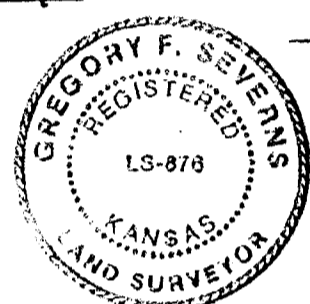


# PARK WEST PLAZA

AN ADDITION TO WICHITA, KANSAS

State of Kansas } s.s.  
Sedwick County } We, Baughman Company, P.A., Surveyors in  
aforesaid county and state do hereby certify that we have surveyed and  
platted "PARK WEST PLAZA," an Addition to Wichita, Kansas, and  
that the accompanying plat is a true and correct exhibit of the  
property surveyed described as and being a replat of Lot 1, River-  
side Hospital 1st Addition, Wichita, Kansas, together with a tract in  
the N.E. 1/4 of Sec. 13, Twp. 21-S, R-1-W of the 6th P.M., Sedwick  
County, Kansas, described as beginning at a point on the east line  
of said N.E. 1/4, said point being 905.8 feet south of the N.E. Corner  
of said N.E. 1/4; thence west parallel with the north line of said N.E.  
1/4, 103.6 feet; thence southerly with an interior angle of 86° 03', 130  
feet; thence southeasterly 934.69 feet more or less to a point 660 feet  
north and 126 feet west of the S.E. Corner of said N.E. 1/4; thence east  
parallel with the south line of said N.E. 1/4, 126 feet to a point on the  
east line of said N.E. 1/4, thence north along the east line of said N.E. 1/4  
603.63 feet more or less to a point 1375.8 feet south of the N.E. Corner of  
said N.E. 1/4; thence north parallel with the north line of said N.E. 1/4,  
60 feet; thence east parallel with the east line of said N.E. 1/4, 170 feet;  
thence north parallel with the east line of said N.E. 1/4, 300 feet to the point  
of beginning; EXCEPT the south 100 feet thereof and EXCEPT that part  
platted as J.W. Russell First Addition to Wichita, Sedwick County,  
Kansas. Existing easements being vacated by virtue of KSA 12-520(b).  
Baughman Company P.A.

12-20-89



Gregory F. Seaman Notary Public  
Gregory F. Seaman

Know all men by these presents, that we, the  
undersigned have caused the land described in the surveyors certificate  
to be platted into Lots, Streets, and Reserves to known as "PARK  
WEST PLAZA," an Addition to Wichita, Kansas. The streets are  
hereby dedicated to and for the use of the public. The utility and drain-  
age easements are hereby granted as indicated for the construction  
and maintenance of all public utilities and for drainage purposes.  
Easements for the construction and maintenance of street, drainage and  
public utilities, as indicated on the accompanying plat, are hereby granted  
The minimum building floor elevation is 137.6 City Datum. (1325 Mean  
Sea Level) All abutters rights of access over and across the east line  
of the north 105 feet of Lot 1, the south 105 feet of Lot 2, Lots 5, 6  
and 7 are hereby granted to the City of Wichita, provided however that  
Lots 5, 6, and 7 have access to Maize Road at one point per Lot as shall  
be determined by the City Engineer of the City of Wichita, Kansas. The  
Floodway shall be the responsibility of the owner of Lot 4, until such  
time as the governing body exercising jurisdiction elects to assume the  
responsibility for maintenance and improvements of drainage, provided  
further that no structure shall be constructed on or within said floodway  
nor shall any fill, change of grade, creation of channel or other work be carried  
on without the permission of the Wichita-Sedwick County Flood Control office  
or their successors of office. Reserve A and C are hereby reserved for landscaping and  
entry features, including signs, monuments, and irrigation system. Reserve B is hereby  
reserved for floodway and open space to be used and maintained by owners  
of Lot 4 unless dedicated to the City for park purposes.

RIVERSIDE HEALTH SERVICES, INC.

Thomas Forshell  
Thomas Forshell

J.W. RUSSELL CONSTRUCTION, INC.

Robert Dixon Chief Financial Officer  
Robert Dixon  
J.W. Russell President  
J.W. Russell  
Pamela C. Russell  
Pamela C. Russell

State of Kansas } s.s.  
Sedwick County } The foregoing instrument was acknowledged before  
me this 3 day of January 1990, by Robert Dixon, Chief Financial Officer of  
Riverside Health Services, Inc., on behalf of the corporation.

My Appt Exp. 9-13-93  
Rebecca J. Robinson Notary Public  
Rebecca J. Robinson

State of Kansas } s.s.  
Sedwick County } The foregoing instrument was acknowledged  
before me this 21st day of October 1989, by J.W. Russell, President  
of J.W. Russell Construction, Inc., on behalf of the corporation.

