

ADJUSTMENT TO SANITARY SEWER LATERAL 33, MAIN 9, S.S. # 23 TO SERVE

HOLIDAY INN EXPRESS
CITY OF WICHITA

PRIVATE PROJECT NO.: 763 PPS (607861)

MICHAEL E. LINDEBAK, P.E.
CITY ENGINEER

Lot 1, Block 1, Killarney Plaza Fourth,
An addition to Wichita, Sedgwick County, Kansas.

NOTE:
CONSTRUCTION STAKING & INSPECTION SERVICES TO BE PROVIDED
BY MUNICIPAL ENGINEERS, P.A. AT OWNER'S EXPENSE. CONTRACTOR
SHALL PROVIDE ALL REQUIRED TESTING SERVICES.

NOTE TO CONTRACTOR:

INSPECTION AND TESTING FOR THIS PROJECT IS TO BE PROVIDED BY A
LICENSED CONSULTING ENGINEERING FIRM UNDER CONTRACT WITH THE
OWNER/DEVELOPER. SAID INSPECTION TO BE IN ACCORDANCE WITH THE
CITY OF WICHITA STANDARD ENGINEERING PRACTICES AND CERTIFIED BY
A LICENSED PROFESSIONAL ENGINEER. NO WORK SHALL BE PERFORMED IN
DEDICATED EASEMENTS OR PUBLIC RIGHT-OF-WAY BY THE CONTRACTOR
WITHOUT SUCH INSPECTION NOR SHALL ANY WORK BE COMMENCED IN
DEDICATED EASEMENTS OR PUBLIC RIGHT-OF-WAY WITHOUT WRITTEN
AUTHORIZATION BY THE CITY ENGINEER.

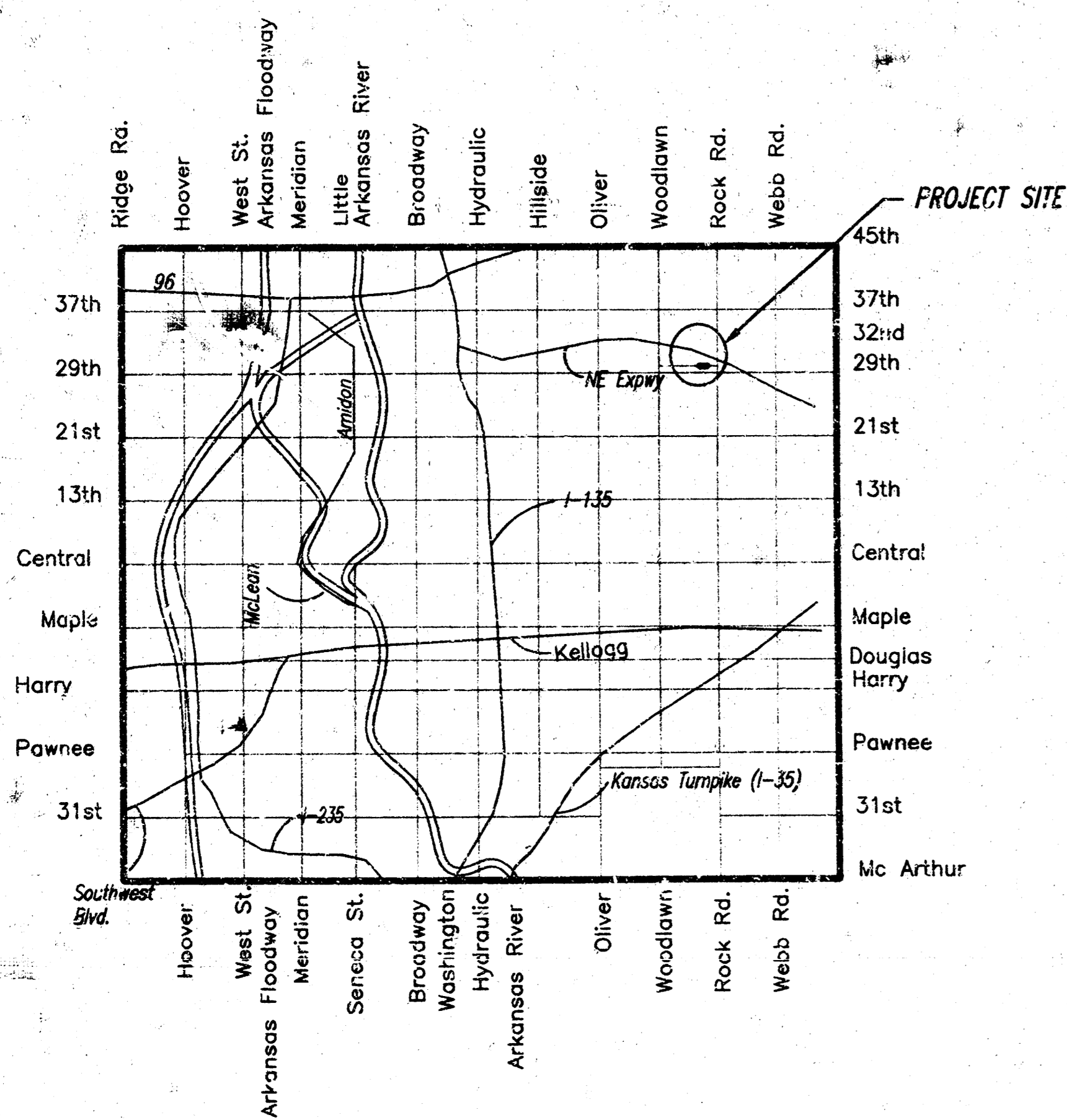
APPROVED AS NOTED
BY CITY ENGINEER OF WICHITA:

