

PLANS

FOR

UTILITY CONSTRUCTION

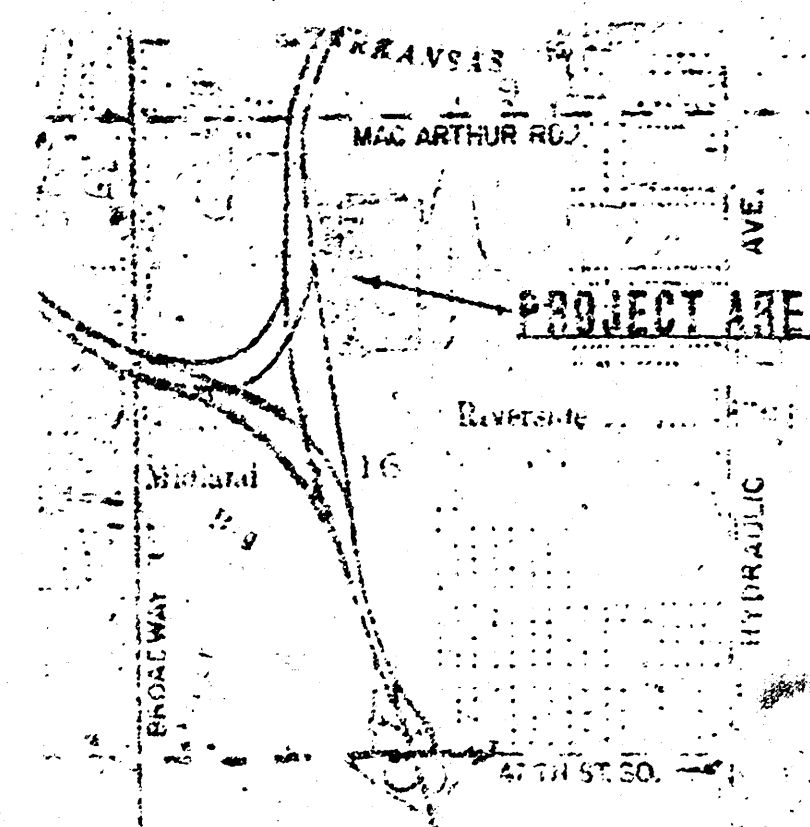
LAKEVIEW MOBILE HOME PARK THIRD ADDITION

1984

CITY OF WICHITA PROJECT NUMBER: 468-76-245-80000-000-000-008

INDEX OF SHEETS

1. TITLE SHEET
2. WATER LINE EXTENSIONS
3. SANITARY SEWER EXTENSIONS
4. GAS LINE EXTENSIONS
5. ELECTRIC EXTENSIONS
6. UTILITY MAP



APPROVED AS NOTED
By CITY ENGINEER OF WICHITA
Sanitary Sewers *CDR 9/24/84*
Storm Sewers
Driveway Approaches

