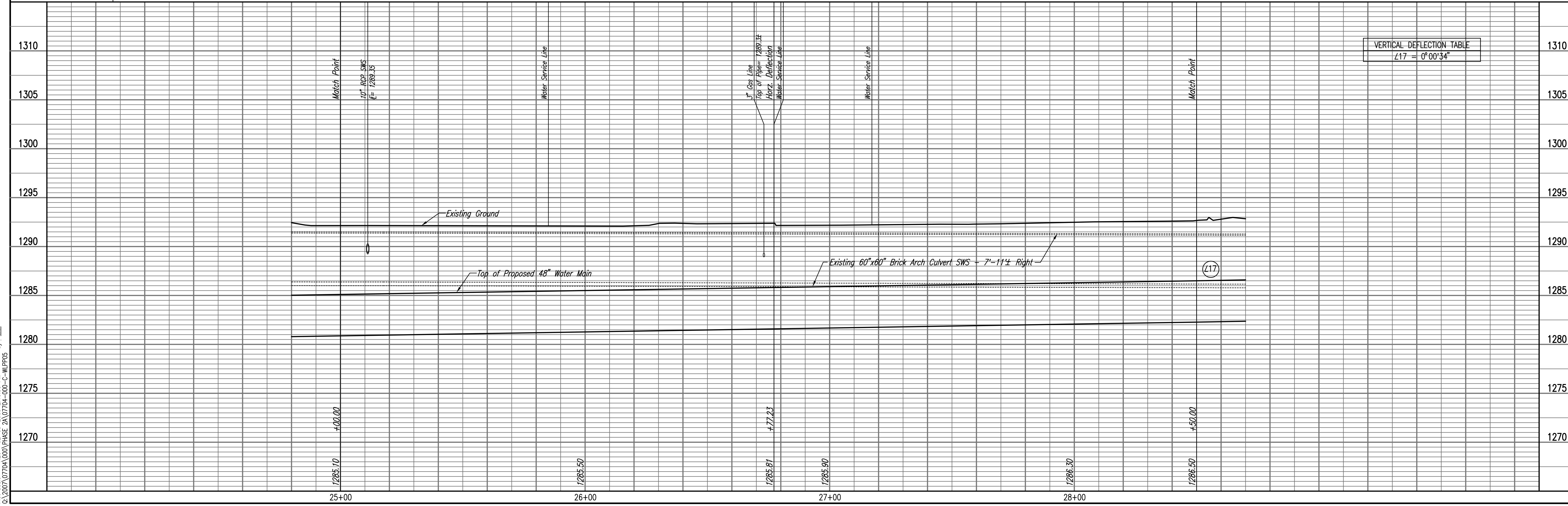


WATERLINE NO. 1

PLAN	CHECKED	DATE
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PROFILE	CHECKED	DATE
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 316-262-2691 • FAX 316-262-3003

Designed By MDK, EJB
 Drawn By JAN

Job No. 35-07704-000
 Date March 2008

SOUTHEAST 48" WATERLINE - PHASE 2A
 LEWIS/IDA TO LEWIS/GREEN

WATERLINE NO. 1

JAMES L. ARMOUR, P.E. - CITY ENGINEER
 CITY OF WICHITA PROJECT NO. 448-90417

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