My Appt Exp. 2-3-91  
Richard E. Franz Notary Public  
Richard E. Franz

State of Kansas } s.s.  
Sedwick County } The foregoing instrument was acknowledged before  
me this 10 day of December 1981, by Thomas Forshell, a single man.

My Appt Exp. 7-10-1991  
Ann Auano Notary Public  
Ann Auano

State of Kansas } s.s.  
Sedwick County } The foregoing instrument was acknowledged  
before me this 10 day of December 1989, by Jay W. Russell and Pamela  
E. Russell, husband and wife.

My Appt Exp. 1-1-1993  
Alan Scheer Notary Public  
Alan Scheer

We, the undersigned, holders of a mortgage on a  
portion of the above described property do hereby consent to this plat of  
"PARK WEST PLAZA," an addition to Wichita, Kansas.

Mid-Continent Federal Savings and Loan Association  
Larry G. Gifford Exp. 1/1/91  
Larry G. Gifford

Emprise Bank  
Robert A. Crandall & A. Marcile Crandall  
Robert A. Crandall A. Marcile Crandall

State of Kansas } s.s.  
Sedwick County } The foregoing instrument was acknowledged before  
me this 21 day of December 1989, by Kenny H. Ireland & J.P.  
on behalf of Mid-Continent Federal Savings and Loan Association.

My Appt Exp. 9-21-92  
Mary E. Gray Notary Public  
Mary E. Gray

State of Kansas } s.s.  
Sedwick County } The foregoing instrument was acknowledged before  
me this 2 day of January 1990, by Barry Wassel, Vice Pres.  
on behalf of Emprise Bank.

My Appt Exp. 2-28-1993  
Phillip D. Haman Notary Public  
Phillip D. Haman

State of Kansas } s.s.  
Sedwick County } The foregoing instrument was acknowledged before  
me this 21 day of Dec 1989, by Robert A. Crandall and A. Marcile  
Leach aka A. Marcile Crandall, husband and wife.

My Appt Exp. 1-13-1991  
Ann Auano Notary Public  
Ann Auano

This plat of "PARK WEST PLAZA," an addition to  
Wichita, Kansas, has been submitted to and approved by the Wichita-Sedwick County  
Metropolitan Area Planning Commission.  
Dated this 14 day of September 1987  
Wichita-Sedwick County Metropolitan Area Planning Commission