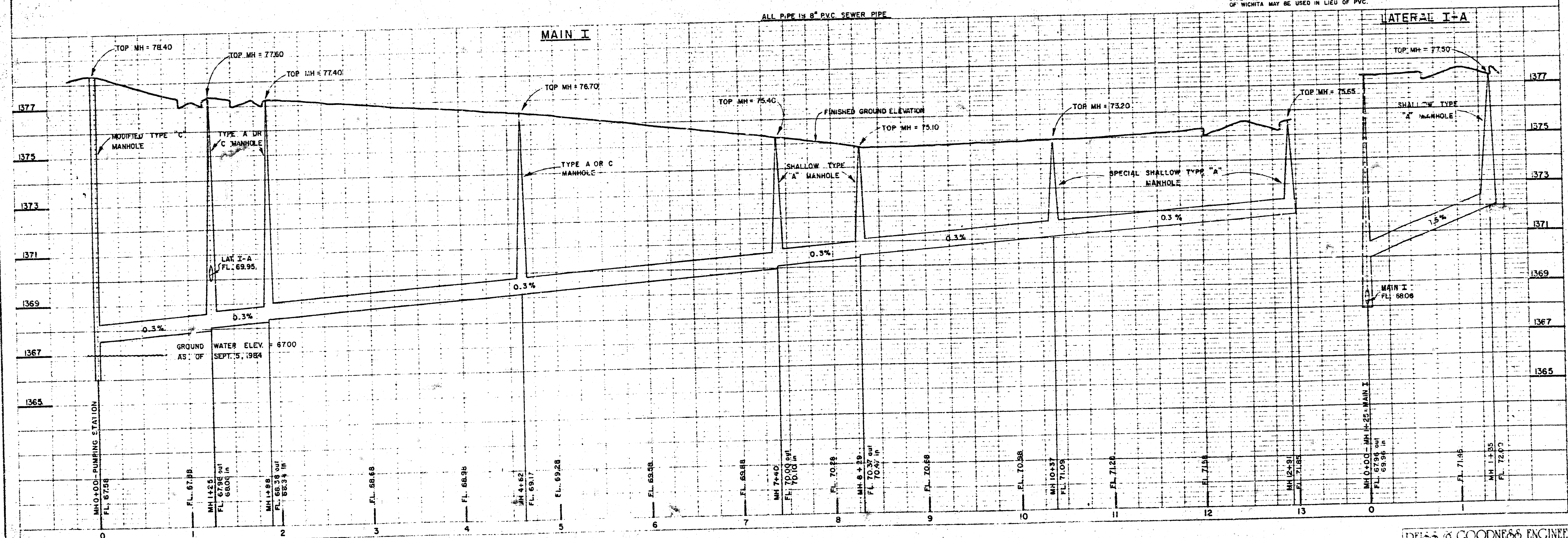
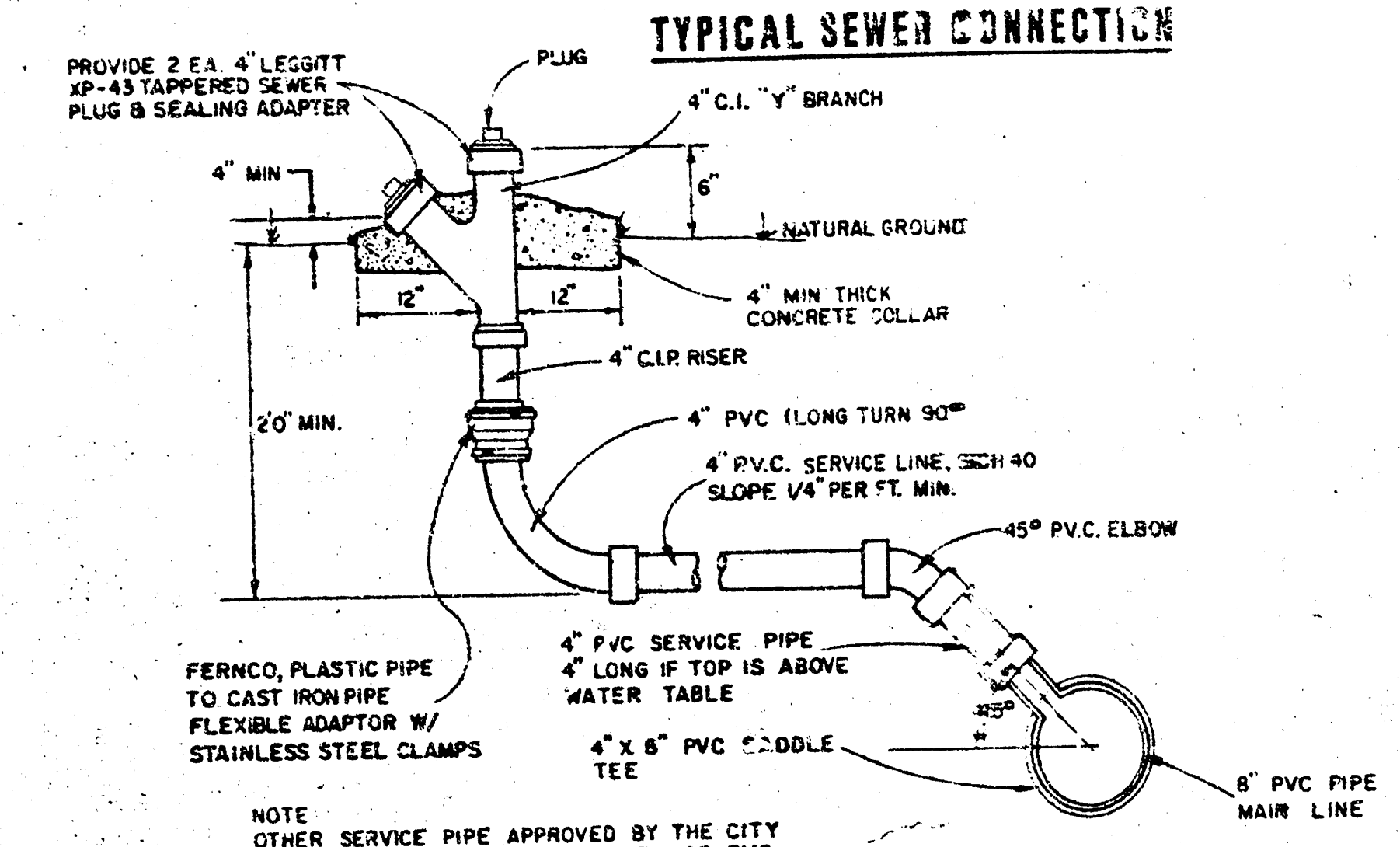
