

SCALE:  
 1" = 20' HORIZONTAL  
 1" = 5' VERTICAL

Contractor To Use Extreme Caution  
 When Excavating Near Utility Lines.  
 Contractor To Hand Dig To Expose All  
 Utility Lines Prior To Construction.  
 Verify Depth To Determine Conflict If Any.

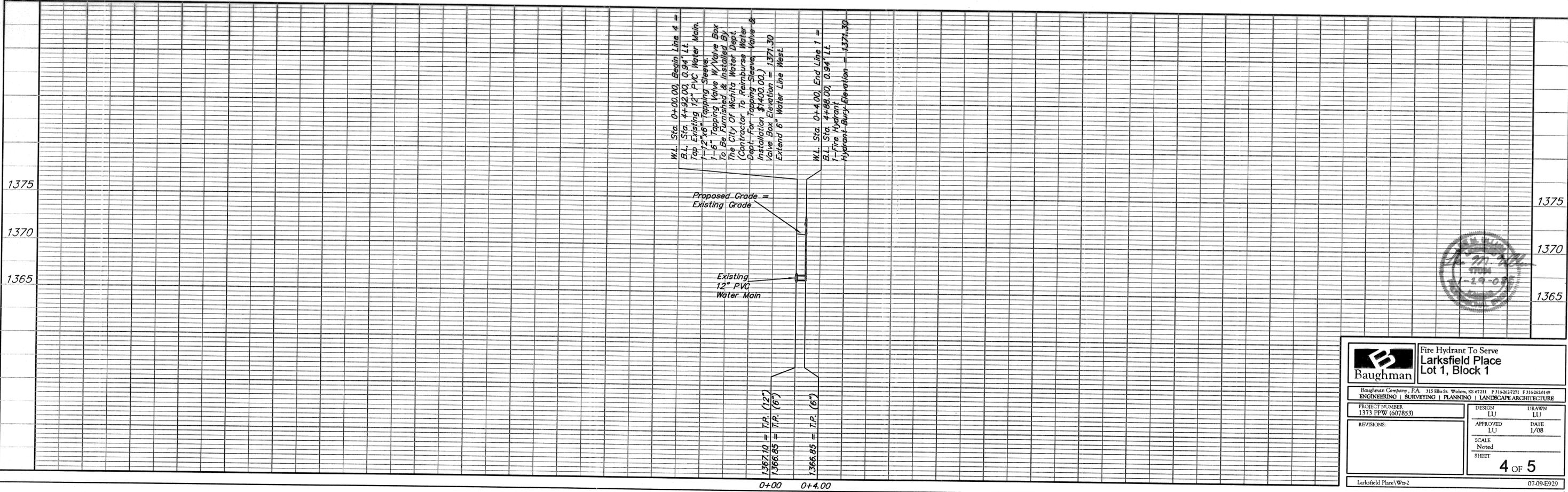
Contractor Shall Follow All Applicable  
 Best Management Practices (BMP)  
 For Erosion Control.

**BENCHMARK**

"□" Chiseled on top of curb, west  
 side of Gouverneur and approximately  
 90' south of the south curb of 29th  
 Street North.  
 Elev. = 1370.86 (NGVD29)

W.L. Sta. 0+4.00, End Line 1 =  
 B.L. Sta. 4+88.00, 0.94' Lt.  
 1-Fire Hydrant  
 Hydrant Bury Elevation = 1371.30

W.L. Sta. 0+00.00, Begin Line 4 =  
 B.L. Sta. 4+92.00, 0.94' Lt.  
 Tap Existing 12" PVC Water Main.  
 1-12"x6" Tapping Sleeve.  
 1-6" Tapping Valve W/Valve Box  
 To Be Furnished & Installed By  
 The City Of Wichita Water Dept.  
 (Contractor To Reimburse Water  
 Dept. For Tapping Sleeve, Valve &  
 Installation \$1400.00.)  
 Valve Box Elevation = 1371.30  
 Extend 6" Water Line West.



|  |                |   |                        |
|--|----------------|---|------------------------|
|  |                | <b>Fire Hydrant To Serve<br/>         Larksfeld Place<br/>         Lot 1, Block 1</b> |                        |
| <small>Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-263-2721 F 316-263-0149<br/>         ENGINEERING   SURVEYING   PLANNING   LANDSCAPE ARCHITECTURE</small> |                |   |                        |
| PROJECT NUMBER<br>1373 PPW (607853)  | DESIGN<br>LU   | DRAWN<br>LU   | DATE<br>1/08           |
| REVISIONS:   | APPROVED<br>LU | SCALE<br>Noted  | SHEET<br><b>4 OF 5</b> |
| <small>Larksfeld Place \Wtr2</small>   |                | <small>07-09-E929</small>   |                        |