W. Saml. Bringer Chairman  
W. Saml. Bringer  
Martin S. Krout Secretary  
Martin S. Krout

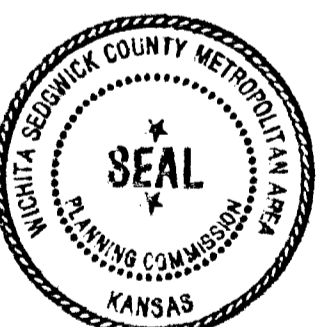
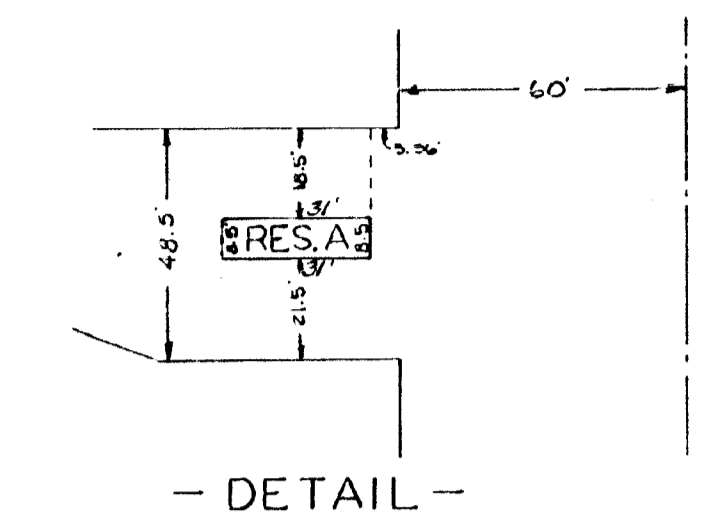
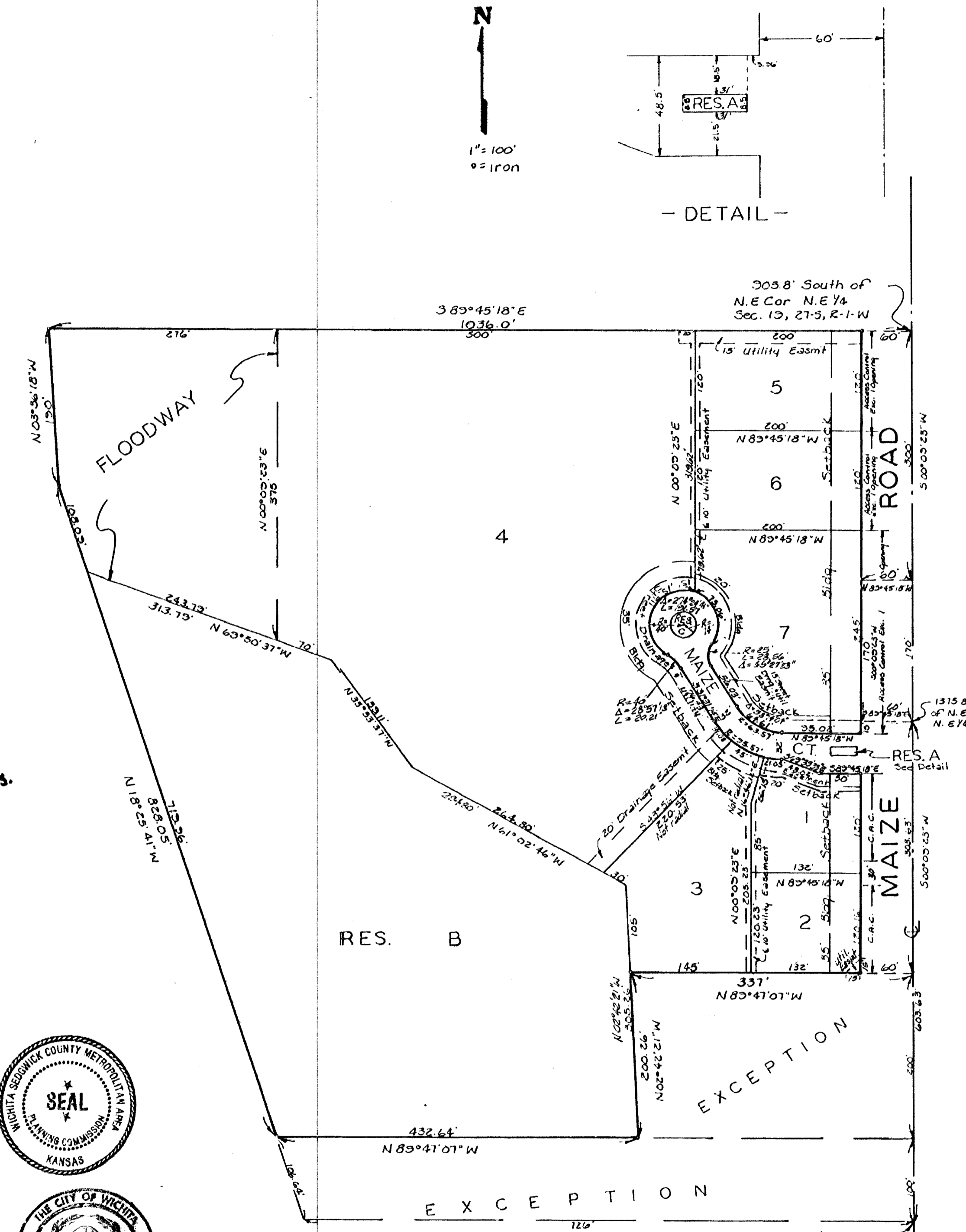
This plat approved and all dedications shown  
hereon accepted by the City Council of the City of Wichita, Kansas this 23  
day of JANUARY 1990  
Bob Knight Mayor  
Bob Knight  
John Moir City Clerk  
John Moir

Entered on transfer record this 22 day of  
February 1990  
Don Wright County Clerk  
Don Wright

State of Kansas } s.s.  
Sedwick County } This is to certify that this plat has been filed  
for record in the office of the Register of Deeds this 22 day of  
FEBRUARY 1990, at 10:00 o'clock P.M., and is duly recorded.

Pat Lattler Register of Deeds  
Pat Lattler  
E. Reno Deputy  
E. Reno

#105-3017



Minimum Floor Elevation:  
137.6 City Datum  
1325 Mean Sea Level

Bench Marks:  
3/8" bar @ N.W. Cor S.W. Bell Bldg.  
3.E. Cor Central # Maize - Elev. = 145.73 City Datum  
1333.13 M.S.L.

10" cut on top of curb @ S end of curb return @ S.E.  
Cor. Hardtner # Maize - Elev. = 134.5 City Datum  
1321.30 M.S.L.

18 05 13 35