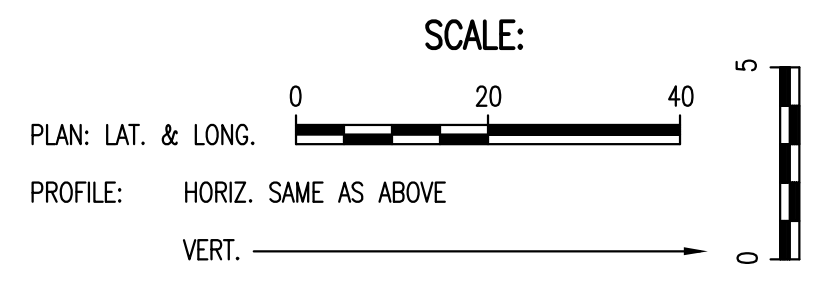


PLAN	CHECKED	BY	DATE
	CHECKED		

PROFILE	CHECKED	BY	DATE
	CHECKED		

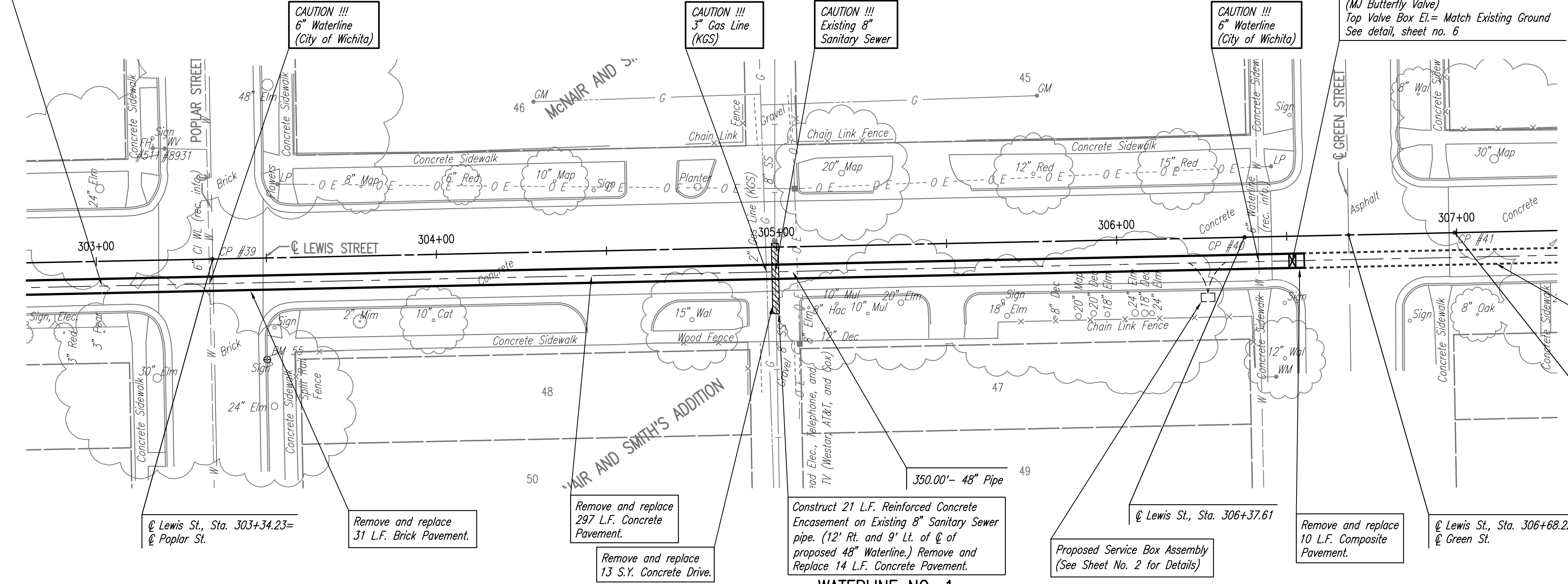
Drawn: MDK, EJB  
 Date: JAN  
 Job No.: 55-07704-000  
 March 2008