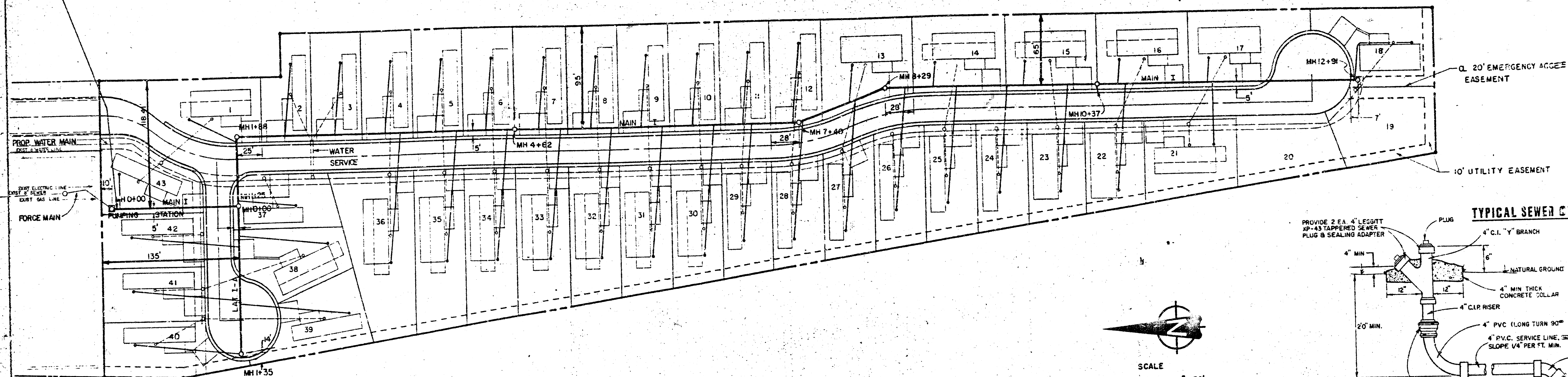
NOTE TO CONTRACTOR

