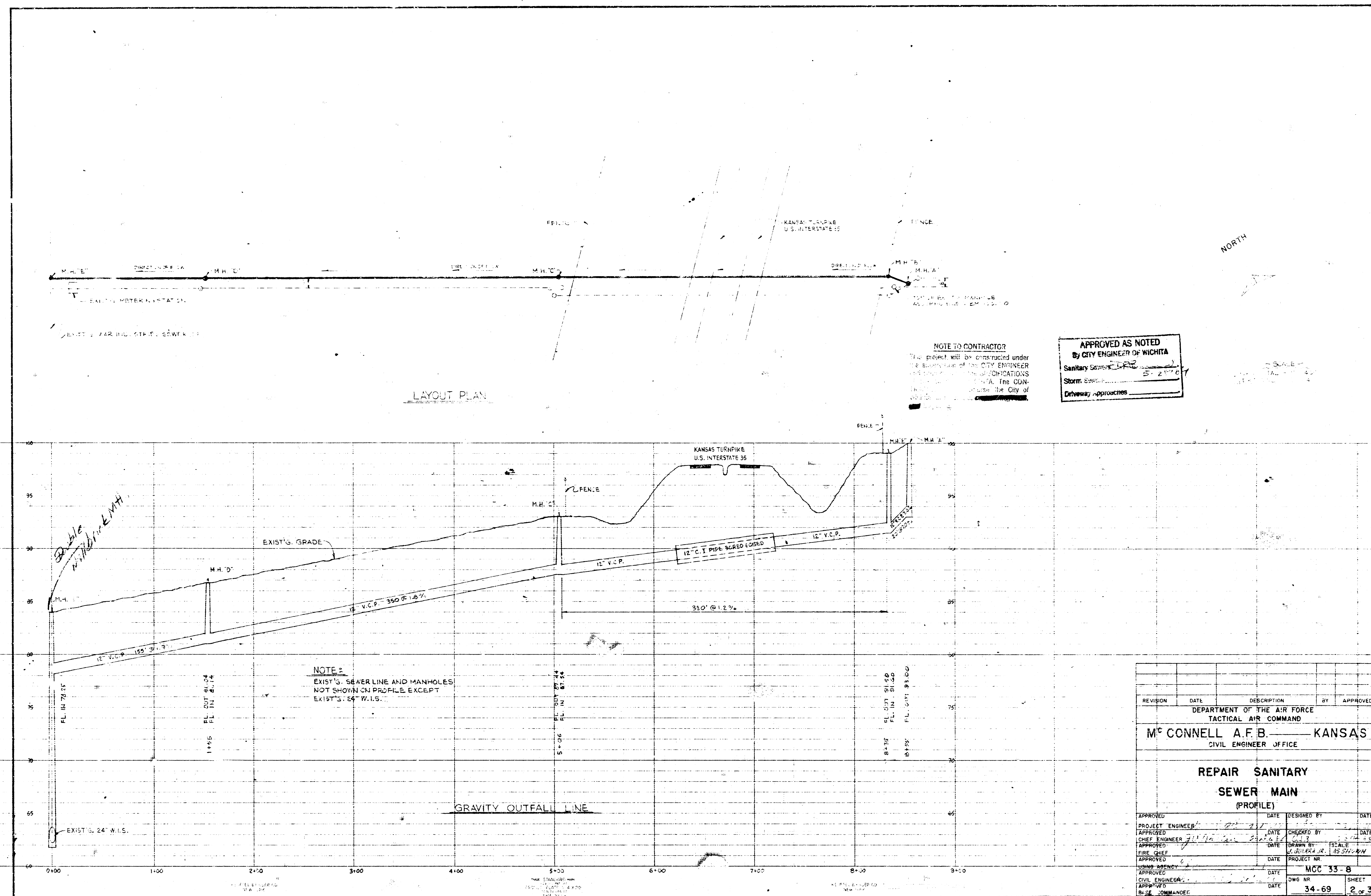
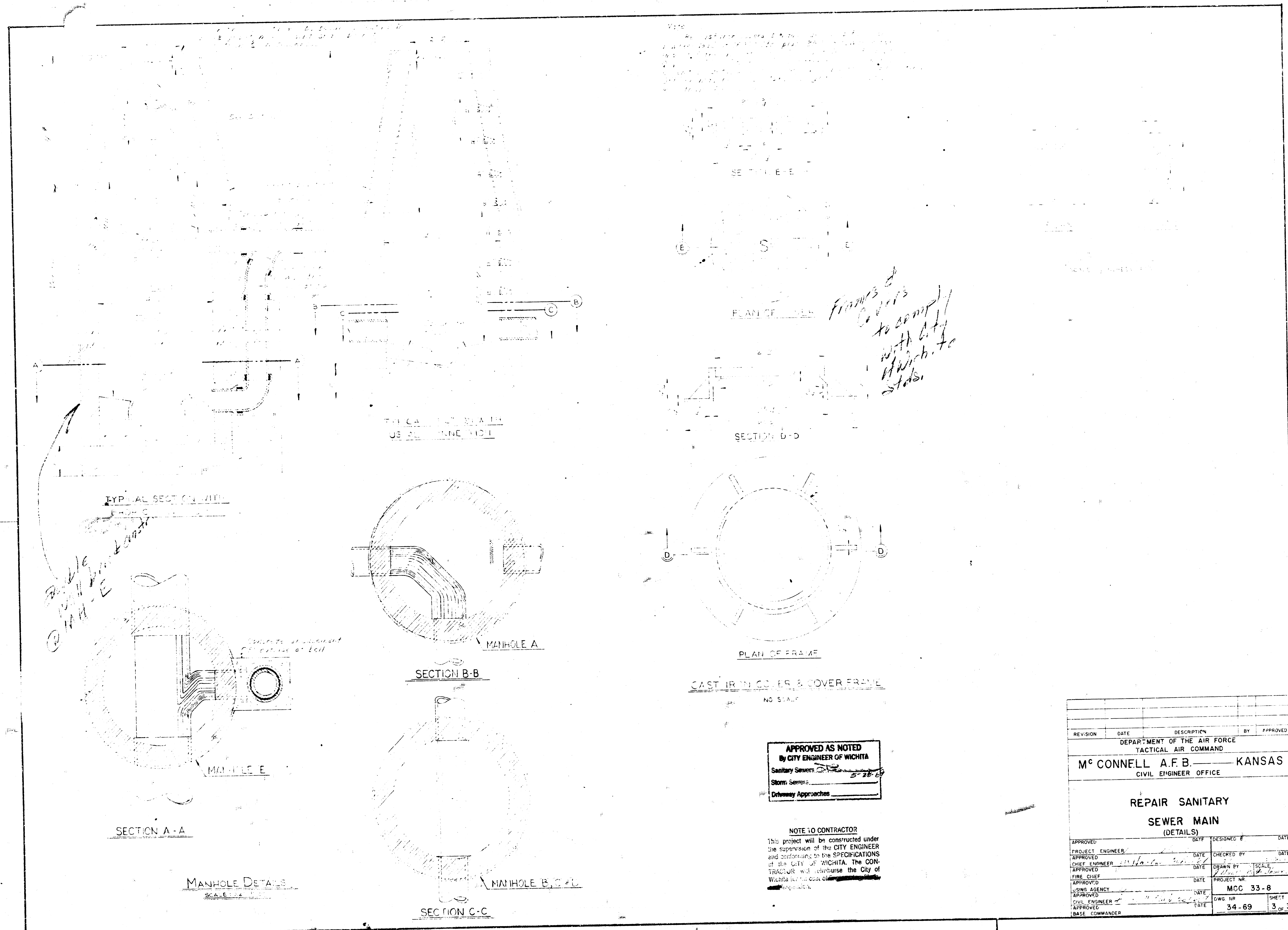