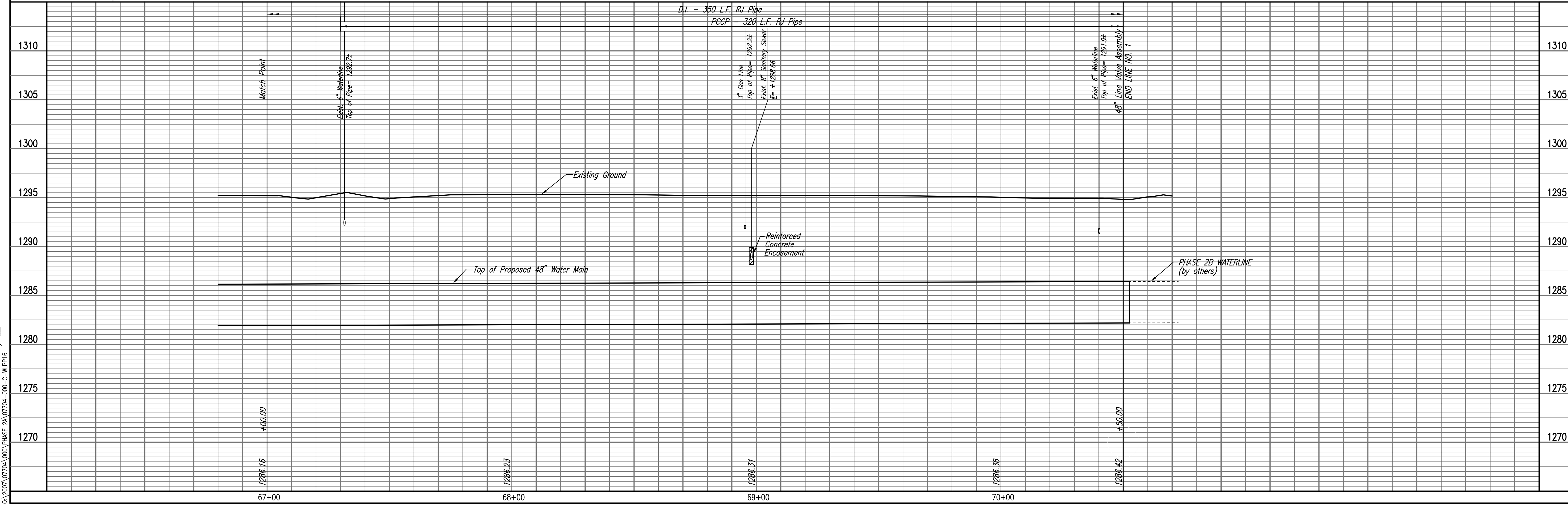
N: 1,683,818.9950, E: 1,657,562.6505  
 @ Lewis St., Sta. 303+01.53, 7.3' Rt.=  
 WL 1, Sta. 67+00.00  
 Match Point

N: 1,683,826.4164, E: 1,657,912.5718  
 @ Lewis St., Sta. 306+51.52, 7.2' Rt.=  
 WL 1, Sta. 70+50.00 \*\*  
 1- 48" Line Valve Assembly  
 (MJ Butterfly Valve)  
 Top Valve Box El.= Match Existing Ground  
 See detail, sheet no. 6

\*\* CONTRACTOR SHALL BE RESPONSIBLE FOR TESTING, DISINFECTING AND FLUSHING THE 48" WATERLINE. THE CONTRACTOR MAY USE A TAPPED CAP/PLUG AND TEMPORARY PIPING AS NECESSARY TO COMPLETE THE WORK. ALL COSTS FOR THESE MATERIALS SHALL BE CONSIDERED SUBSIDIARY TO OTHER ITEMS OF WORK.



Unless noted otherwise, elevations shown are top of pipe



**Professional Engineering Consultants, P.A.**  
 603 S. TOPICKA AVENUE, WICHITA, KANSAS 67202  
 316-262-2691 • FAX 316-262-3003

Designed By: MDK, EJB  
 Drawn By: JAN  
 Date: March 2008  
 Job No.: 55-07704-000

**SOUTHEAST 48" WATERLINE - PHASE 2A**  
**LEWIS/IDA TO LEWIS/GREEN**  
**WATERLINE NO. 1**

JAMES L. ARMOUR, P.E. - CITY ENGINEER  
 CITY OF WICHITA PROJECT NO. 448-90417

Sheet 23 of 38