This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR shall pay the City of Wichita for all costs of inspection.

BM
TOP OF CURB, EAST SIDE OF ALVARO
STREET END OF EXIST. CURB & GUTTER
ELEV. 1377 U.S.G.S.

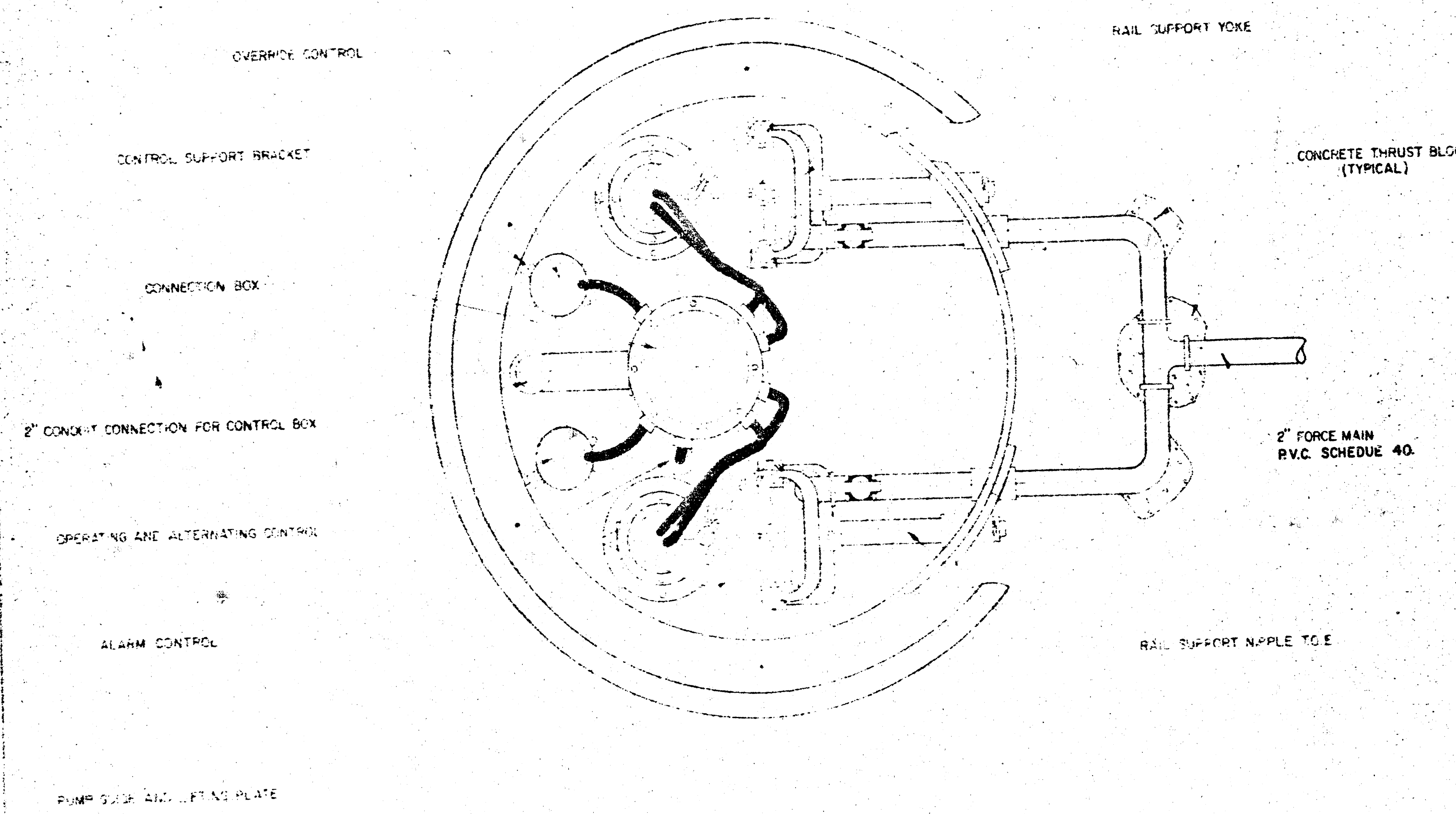
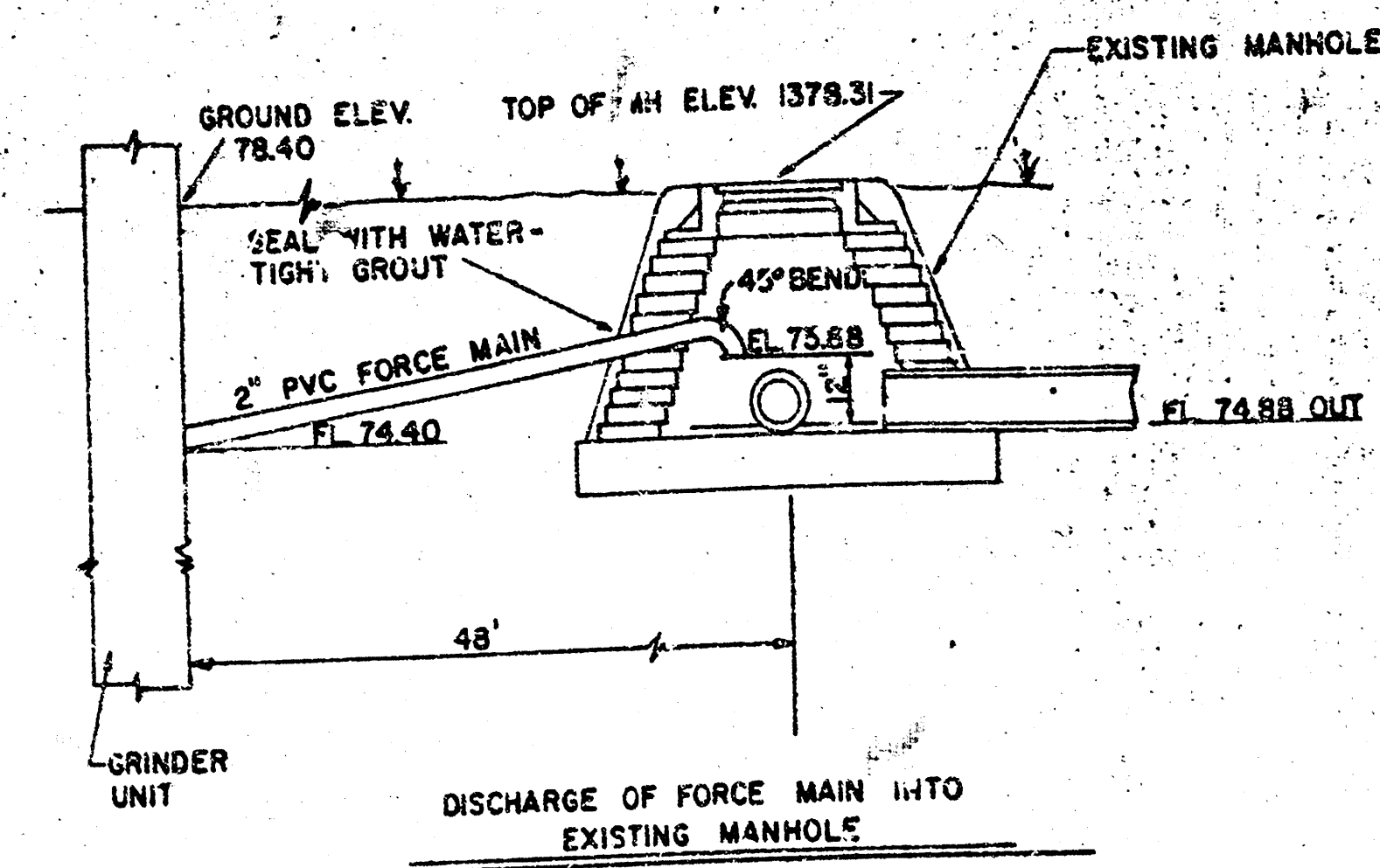


