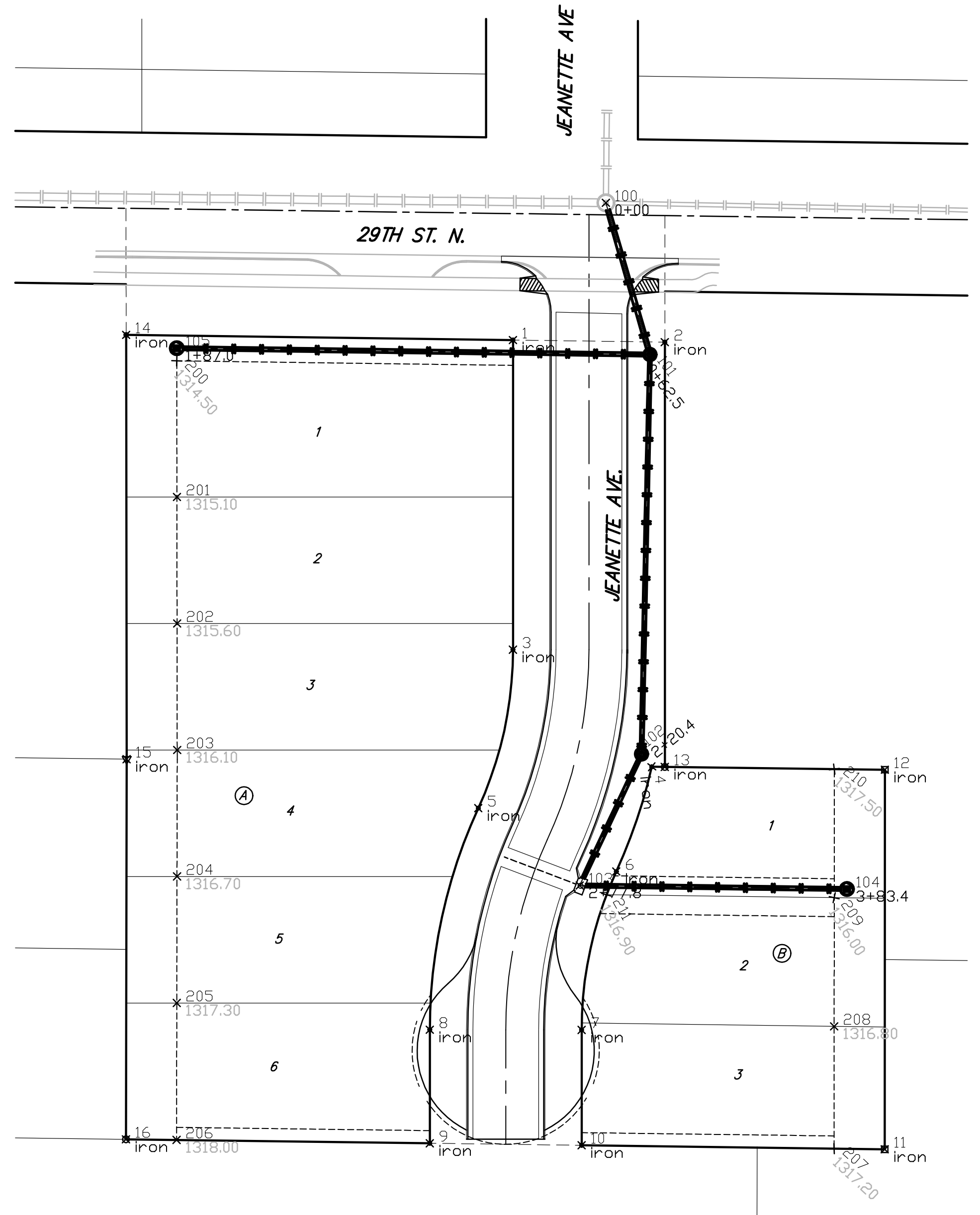




Scale: 1" = 40'



IRONS

| No. | Northing | Easting | Desc |
|-----|-----------|------------|------|
| 1 | 4945.7729 | 10312.9228 | iron |
| 2 | 4944.9627 | 10372.9228 | iron |
| 3 | 4823.3965 | 10312.9228 | iron |
| 4 | 4777.1192 | 10367.7603 | iron |
| 5 | 4760.7797 | 10299.2281 | iron |
| 6 | 4735.7330 | 10353.7502 | iron |
| 7 | 4673.1161 | 10340.0555 | iron |
| 8 | 4673.2242 | 10280.0555 | iron |
| 9 | 4628.3132 | 10280.0555 | iron |
| 10 | 4627.5257 | 10340.0555 | iron |
| 11 | 4625.9537 | 10459.8192 | iron |
| 12 | 4775.9656 | 10459.8964 | iron |
| 13 | 4777.0545 | 10372.9228 | iron |
| 14 | 4947.8370 | 10160.0576 | iron |
| 15 | 4780.1239 | 10160.2506 | iron |
| 16 | 4629.8892 | 10159.9801 | iron |

SWS INLETS

| No. | Northing | Easting | Desc |
|-----|-----------|------------|--------|
| 100 | 5000.0305 | 10349.6452 | 0+00 |
| 101 | 4940.0414 | 10367.0609 | 0+62.5 |
| 102 | 4782.1700 | 10363.7346 | 2+20.4 |
| 103 | 4730.2046 | 10339.2816 | 2+77.8 |
| 104 | 4728.8188 | 10444.8721 | 3+83.4 |
| 105 | 4942.5664 | 10180.0636 | 1+87.0 |

SWS ESMT GRADING

| No. | Northing | Easting | Desc |
|-----|-----------|------------|---------|
| 200 | 4937.5658 | 10180.0651 | 1314.50 |
| 201 | 4883.7708 | 10180.1313 | 1315.10 |
| 202 | 4833.7708 | 10180.1889 | 1315.60 |
| 203 | 4783.7708 | 10180.2464 | 1316.10 |
| 204 | 4733.7708 | 10180.1672 | 1316.70 |
| 205 | 4683.7708 | 10180.0771 | 1317.30 |
| 206 | 4629.6267 | 10179.9754 | 1318.00 |
| 207 | 4626.2162 | 10439.8151 | 1317.20 |
| 208 | 4674.5401 | 10439.8442 | 1316.80 |
| 209 | 4725.3842 | 10439.8661 | 1316.00 |
| 210 | 4776.2160 | 10439.8923 | 1317.50 |
| 211 | 4726.5650 | 10349.9012 | 1316.90 |

| | | |
|---|-------------------------|-----------------|
| | WOODLAND NORTH | |
| | COORDINATE SHEET | |
| STREET IMPROVEMENTS | | |
| <small>Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316262-7771 F 316262-0149 ENGINEERING SURVEYING PLANNING LANDSCAPE ARCHITECTURE</small> | | |
| PROJECT NUMBER | DESIGN | DRAWN |
| | NBW/TJW | TMS |
| REVISIONS: | APPROVED | DATE |
| | | 05/08 |
| | SCALE | |
| | Noted | |
| | SHEET | |
| | | 17 OF 19 |
| WoodlandNorth/Strocoods | | 08-02-E055 |