| | |
|-------------------|--------------|
| SANITARY SEWER | VRH 12/16/97 |
| STORM SEWER | |
| DRIVEWAY APPROACH | |
| WATER MAINS | |
| PAVING | |

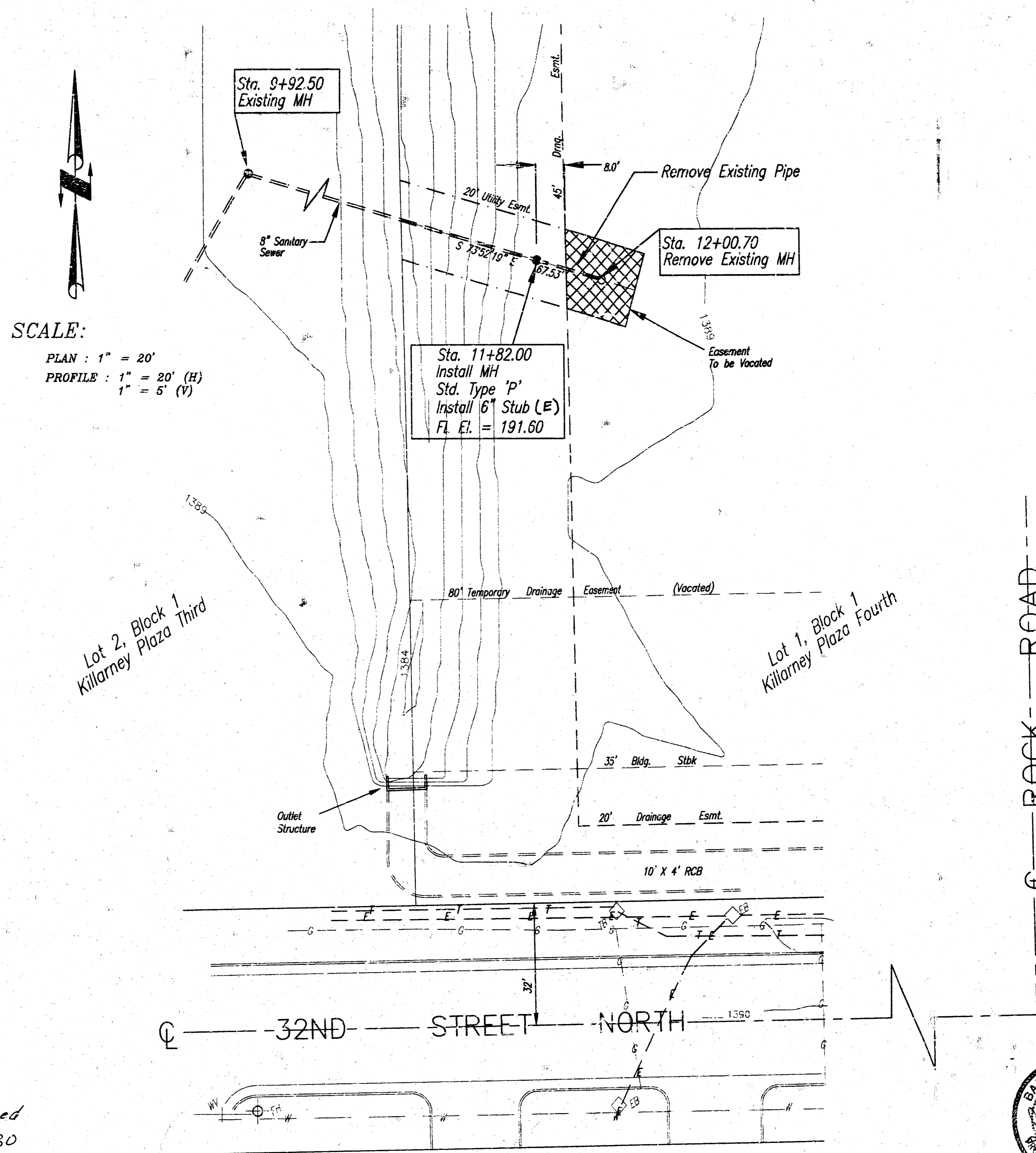
GENERAL NOTES:

