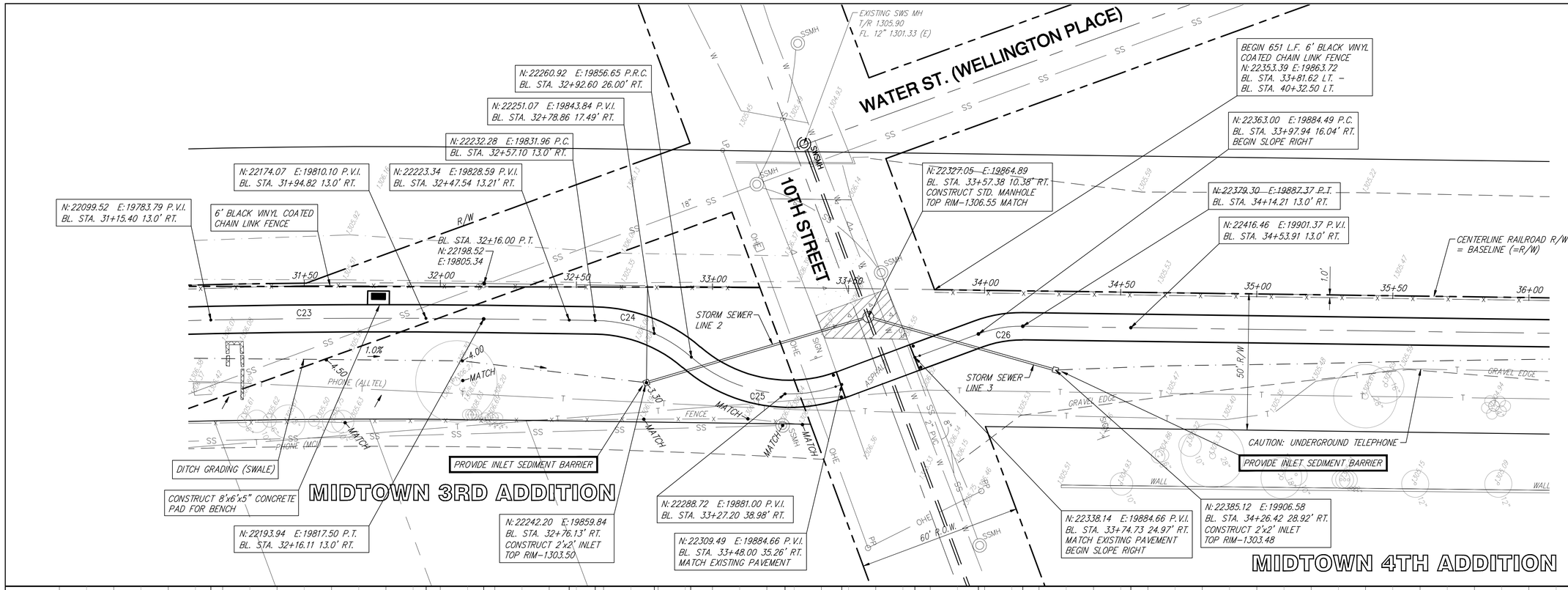
| FHWA REGION NO. | STATE | PROJECT NUMBER | FISCAL YEAR | SHEET NUMBER | TOTAL SHEETS |
|---|---|---|---|---|---|
| | KANSAS | TE 0234 01 | | 11 | 69 |




## CURVE DATA:

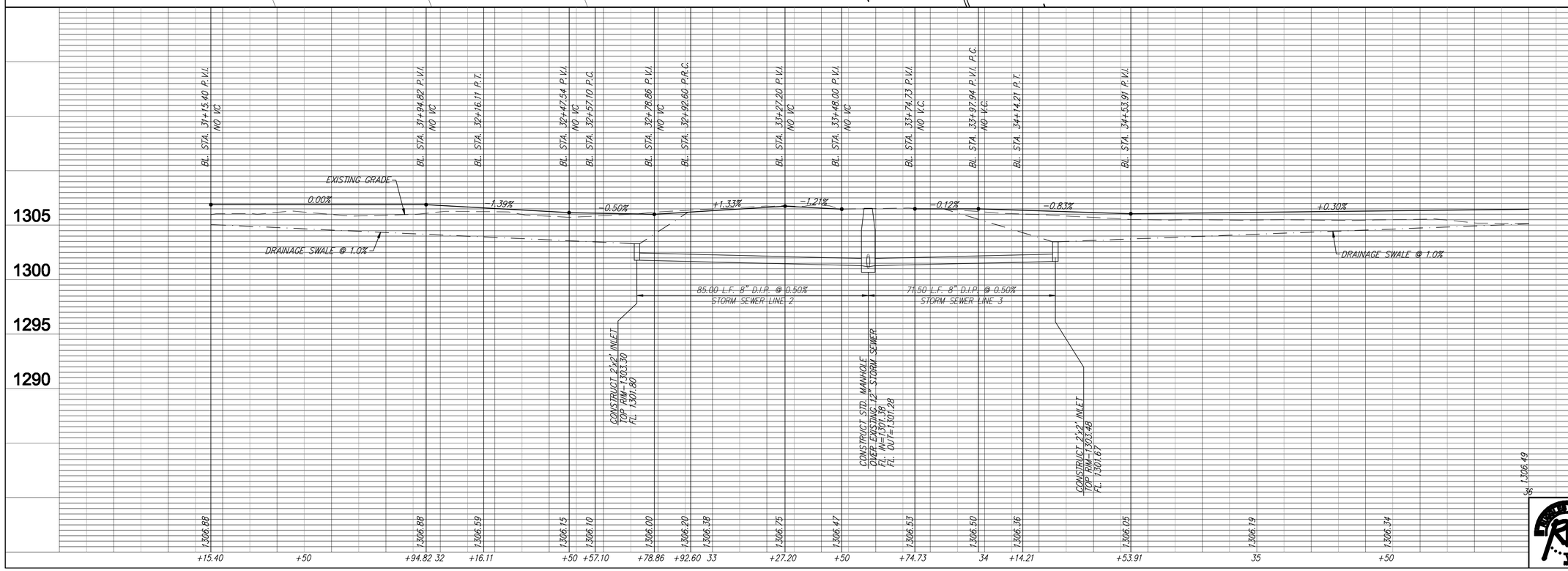
C23 D=3°28'01"
R=2851.93'
L=172.57'

C24 D=40°12'13"
R=55.0'
L=38.59'

C25 D=61°05'38"
R=55.00'
L=58.65'

C26 D=21°18'37"
R=45.00'
L=16.65'

REMOVE & REPLACE WITH 8" REINFORCED CONCRETE PAVEMENT




| | |
|---|---|
| DESIGNED | |
| DRAWN | EJB |
| REVIEWED | |
| DATE | May 16, 2008 |
| PROJECT MANAGER | TCR |
| PROJECT NUMBER | Proj. No. 472 84008 |
| DESIGNER FILE | Engineering Base (SH 8) |

# PLAN & PROFILE
# MIDTOWN BIKEPATH
## WICHITA, KANSAS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R&B JOB 2580T