

SOUTHEAST 48" WATERLINE - PHASE 2A

LEWIS/IDA TO LEWIS/GREEN

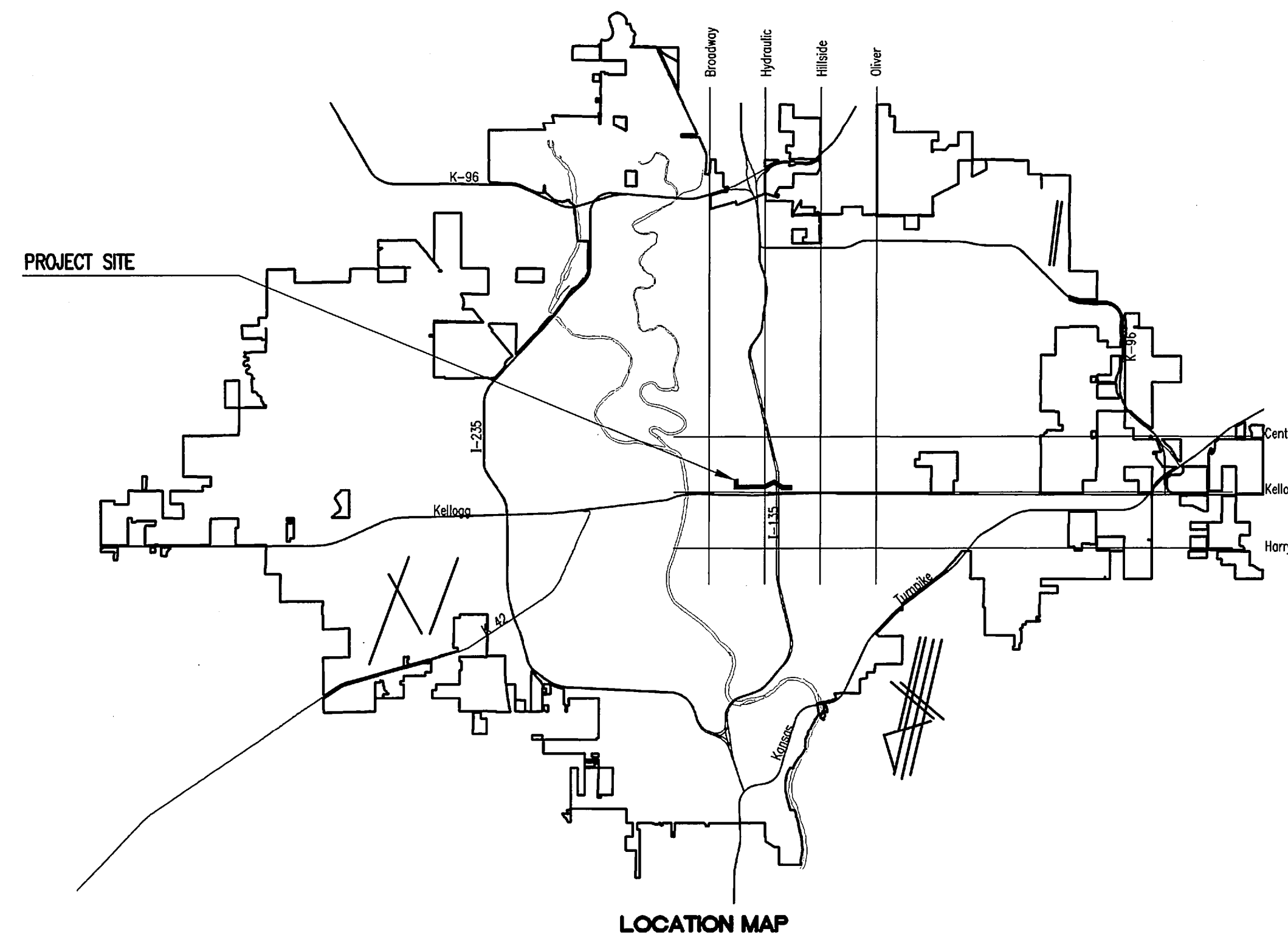
AND LEWIS STREET SS ADJUSTMENT

OCA NO. 633796

CITY OF WICHITA PROJECT NO. 448-90310

CITY OF WICHITA, KANSAS

JAMES L. ARMOUR, P.E. - CITY ENGINEER



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FEBRUARY 2009

PLANS PREPARED BY
PROFESSIONAL ENGINEERING CONSULTANTS, P.A.
 ENGINEERS
 WICHITA, KANSAS

