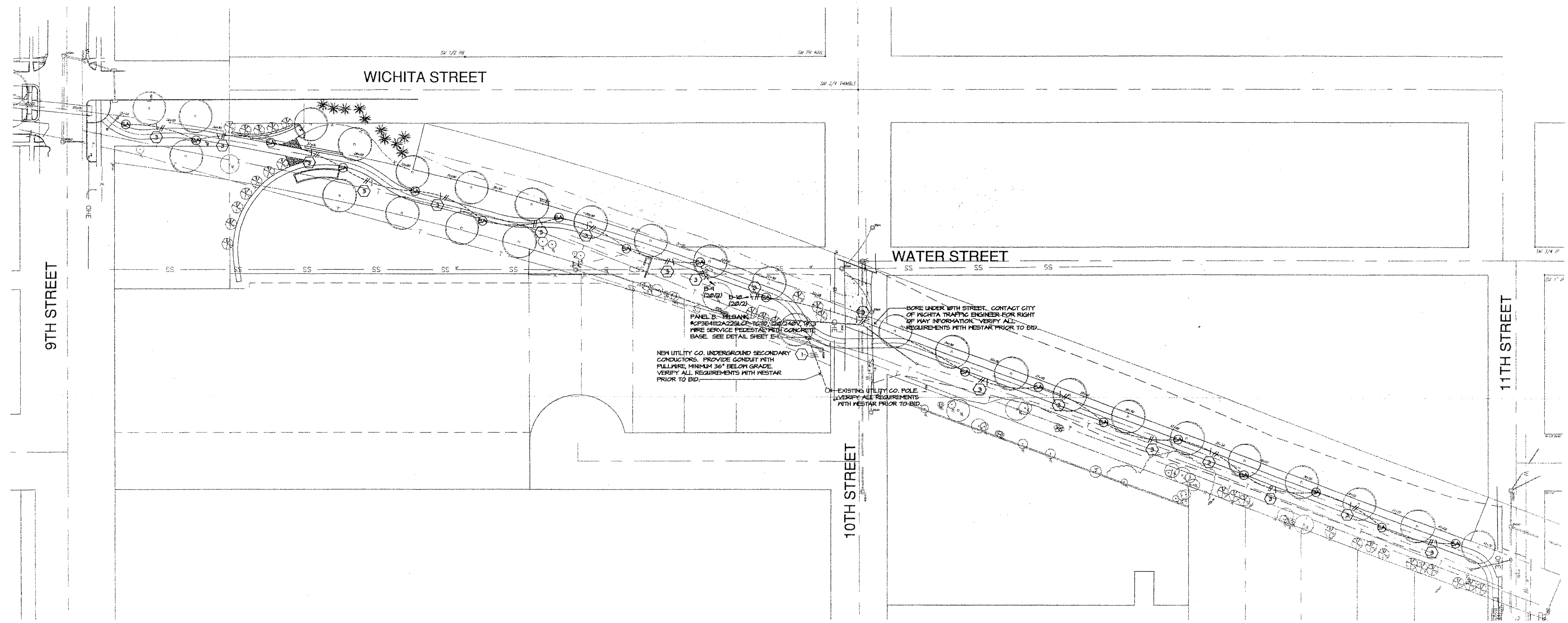


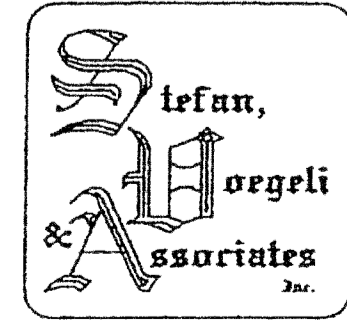
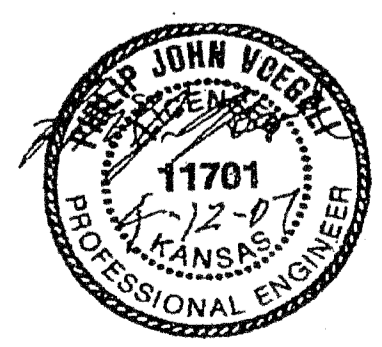
FHWA REGION NO.	STATE	PROJECT NUMBER	FISCAL YEAR	SHEET NUMBER	TOTAL SHEETS
X	KANSAS	X	X	X	X



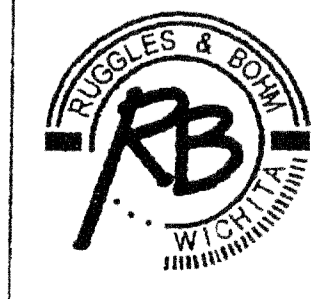
**9TH, 10TH, 11TH & WATER STREETS
SITE LIGHTING PLAN**



SCALE: 1"=50' HOR.



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DRAWING FILE	PROJECT NUMBER	DATE
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DESIGN	FR. JOB
DRAWN	SHEET
REVIEW	OF
UTILITY	3