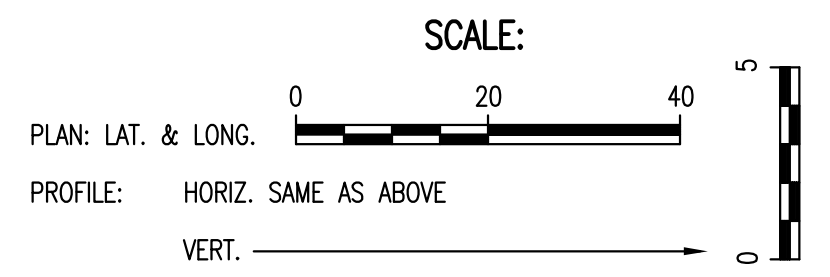
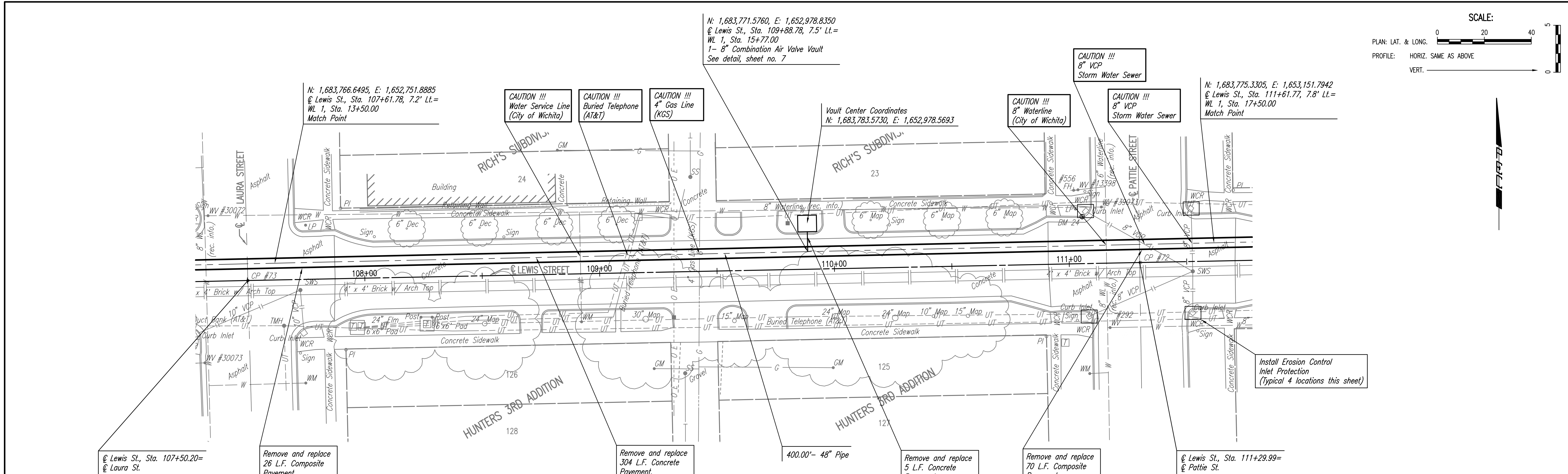


|      |         |      |
|------|---------|------|
| PLAN | CHECKED | DATE |
|      | CHECKED |      |
|      |         |      |
|      |         |      |

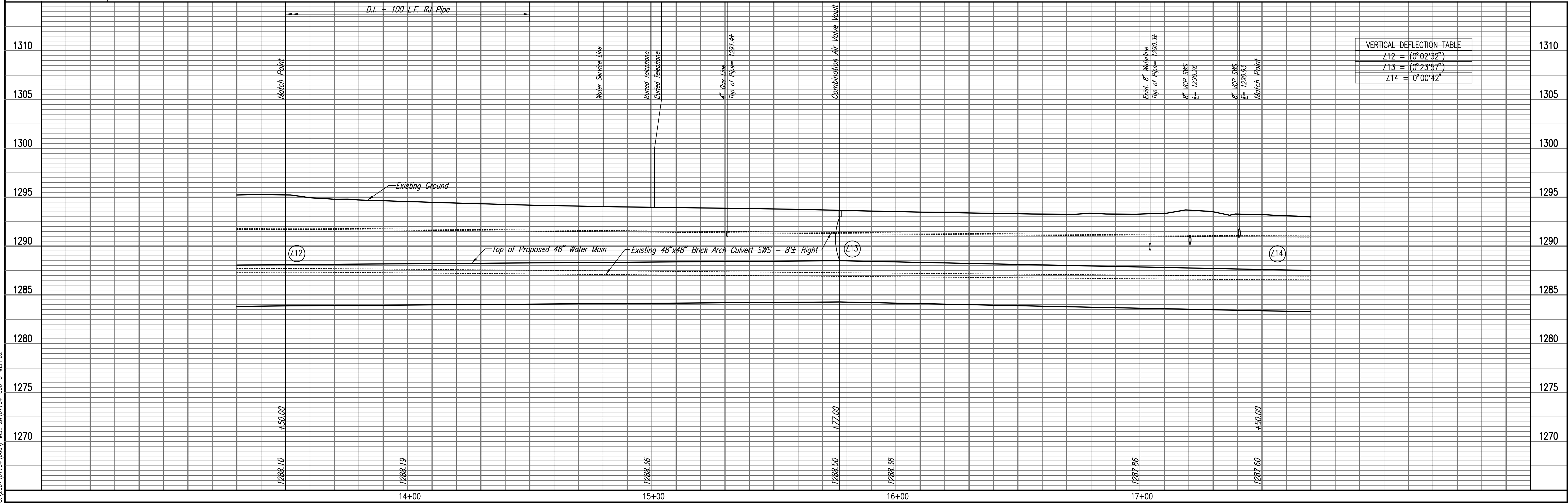
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|---------|---------|------|
| PROFILE | CHECKED | DATE |
|         | CHECKED |      |
|         |         |      |
|         |         |      |

Scaled 02-02-2009 9:05:00 AM by CSI  
 Plot Scale 1:20 02-03-2009 2:06:30 PM  
 0:\2007\07704\000\PHASE 2A\07704-000-C-WLPR02



Unless noted otherwise, elevations shown are top of pipe

WATERLINE NO. 1



SOUTH EAST 48" WATERLINE - PHASE 2A  
 LEWIS/IDA TO LEWIS/GREEN  
**WATERLINE NO. 1**  
 JAMES L. ARMOUR, P.E. - CITY ENGINEER  
 CITY OF WICHITA PROJECT NO. 448-90417  
 Professional Engineering Consultants, P.A.  
 603 S. TOPICKA AVENUE, WICHITA, KANSAS 67202  
 316-262-2691 • FAX 316-262-3003  
 Designed By MDK, EJB  
 Drawn By JAN  
 Job No. 35-07704-000  
 Date March 2008  
 Sheet 9 of 38