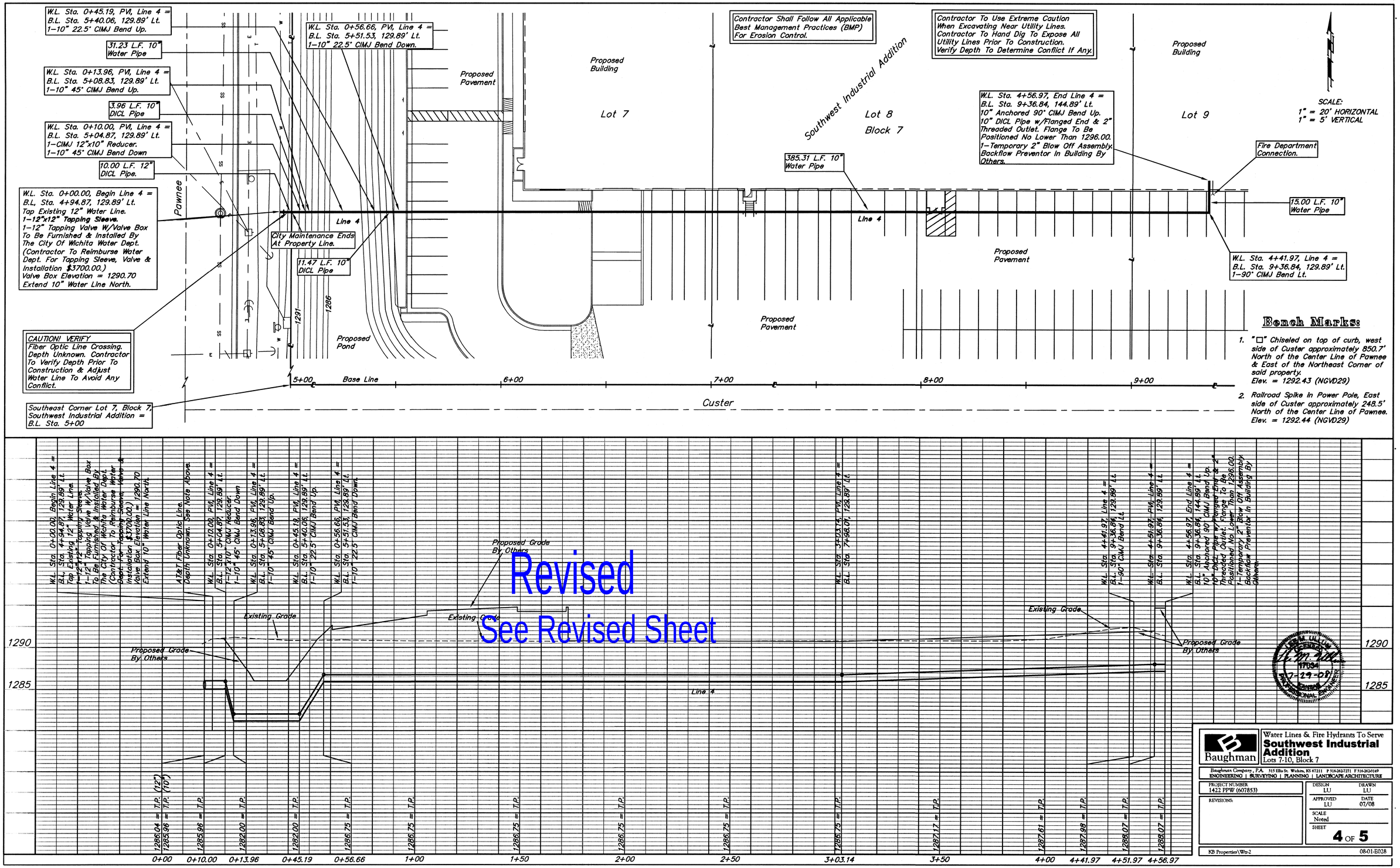
W.L. Sta. 0+45.19, PVI, Line 4 = B.L. Sta. 5+40.06, 129.89' Lt. 1-10" 22.5° CIMJ Bend Up.
31.23 L.F. 10" Water Pipe
W.L. Sta. 0+13.96, PVI, Line 4 = B.L. Sta. 5+08.83, 129.89' Lt. 1-10" 45° CIMJ Bend Up.
3.96 L.F. 10" DICL Pipe
W.L. Sta. 0+10.00, PVI, Line 4 = B.L. Sta. 5+04.87, 129.89' Lt. 1-CIMJ 12"x10" Reducer. 1-10" 45° CIMJ Bend Down
10.00 L.F. 12" DICL Pipe.
W.L. Sta. 0+00.00, Begin Line 4 = B.L. Sta. 4+94.87, 129.89' Lt. Tap Existing 12" Water Line. 1-12"x12" Tapping Sleeve. 1-12" Tapping Valve W/Valve Box To Be Furnished & Installed By The City Of Wichita Water Dept. (Contractor To Reimburse Water Dept. For Tapping Sleeve, Valve & Installation $3700.00.) Valve Box Elevation = 1290.70 Extend 10" Water Line North.
CAUTION! VERIFY Fiber Optic Line Crossing. Depth Unknown. Contractor To Verify Depth Prior To Construction & Adjust Water Line To Avoid Any Conflict.