- CONTRACTOR WILL BE REQUIRED TO PROVIDE A MINIMUM ADVANCE NOTICE OF TWENTY-FOUR (24) HOURS TO UTILITY COMPANIES PRIOR TO STARTING ANY EXCAVATION AS FOLLOWS:

| | |
|---------------------------------|--------------|
| KANSAS GAS & ELECTRIC | 316-2F1-6421 |
| KGE GAS | 316-942-8350 |
| SOUTHWESTERN BELL TELEPHONE CO. | 316-383-0454 |
| WICHITA WATER DEPARTMENT | 316-269-4555 |
| MULTIMEDIA CABLEVISION | 316-262-4270 |
| WICHITA SEWER MAINTENANCE | 316-268-4210 |
| KANSAS GAS-CALL | 1-687-2470 |
- CONTRACTOR SHALL NOT START WORK ON THE PROJECT UNTIL THE PROJECT INSPECTOR IS ASSIGNED TO THE PROJECT AND IS PRESENT ON THE SITE. ANY WORK DONE WITHOUT INSPECTION WILL BE REQUIRED TO BE UNCOVERED FOR INSPECTION.
- EXISTING UTILITIES AND THEIR LOCATIONS, AS SHOWN ON THE PLANS, REPRESENT THE BEST INFORMATION OBTAINABLE FOR DESIGN. LOCATION INFORMATION HAS BEEN OBTAINED FROM THE VARIOUS UTILITY COMPANIES AND IS EITHER FROM COMPANY RECORD DRAWINGS OR COMPANY PROVIDED FIELD LOCATIONS. THE CONTRACTOR WILL BE REQUIRED TO WORK AROUND EXISTING UTILITIES WITHIN THE RIGHT-OF-WAY WHICH DO NOT CONFLICT WITH PROPOSED CONSTRUCTION.
- RUBBLE FROM THE REMOVAL OF MISCELLANEOUS STRUCTURES AND EXCESS EXCAVATION WHICH IS TO BE WASTED SHALL BE DISPOSED OF ON SITES TO BE PROVIDED BY THE CONTRACTOR. THESE SITES SHALL BE APPROVED BY THE ENGINEER AS TO SUITABILITY, APPEARANCE AND SITE LOCATION. LOCATIONS THAT, IN THE OPINION OF THE ENGINEER, WILL LEAVE UNSIGHTLY APPEARANCE WILL NOT BE APPROVED.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR WILL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR IN ACCORDANCE WITH STATE LAW.
- ALL AREAS DISTURBED DURING CONSTRUCTION SHALL BE SEEDED PER CITY OF WICHITA REQUIREMENTS.



