



FINAL PLAT OF
MEDITERRANEAN PLAZA COMMERCIAL SECOND ADDITION
AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

I, Kenneth H. Bengtson, a Civil Engineer and Land Surveyor in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "MEDITERRANEAN PLAZA COMMERCIAL SECOND ADDITION", an addition to Wichita, Sedgwick County, Kansas, 1998 Lots and a Block, the same being accurately set forth in the accompanying plat and described herein:

A replat of Lot 1 and Lot 2, Block 1 of said Mediterranean Plaza Commercial, an addition to Wichita, Sedgwick County, Kansas, except that portion described as follows:

Beginning at the Southwest corner of Lot 2, Block 1 of said Mediterranean Plaza Commercial; thence Northerly along the West line of said Lot 2, Block 1, N 00° 53' 15" W, 175.00 feet; thence N 03° 25' 09" N, 25.44 feet to a point lying 275.00 feet North of the South line of the Southwest Quarter, Section 32, Township 26 South, Range 2 East of the 6th P.M., Sedgwick County, Kansas; thence N 89° 07' 40" E, 203.77 feet parallel with said South line of said Southwest Quarter to a point lying 275.00 feet East of the West line of said Southwest Quarter; thence S 00° 53' 18" E, 201.18 feet parallel with said West line of said Southwest Quarter to a point on the South line of said Lot 2, Block 1; thence Westerly along said South line N 78° 19' 38" W, 25.68 feet; thence S 87° 38' 09" N, 174.99 feet to the point of beginning.

All Lots, Blocks and easements within the above described property are being vacated and replatted by virtue of K.S.A. 12-512b.

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this 15 day of September, 1998.

Kenneth H. Bengtson
Kenneth H. Bengtson, P.E., K.L.S., #922
Mid-Kansas Engineering Consultants, P.A.
3500 N. Rock Road, Building #600
Wichita, KS 67226



Know all men by these presents that the undersigned property owners of the land as above set forth in the Land Surveyors Certificate, have caused the same to be known as "MEDITERRANEAN PLAZA COMMERCIAL SECOND ADDITION", an addition to Wichita, Sedgwick County, Kansas. Easements for the construction and maintenance of drainage and public utilities as indicated on the accompanying plat are hereby granted. All abutters right of access to or from the East line of Rock Road over and across the West line of Mediterranean Plaza Commercial Second Addition are hereby granted to the City of Wichita, provided, however, that Lots 2 and 7, Block 1 shall have access to Rock Road at two (2) locations each and that Lots 8 and 9, Block 1 shall have access to Rock Road at one (1) location, this being a Joint Access Easement between said Lots 8 and 9. Locations to be determined by the City Engineer. All abutters right of access to or from the North line of 29th Street North over and across the South line of Mediterranean Plaza Commercial Second Addition are hereby granted to the City of Wichita, provided, however, that Lot 6, Block 1 shall have access to 29th Street North at two (2) locations and Lot 7, Block 1, shall have access to 29th Street North at three (3) locations. Locations to be determined by the City Engineer. Building setbacks shall be in accordance with the Mediterranean Plaza Commercial C.U.P. (DP-111) on file with the Wichita Sedgwick County Metropolitan Area Planning Department.

WOODLAW DEVELOPMENT COMPANY,
a partnership

By: *Donald J. Ablah*
Donald J. Ablah, Attorney-in-Fact For
Woodlaw Development Company

STATE OF KANSAS
SS:
SEDGWICK COUNTY

Be it remembered that on this 15th day of September, 1998, before me a Notary Public in and for said State and County, came Donald J. Ablah, Attorney-in-Fact for Woodlaw Development Company; to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Gloria A. Hamel, Notary Public

My Appointment Expires: _____

We, Chemical Bank, Mortgagees on the above described property, do hereby consent to the plat of "MEDITERRANEAN PLAZA COMMERCIAL SECOND ADDITION".

By: *Phillip S. Frick*
Phillip S. Frick, attorney-in-fact #971640

STATE OF KANSAS
SS:
SEDGWICK COUNTY

Be it remembered that on this 15th day of September, 1998, before me a Notary Public in and for said State and County, came Phillip S. Frick, attorney-in-fact on behalf of Chemical Bank, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Patricia A. Wainwright, Notary Public PATIL WAINWRIGHT

My Appointment Expires: _____

We, The Mission Bank, Mortgagees on the above described property, do hereby consent to the plat of "MEDITERRANEAN PLAZA COMMERCIAL SECOND ADDITION".

By: *Glen M. Fortner*
Glen M. Fortner, Vice President

STATE OF KANSAS
SS:
SEDGWICK COUNTY

Be it remembered that on this 15th day of September, 1998, before me a Notary Public in and for said State and County, came Glen M. Fortner, Vice President, of the Mission Bank, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Rose Ann Worlein, Notary Public ROSE ANN WORLEIN

My Appointment Expires: _____

NORTHROCK REALTY PARTNERS
a Kansas general partnership

By: *Virginia L. Ablah*
Virginia L. Ablah, President
KILLARNEY INVESTMENTS, INC.
managing partner

STATE OF KANSAS
SS:
SEDGWICK COUNTY

Be it remembered that on this 15th day of September, 1998, before me a Notary Public in and for said State and County, came Virginia L. Ablah, President of Killarney Investments, Inc. managing partner to Northrock Realty Partners, to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Dawn Hardy, Notary Public

My Appointment Expires: *10/20/00*

This plat of "MEDITERRANEAN PLAZA COMMERCIAL SECOND ADDITION" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 15th day of September, 1998.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

By: *John Parsons*, Chairman
Marvin S. Kroust, Secretary



This plat approved and all dedications shown hereon, if any, accepted by the City Council of the City of Wichita, Kansas, this 22nd day of September, 1998.

By: *Sheldon Kamen*, Mayor
Robert E. Kna, Deputy City Clerk



Entered on transfer record this 22nd day of September, 1998.
By: *Don Wright*, County Clerk



STATE OF KANSAS
SS:
SEDGWICK COUNTY

This is to certify that this instrument was filed for record in the Register of Deeds office this 22nd day of September, 1998, at 2:30 P.M.

By: *Pat Kotula*, Registrar of Deeds

By: *Ed Kesa*, Deputy Registrar of Deeds