Southeast Corner Lot 7, Block 7, Southwest Industrial Addition = B.L. Sta. 5+00
W.L. Sta. 0+56.66, PVI, Line 4 = B.L. Sta. 5+51.53, 129.89' Lt. 1-10" 22.5° CIMJ Bend Down.
Pawnee
Line 4
City Maintenance Ends At Property Line.
11.47 L.F. 10" DICL Pipe
1291
1286
Proposed Pond
Proposed Pavement
Proposed Building
Lot 7
Contractor Shall Follow All Applicable Best Management Practices (BMP) For Erosion Control.
Southwest Industrial Addition
Lot 8
Block 7
385.31 L.F. 10" Water Pipe
Contractor To Use Extreme Caution When Excavating Near Utility Lines. Contractor To Hand Dig To Expose All Utility Lines Prior To Construction. Verify Depth To Determine Conflict If Any.
W.L. Sta. 4+56.97, End Line 4 = B.L. Sta. 9+36.84, 144.89' Lt. 10" Anchored 90° CIMJ Bend Up. 10" DICL Pipe w/Flanged End & 2" Threaded Outlet. Flange To Be Positioned No Lower Than 1296.00. 1-Temporary 2" Blow Off Assembly. Backflow Preventor In Building By Others.
Lot 9
Fire Department Connection.
15.00 L.F. 10" Water Pipe
W.L. Sta. 4+41.97, Line 4 = B.L. Sta. 9+36.84, 129.89' Lt. 1-90° CIMJ Bend Lt.
SCALE: 1" = 20' HORIZONTAL 1" = 5' VERTICAL
5+00
Base Line
6+00
7+00
8+00
9+00
Custer
Bench Marks:
1. "□" Chiseled on top of curb, west side of Custer approximately 850.7' North of the Center Line of Pawnee & East of the Northeast Corner of said property. Elev. = 1292.43 (NGVD29)
2. Railroad Spike in Power Pole, East side of Custer approximately 248.5' North of the Center Line of Pawnee. Elev. = 1292.44 (NGVD29)
W.L. Sta. 0+00.00, Begin Line 4 = B.L. Sta. 4+94.87, 129.89' Lt. Tap Existing 12" Water Line. 1-12"x12" Tapping Sleeve. 1-12" Tapping Valve W/Valve Box To Be Furnished & Installed By The City Of Wichita Water Dept. (Contractor To Reimburse Water Dept. For Tapping Sleeve, Valve & Installation $3700.00.) Valve Box Elevation = 1290.70 Extend 10" Water Line North.
AT&T Fiber Optic Line. Depth Unknown. See Note Above.
W.L. Sta. 0+10.00, PVI, Line 4 = B.L. Sta. 5+04.87, 129.89' Lt. 1-12"x10" CIMJ Reducer. 1-10" 45° CIMJ Bend Down
W.L. Sta. 0+13.96, PVI, Line 4 = B.L. Sta. 5+08.83, 129.89' Lt. 1-10" 45° CIMJ Bend Up.
W.L. Sta. 0+45.19, PVI, Line 4 = B.L. Sta. 5+40.06, 129.89' Lt. 1-10" 22.5° CIMJ Bend Up.
W.L. Sta. 0+56.66, PVI, Line 4 = B.L. Sta. 5+51.53, 129.89' Lt. 1-10" 22.5° CIMJ Bend Down.
Proposed Grade By Others
Existing Grade
Revised
See Revised Sheet
1290
1285
Line 4
W.L. Sta. 3+03.14, PVI, Line 4 = B.L. Sta. 7+96.01, 129.89' Lt.
W.L. Sta. 4+41.97, Line 4 = B.L. Sta. 9+36.84, 129.89' Lt. 1-90° CIMJ Bend Lt.
W.L. Sta. 4+51.97, PVI, Line 4 = B.L. Sta. 9+36.84, 129.89' Lt.
W.L. Sta. 4+56.97, End Line 4 = B.L. Sta. 9+36.84, 144.89' Lt. 10" Anchored 90° CIMJ Bend Up. 10" DICL Pipe w/Flanged End & 2" Threaded Outlet. Flange To Be Positioned No Lower Than 1296.00. 1-Temporary 2" Blow Off Assembly Backflow Preventor In Building By Others.
1286.04 = T.P. (12") 1285.96 = T.P. (10")
1285.96 = T.P.
1282.00 = T.P.
1286.75 = T.P.
1287.17 = T.P.
1287.61 = T.P.
1287.98 = T.P.
1288.07 = T.P.
0+00 0+10.00 0+13.96 0+45.19 0+56.66 1+00 1+50 2+00 2+50 3+03.14 3+50 4+00 4+41.97 4+51.97 4+56.97
Baughman
Water Lines & Fire Hydrants To Serve
Southwest Industrial Addition
Lots 7-10, Block 7
Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-263-7271 F 316-262-0149
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE
PROJECT NUMBER 1422 PPW (607853)
REVISIONS:
DESIGN LU
DRAWN LU
APPROVED LU
DATE 07/08
SCALE Noted
SHEET 4 OF 5
KB Properties\Wts-2
08-01-E028