INSTALL MAIN LINE TRAP ON 3" PVC LINE BETWEEN
PUMPING STATION AND FIRST SERVICE CONNECTION
TO MOBILE HOME.
SEE DETAIL SHEET 4 OF 10.

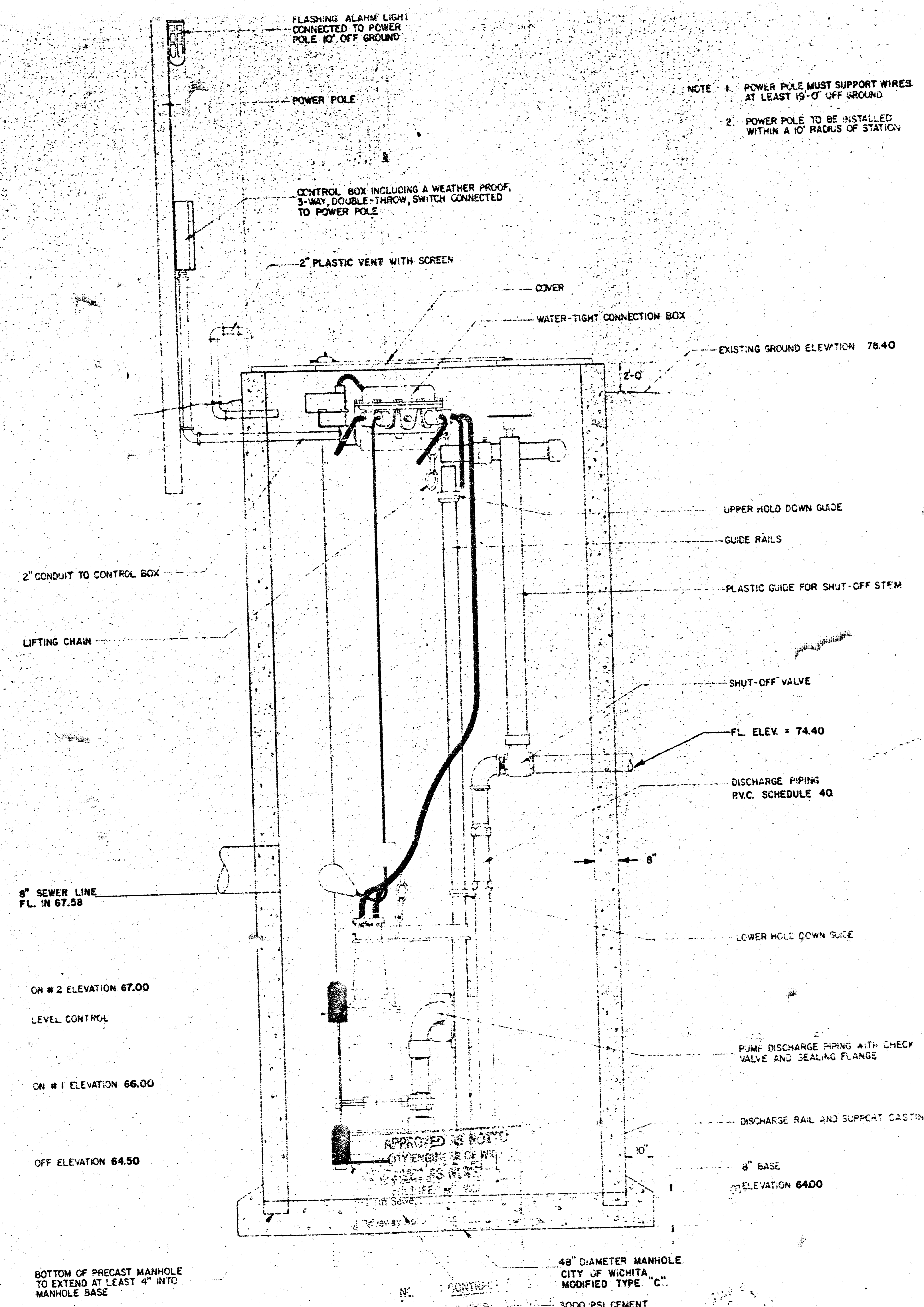
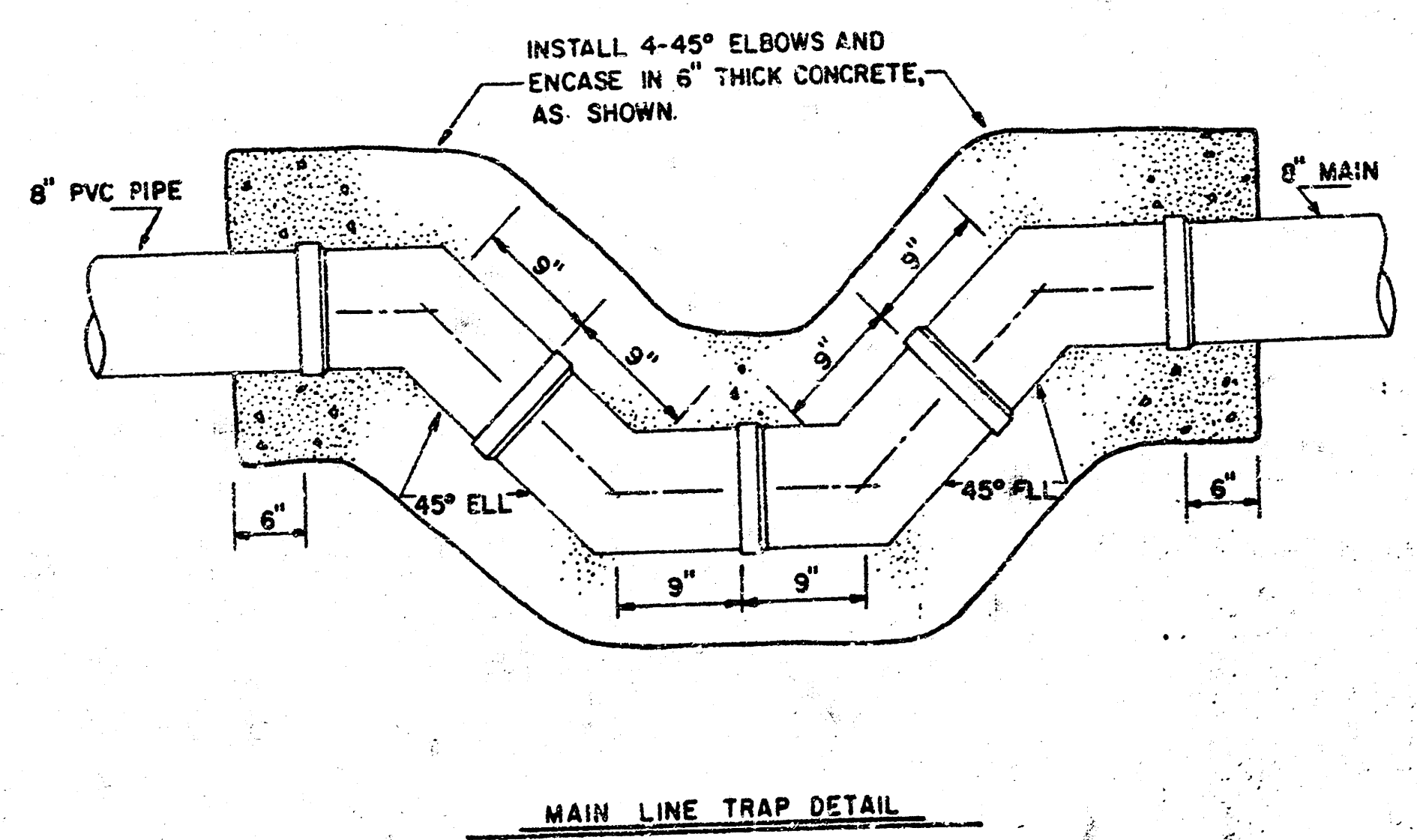


