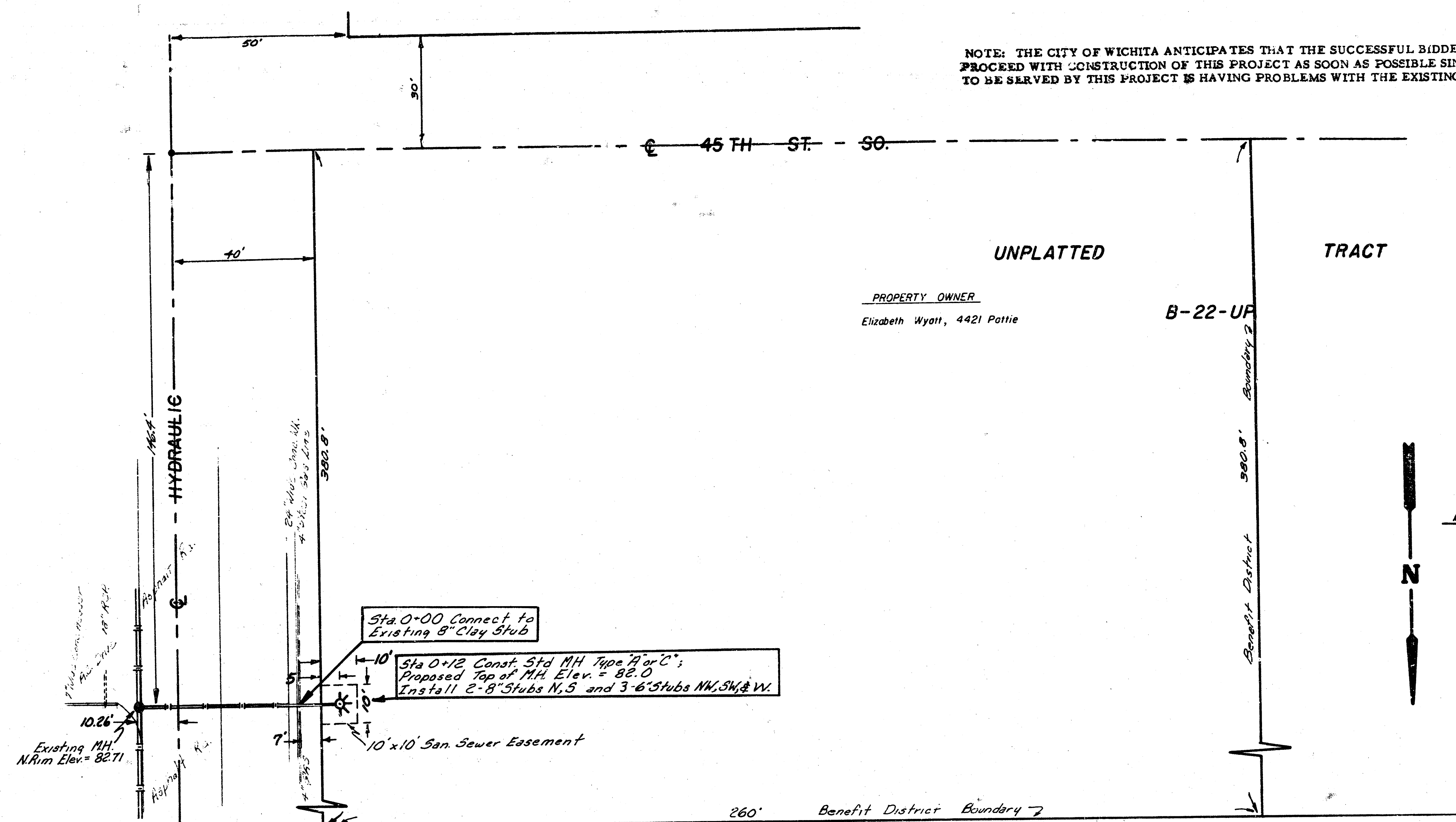


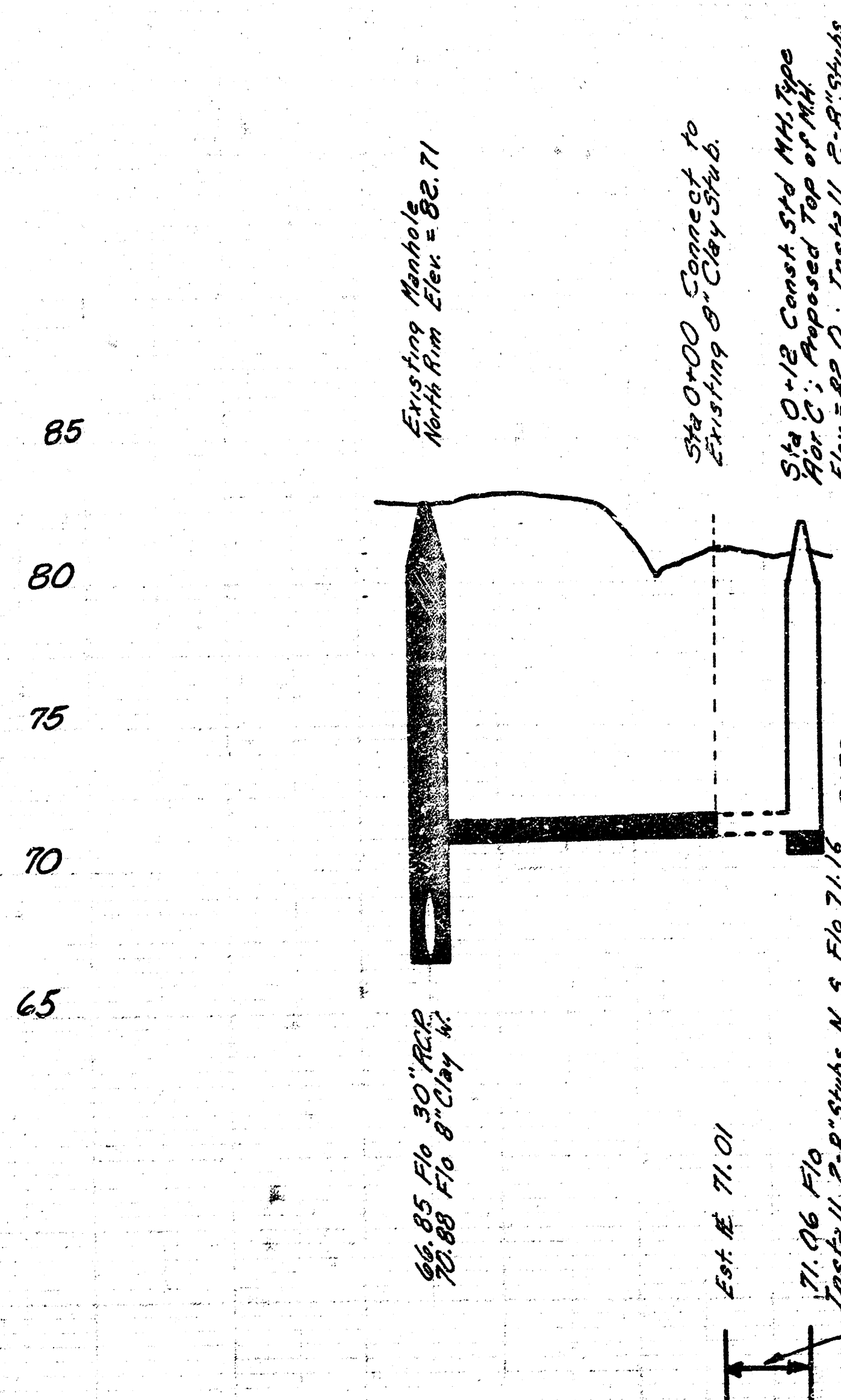
NOTE: THE CITY OF WICHITA ANTICIPATES THAT THE SUCCESSFUL BIDDER ON THIS PROJECT WILL PROCEED WITH CONSTRUCTION OF THIS PROJECT AS SOON AS POSSIBLE SINCE THE DEVELOPMENT TO BE SERVED BY THIS PROJECT IS HAVING PROBLEMS WITH THE EXISTING SEPTIC TANK SYSTEM.



SCALE: Plan 1" = 20'  
Profile 1" = 20' Horizontal  
1" = 5' Vertical

- BENCH MARKS:**
- 82.11 - City Std. Disc., 4' West and 42' North of Centerline, 43rd St. So. & Hydraulic.
  - 85.45 - R.R. Spk. on West Face P.P., East Side of Hydraulic & South line of 45th St. So.
  - 82.54 - R.R. Spk. on East Face P.P., NW Corner of Hydraulic and Fernwood West.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR SHALL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR OR A LICENSED PROFESSIONAL ENGINEER IN ACCORDANCE WITH STATE LAWS.



12 L.F. of 8" Clay Pipe @ Grade Established between Existing MH and Sta 0+00

|                                                                                |                                                                                                  |           |         |
|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------|---------|
| PROJECT DESCRIPTION                                                            |                                                                                                  |           |         |
| PRIVATE S.S. for an UNPLATTED TRACT on N.W. CORNER of 45th ST. SO. & HYDAULIC. |                                                                                                  |           |         |
| PROJECT NUMBER                                                                 |                                                                                                  |           |         |
| 468-76-245-80000000-000-008                                                    |                                                                                                  |           |         |
| BOOK NO. BR-22                                                                 | APPROVED BY                                                                                      | DATE 6/80 | REVISOR |
| DRAWN BY LINDSEY                                                               | CITY OF WICHITA<br>DEPARTMENT OF ENGINEERING<br>DIRECTOR OF ENG./CITY ENGINEER<br>R. W. BRUGEMAN |           |         |

10 3 3 4

FILMED FROM THE BEST AVAILABLE COPY