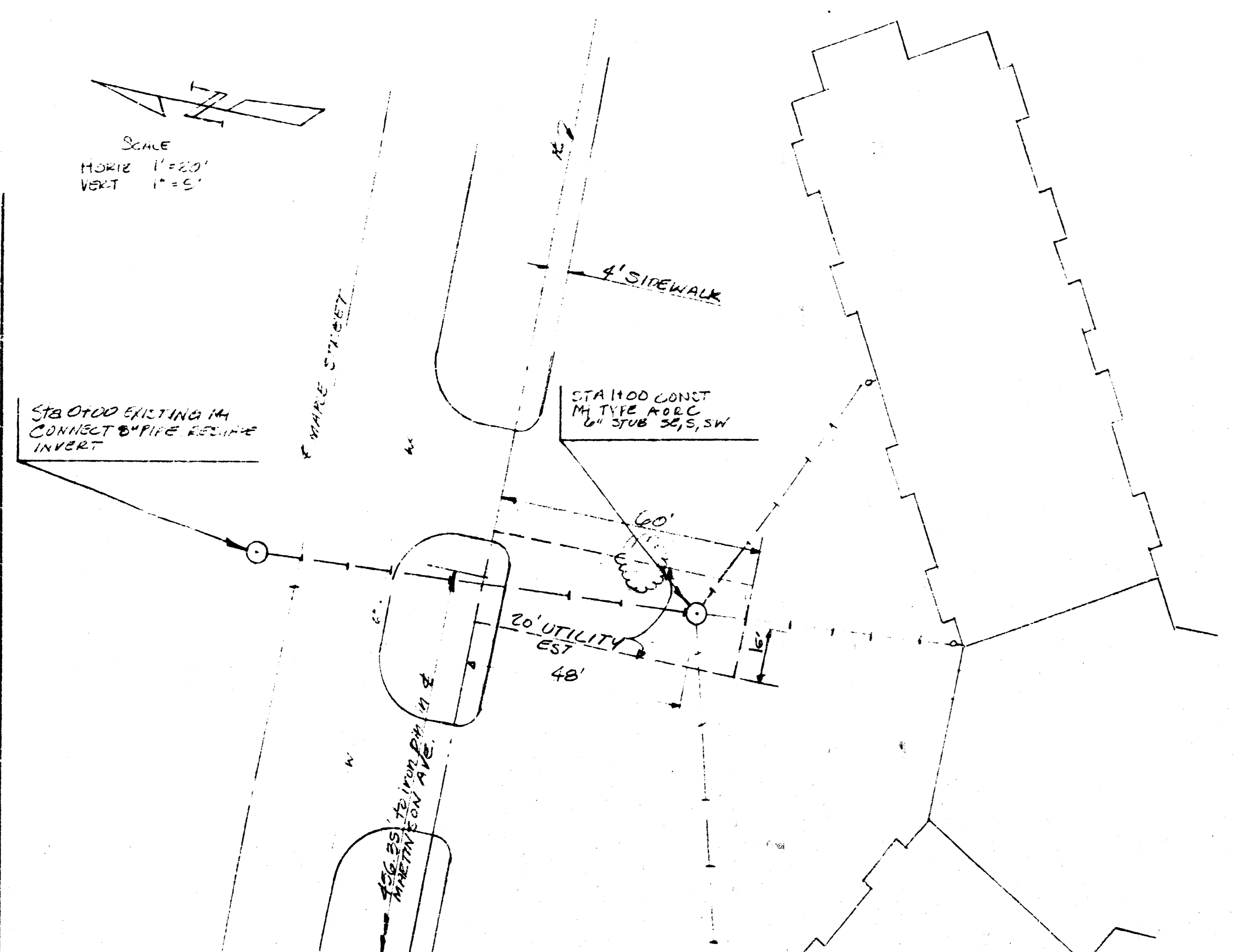


SCALE  
HORIZ 1"=20'  
VERT 1"=5'

PLAN  
DATE: \_\_\_\_\_  
BY: \_\_\_\_\_  
CHECKED BY: \_\_\_\_\_  
APPROVED BY: \_\_\_\_\_  
NO. \_\_\_\_\_



**NOTE TO CONTRACTOR**  
This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. THE CONTRACTOR will reimburse the City of Wichita for all cost of inspection.

4-21-80  
APPROVED AS NOTED  
By CITY ENGINEER OF WICHITA  
Sanitary Sewers *[Signature]*  
Storm Sewers \_\_\_\_\_  
Driveway Approaches \_\_\_\_\_

BM: FINISH FLOOR ELEV. 113.00  
CITY DATUM

MARK JOHNSON JOB FOREMAN  
267-7210

|       |                                                                            |               |
|-------|----------------------------------------------------------------------------|---------------|
|       | <b>UTILITY CONTRACTORS, INC.</b>                                           |               |
|       | 800 NORTH MARKET - P.O. BOX 2070<br>WICHITA, KANSAS 67203 - (316) 267-2000 |               |
|       | KENDALL TRC                                                                |               |
|       | SANITARY SEWER EXTENSION<br>KANSAS MASONIC HOME<br>1211 WEST MAPLE STREET  |               |
| JOB # | U-1997                                                                     | BY: S. RAMSEY |
| DATE: | APRIL, 1980                                                                | SHEET 1 of 1  |

PROFILE  
DATE: \_\_\_\_\_  
BY: \_\_\_\_\_  
CHECKED BY: \_\_\_\_\_  
APPROVED BY: \_\_\_\_\_  
NO. \_\_\_\_\_

