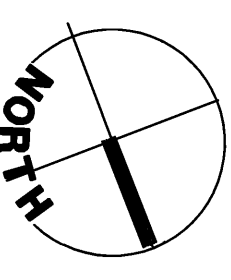
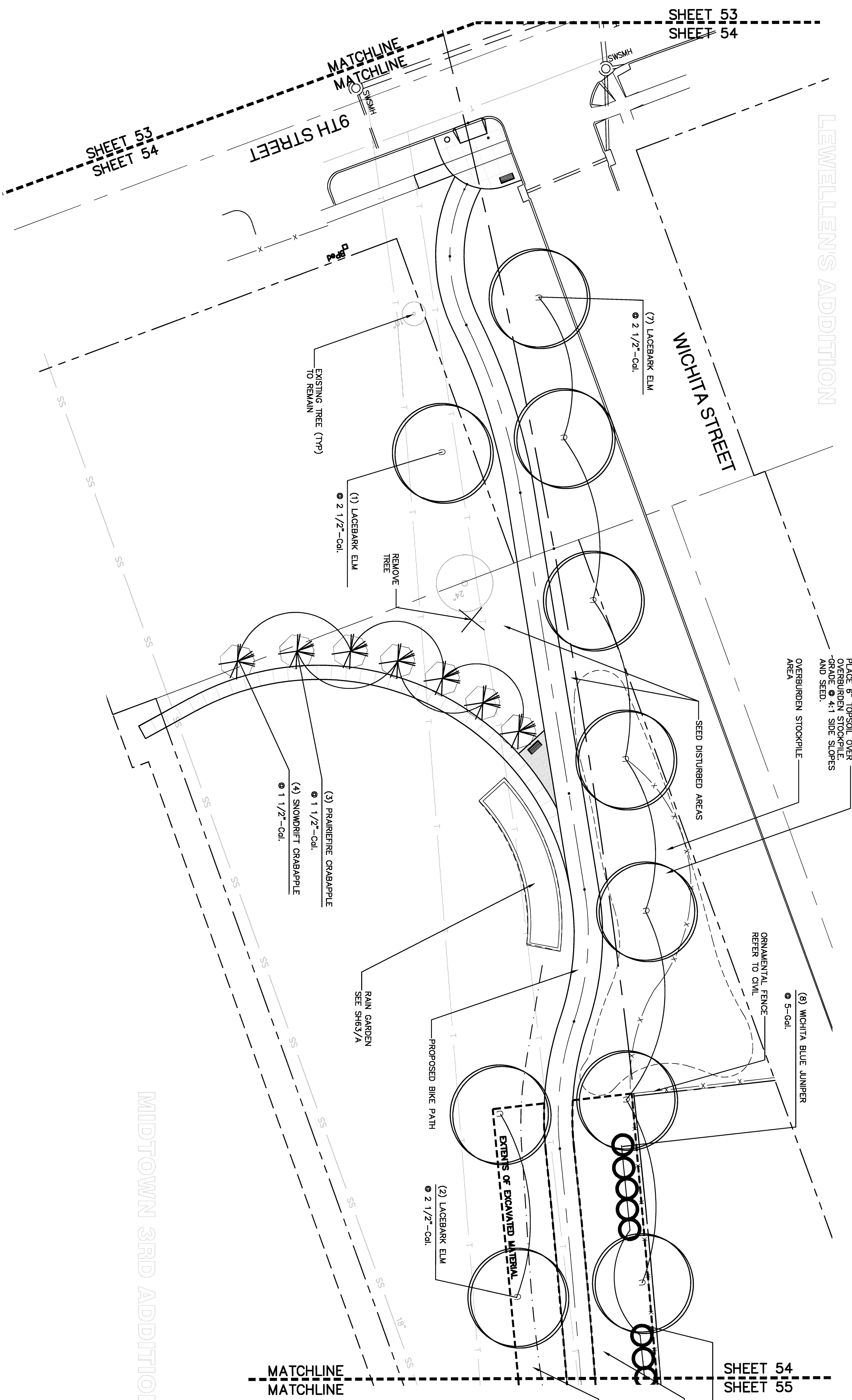


| | | |
|--------------------|----|------|
| REFERENCES NOTED | BY | DATE |
| REFERENCES CHECKED | | |



LANDSCAPE PLANTING PLAN

1" = 20'-0"

PLANT MATERIAL SCHEDULE

| Quantity | Scientific Name | Common Name | Size (Min.) | Height (Min.) | Comments |
|----------|----------------------|------------------------|-------------|---------------|---------------|
| 8 | Juniperus scopulorum | Wichita Blue Juniper | 5'-Col. | 14" | - |
| 3 | Malus 'Profirife' | PRAIRIE BLUE CRABAPPLE | 1 1/2"-Col. | 6' | - |
| 4 | Malus 'Snowdrift' | SNOWDRIFT CRABAPPLE | 1 1/2"-Col. | 6' | - |
| 10 | Ulmus parvifolia | LACEY BARK ELM | 2 1/2"-Col. | 8'-10' | EVENLY SPACED |

| FWM REGION NO. | STATE | PROJECT NUMBER | FISCAL YEAR | SHEET NUMBER | TOTAL SHEETS |
|----------------|--------|----------------|-------------|--------------|--------------|
| | KANSAS | | | 54 | 67 |



LAW/KINGDON INC.
ARCHITECTS, ENGINEERS, PLANNERS
& LANDSCAPE ARCHITECTS
345 RIVERVIEW, WICHITA, KS 67203
Phone (316) 268-0200 Fax (316) 268-0205
Copyright



Rugles & Bohm, P.A.
Engineering, Surveying, Land Planning
9224 North Main
Wichita, Kansas 67203
www.rbkan.com

MIDTOWN BIKEPATH/GREENWAY
Landscape Planting Plan
WICHITA, KANSAS

DESIGN: MAM
REVIEW: JB
DATE: 08/07/07

PROJECT NUMBER: 04393

SHEET 54 OF 67