REISS & GOODNESS ENGINEERS
2100 W. 15TH ST.
WICHITA, KANSAS 67203
(316) 262-0223

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NOTE: THESE DRAWINGS SHOWS DETAILS OF THE MEYERS GRINDER PUMP BUT IT IS NOT INTENDED TO ELIMINATE OTHER MANUFACTURERS. OTHER PUMPS MEETING SPECIFICATIONS MAY BE SUBMITTED FOR APPROVAL.



- NOTE
1. POWER POLE MUST SUPPORT WIRES AT LEAST 19'-0" OFF GROUND
 2. POWER POLE TO BE INSTALLED WITHIN A 10' RADIUS OF STATION

DUPLEX GRINDER UNIT ON RAILS
NO SCALE

NOTE TWO (2) COATS OF WATER-PROOFING ASPHALT SHALL BE APPLIED TO 17" OUTSIDE OF THE STATION. WATER-PROOFING ASPHALT SHALL CONFORM TO THE REQUIREMENTS OF "STANDARD SPECIFICATIONS FOR ASPHALT DAMP-PROOFING AND WATER-PROOFING" A.A.S.H.O. DESIGNATION MHS TYPE B OR AS APPROVED BY THE ENGINEER.

SANITARY SEWER SYSTEM EXTENSIONS

LAKEVIEW MOBILE HOME PARK THIRD ADDITION