**APPROVED AS NOTED**  
 By CITY ENGINEER OF WICHITA  
 Sanitary Sewers *[Signature]*  
 Storm Sewers *[Signature]*  
 Driveway Approaches *[Signature]*

**NOTE TO CONTRACTOR**  
 This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will reimburse the City of Wichita for the cost of the project.

| REVISION                                            | DATE | DESCRIPTION | BY   | APPROVED |
|-----------------------------------------------------|------|-------------|------|----------|
| DEPARTMENT OF THE AIR FORCE<br>TACTICAL AIR COMMAND |      |             |      |          |
| M <sup>c</sup> CONNELL A.F.B. KANSAS                |      |             |      |          |
| CIVIL ENGINEER OFFICE                               |      |             |      |          |
| REPAIR SANITARY<br>SEWER MAIN<br>(DETAILS)          |      |             |      |          |
| APPROVED                                            | DATE | DESIGNED BY | DATE |          |
| PROJECT ENGINEER                                    |      | CHECKED BY  |      |          |
| APPROVED                                            | DATE | DESIGNED BY | DATE |          |
| CHIEF ENGINEER                                      |      | CHECKED BY  |      |          |
| APPROVED                                            | DATE | DESIGNED BY | DATE |          |
| FIRE CHIEF                                          |      | CHECKED BY  |      |          |
| APPROVED                                            | DATE | DESIGNED BY | DATE |          |
| USNR AGENCY                                         |      | CHECKED BY  |      |          |
| APPROVED                                            | DATE | DESIGNED BY | DATE |          |
| CIVIL ENGINEER                                      |      | CHECKED BY  |      |          |
| APPROVED                                            | DATE | DESIGNED BY | DATE |          |
| BASE COMMANDER                                      |      | CHECKED BY  |      |          |
| PROJECT NR                                          |      | MCC 33-8    |      |          |
| DWG NR                                              |      | 34-69       |      |          |
| SHEET                                               |      | 3 OF 3      |      |          |