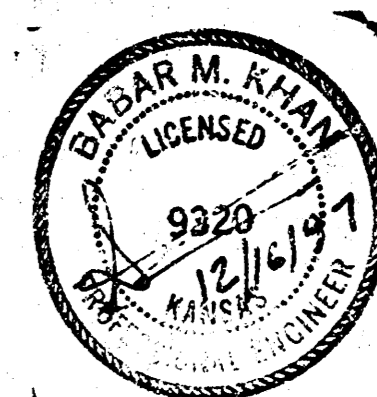
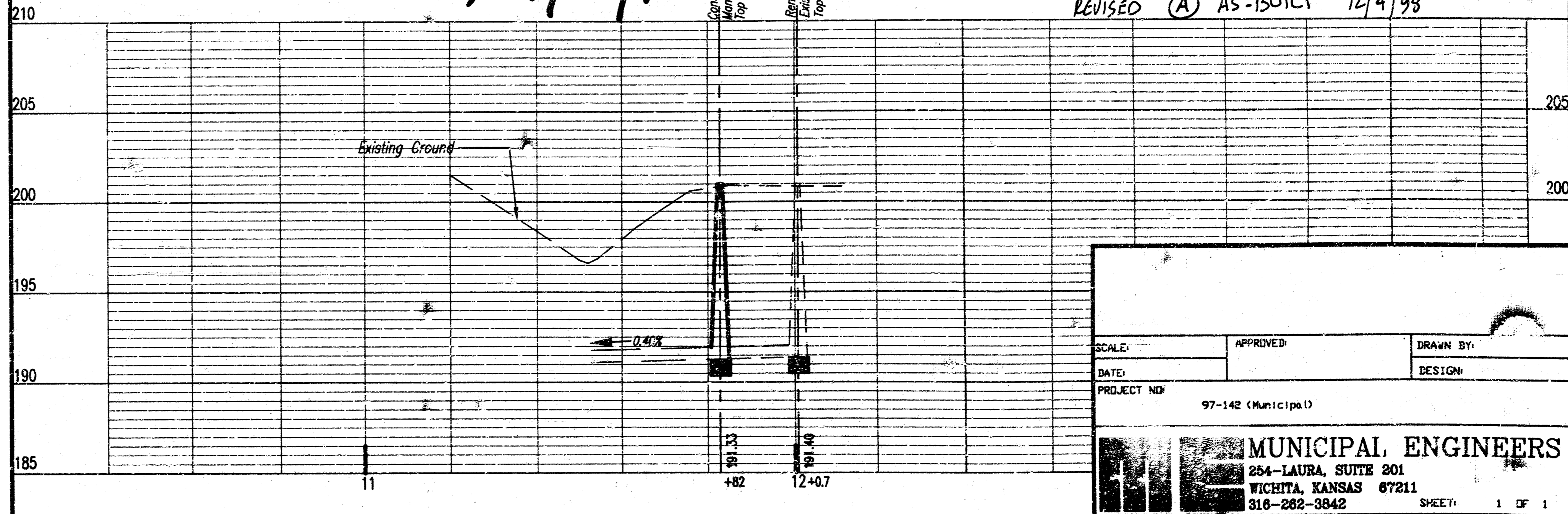
LOCATION MAP



SCALE:
PLAN : 1" = 20'
PROFILE : 1" = 20' (H)
1" = 5' (V)

Booked
K-280
12-22-98
R-DL

AS-BUILT ; B.K. ; 7/29/98



Duling Const.

Bench Mark
Square cut on back center of double inlet 50' N. at S. P
W. side of Ryan's steak house parking lot. SW. of K-96 and Rock Road.
Elev. = 262.70

REVISED (A) AS-BUILT 12/4/98

| | | |
|---|--------------------|-----------|
| SCALE: | APPROVED: | DRAWN BY: |
| DATE: | | DESIGN: |
| PROJECT NO: | 97-142 (Municipal) | |
| MUNICIPAL ENGINEERS | | |
| 254-LAURA, SUITE 201 WICHITA, KANSAS 67211 316-262-3842 | | |
| SHEET: | | 1 OF 1 |