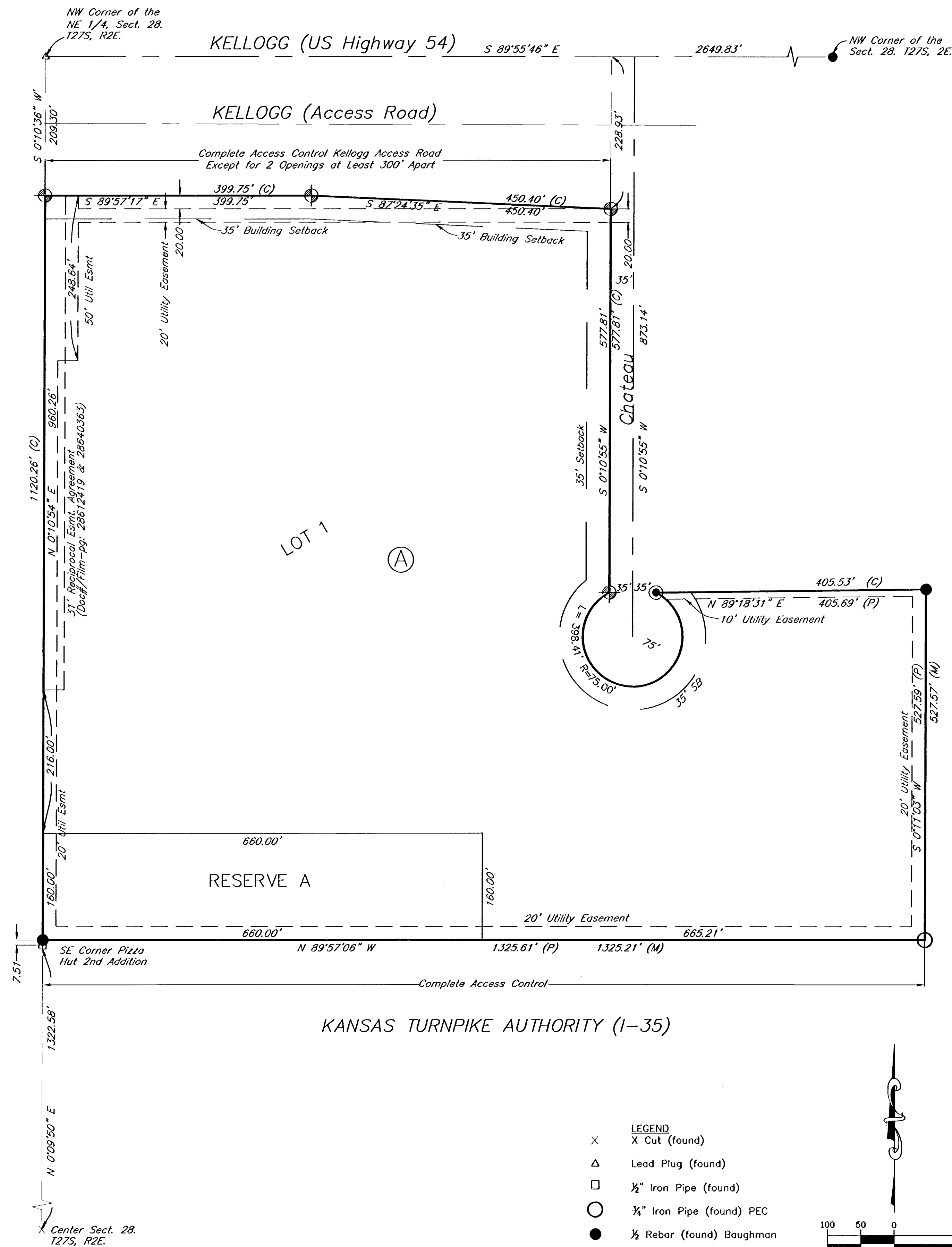


DAVIS-MOORE 14th ADDITION WICHITA, SEDGWICK COUNTY, KANSAS

Part of the NE 1/4, Section 28, Township 27 South, Range 2 East of the 6th. P.M.



This Addition is subject to the conditions of Weidemann Business Park CUP (DP-88)

State of Kansas)
County of Sedgwick) ss

I, Bradley C. Ward, a licensed land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on the 23rd day of December, 2006 and the accompanying final plat prepared and that all the monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief.

Lots 1 and 2, Block 1 and Lot 1, Block 2 of K.T. Wiedemann Business Park.

Lots 1, 2, and 3, Block 1, Replat of Part of K.T. Wiedemann Business Park.

All being situated in the NE 1/4 of Sec. 28, Twp. 27-S, R-2-E of the 6th P.M., Sedgwick County, Kansas.

All easements and rights-of-way within said lots are hereby vacated by virtue of KSA 12-512(b) amended.

Bradley C. Ward, L.S. #920 date

State of Kansas)
County of Sedgwick) ss

Know all men by these presents, that we, the undersigned, have caused the land described in the surveyor's certificate to be platted into a Lot, Block and a Street and a reserve to be known as Davis-Moore 14th Addition, Sedgwick County, Kansas. Any easements are hereby granted as indicated for constructing, maintaining, operating, and repairing public utilities. A drainage plan has been developed for the plat and all drainage easements, rights-of-way, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of stormwater. Reserve A shall be owned and maintained by the owners of Lot 1, Block A, for use of a detention pond and failure to maintain will result in the City maintaining the pond and charging the responsible parties for all related costs. And further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations and covenants now on file or hereafter filed in the Office of the Register of Deeds of Sedgwick County, Kansas.

Access Control is hereby granted as follows:

1. There shall be a maximum of 2 openings on Kellogg Access Road.

By: _____, Owner date

Davis-Moore Real Estate, L.L.C.

State of Kansas)
County of Sedgwick) ss

This instrument was acknowledged before me on this ____ day of _____, 2007, by _____

Notary Public

My Commission Expires: _____

We, Intrust Bank, N.A., holders of a mortgage on the above described property, do hereby consent to the plat of Davis-Moore 14th Addition, Wichita, Sedgwick County, Kansas.

By: _____ Date

State of Kansas)
County of Sedgwick) ss

This instrument was acknowledged before me on this ____ day of _____, 2007, by _____

Notary Public

My Commission Expires: _____

State of Kansas)
City of Wichita) ss

This plat of Davis-Moore 14th Addition, Wichita, Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas. Dated this ____ day of _____, 2007. Wichita-Sedgwick County Metropolitan Area Planning Commission.

Darrell A. Downing, Chairman

John L. Schlegel, Secretary

State of Kansas)
City of Wichita) ss

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this ____ day of _____, 2007.

At the Direction of the City Council

Carl Brewer, Mayor

Karen Sublett, City Clerk

Entered on transfer record this ____ day of _____, 2007.

Donald Brace, County Clerk

State of Kansas)
County of Sedgwick) ss

This is to certify that this plat has been filed for record in the Office of the Register of Deeds this ____ day of _____, 2007, at ____ o'clock ____ M, and is duly recorded.

Bill Meek, Register of Deeds

Tonya Buckingham, Deputy

Reviewed in accordance with K.S.A. 58-2005 on this ____ day of _____, 2007.

Tricia L. Robella, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Filename: 08187.dwg\Final Plat.dwg Prepared: 4-24-07

