

GENERAL NOTES:

- CONTRACTOR SHALL PROVIDE A MINIMUM FORTY-EIGHT (48) HOURS ADVANCE NOTICE (EXCLUDING WEEKENDS AND HOLIDAYS) PRIOR TO BEGINNING ANY EXCAVATION, TO KANSAS ONE-CALL SYSTEM, A UTILITY LOCATION SERVICE, AT (316) 687-2470 TO REQUEST THE FOLLOWING UTILITY COMPANIES TO LOCATE ALL EXISTING LINES WITHIN THE PROJECT AREA: K.G.S. GAS, AQUILA, WESTAR, SBC, COX COMMUNICATIONS, CITY OF WICHITA SEWER MAINTENANCE AND CITY OF WICHITA WATER DEPARTMENT.
- CONTRACTOR SHALL SATISFY HIMSELF OF SURFACE AND SUBSURFACE CONDITIONS PRIOR TO BIDDING.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR WILL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. THE COST OF REESTABLISHING IRONS SHALL BE BORNE BY THE CONTRACTOR AND SHALL BE DONE BY A LICENSED LAND SURVEYOR IN ACCORDANCE WITH STATE LAWS.

- THE CONTRACTOR WILL BE REQUIRED TO WORK AROUND IMPROVEMENTS CONSTRUCTED UNDER OTHER PROJECTS AND SHALL BE RESPONSIBLE FOR REPAIR OF DAMAGE TO IMPROVEMENTS IN PLACE. COSTS FOR COORDINATION AND REPAIRS TO IMPROVEMENTS IN PLACE, IF REQUIRED, SHALL BE BORNE BY THE CONTRACTOR.
- ALL PLANT MATERIAL SHALL BE HIGH-QUALITY NURSERY GROWN STOCK WHICH MEETS THE "AMERICAN ASSOCIATION OF NURSERYMEN" STANDARDS AS SPECIFIED BY THE "AMERICAN NATIONAL STANDARDS INSTITUTE" IN ANSI Z60.1-1986 OR AS MAY BE AMENDED IN THE FUTURE.
- ALL PLANT MATERIAL AND TURF SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF WICHITA SPECIFICATIONS.
- THE BID ITEM "LANDSCAPE" SHALL INCLUDE ALL ITEMS SHOWN (AND ALL COMPONENTS NECESSARY FOR CONSTRUCTION) IN THE LANDSCAPE PLAN SHEETS AND IN THE DETAILS (SHEETS L1 THROUGH L2) INCLUDING BUT NOT LIMITED TO: TREES, SOD AND MULCH.

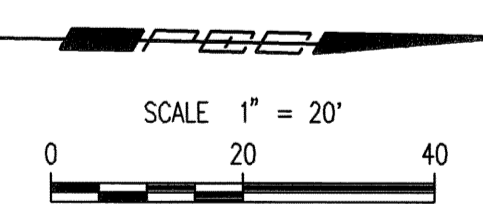
NOTE: LIGHT POLES AND BASES, ELECTRICAL AND TRAFFIC SIGNAL EQUIPMENT, BRICK INTERSECTIONS AND CROSSWALKS AND CONCRETE SIDEWALK ARE NOT INCLUDED IN THE BID ITEM "LANDSCAPE".

| LANDSCAPE QUANTITIES (FOR INFORMATION ONLY) | |
|---|--------------|
| ITEM | QUANTITY |
| BERMUDA SOD (VAR. = PATRIOT OR KANSAS IMPROVED P-16 MID-IRON) | 9,370 SQ.FT. |
| CHANTICLEER PEAR <i>Pyrus calleryana</i> 'Chanticleer' 2" Caliper | 1 |

LEGEND

LIGHT POLES WITH STATION AND OFFSET TO CENTER OF BASE. (REFERENCE ELECTRICAL PLANS FOR TYPE AND DETAILS)

BERMUDA SOD PER CITY OF WICHITA SPECIFICATIONS



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|---|-----------------|
| TOPEKA STREET | |
| LANDSCAPE PLAN | |
| STA. 490+00 TO STA. 496+00 | |
| JAMES L. ARMOUR, P.E.-CITY ENGINEER CITY OF WICHITA PROJECT NO. 472-84745 | |
| Professional Engineering Consultants, P.A. 303 S. TOPEKA • WICHITA, KANSAS 67202 316-262-2691 • FAX 316-262-3003 | |
| Designed by IDK | Job No. 08457 |
| Drawn by IDK | Date Feb., 2009 |
| Sht. L1 of 2 | |