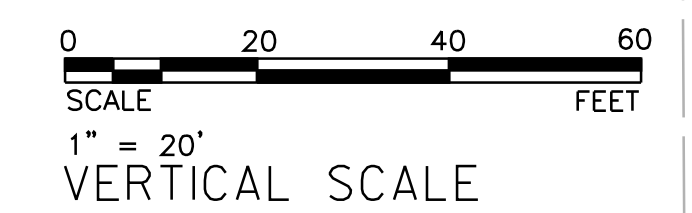
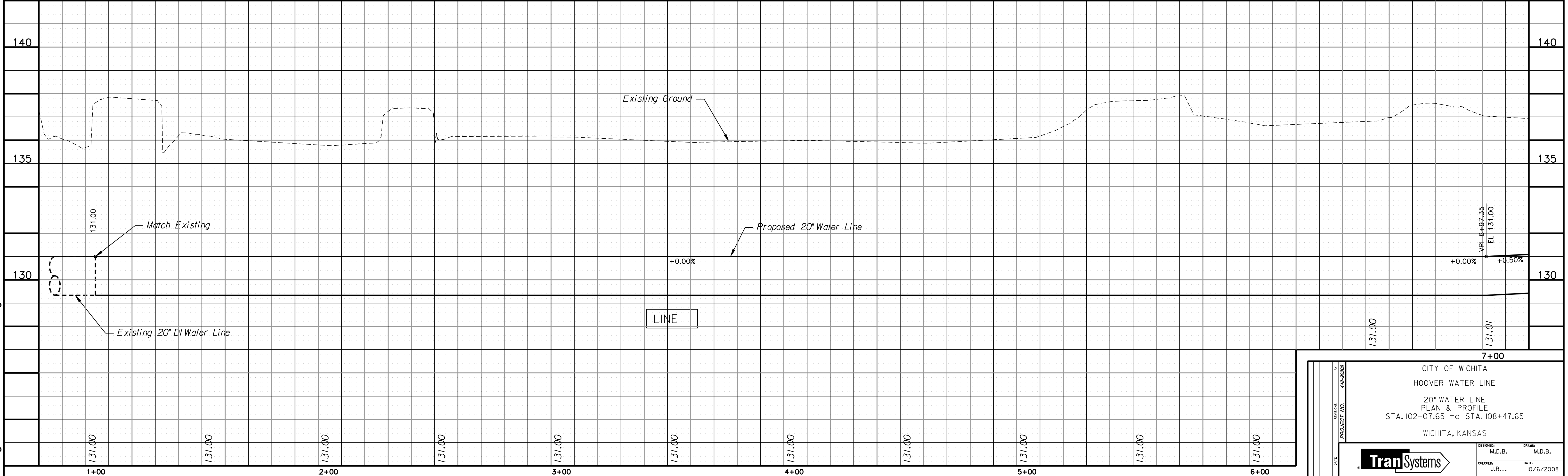
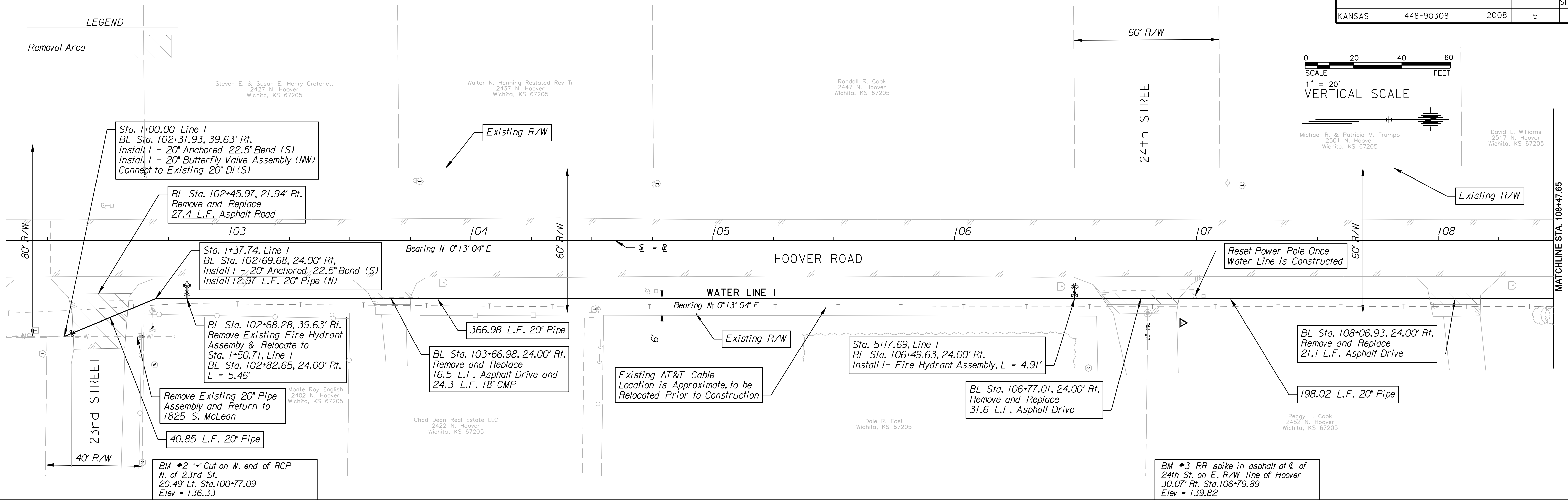


STATE	PROJECT NO.	YEAR	SHEET NO.	TOTAL SHEETS
KANSAS	448-90308	2008	5	13

LEGEND



DATE	
BY	
REFERENCES NOTED	
REFERENCES CHECKED	



Plotted By: mdballey
 File: g:\w\07\0024\road\c-wtr-ml-201.dgn
 Plotted: 10/6/2008

CITY OF WICHITA HOOVER WATER LINE 20" WATER LINE PLAN & PROFILE STA. 102+07.65 to STA. 108+47.65 WICHITA, KANSAS	
DESIGNED: M.D.B.	DRAWN: M.D.B.
CHECKED: J.R.L.	DATE: 10/6/2008

TranSystems