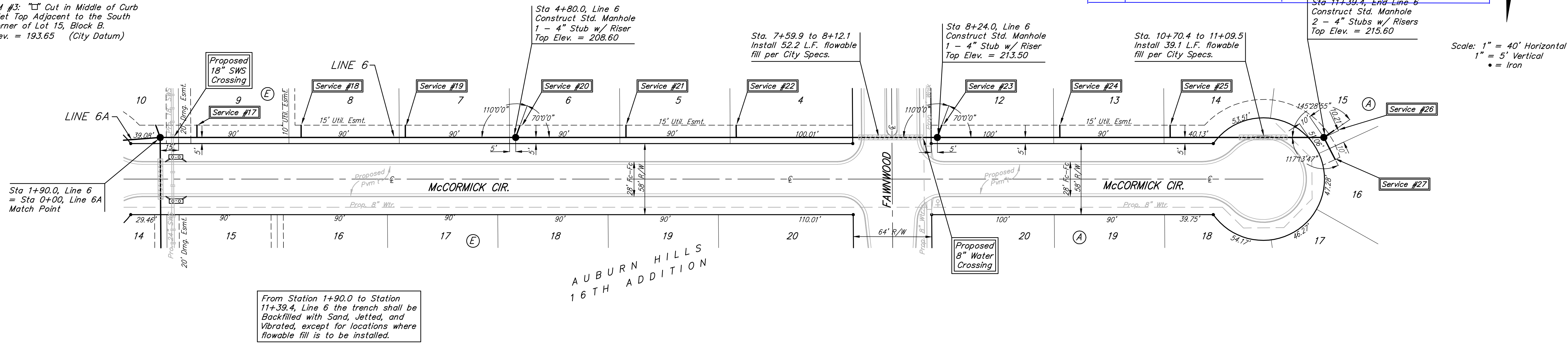


BENCHMARKS:
 BM #1: "C" Cut on Top of Curb at West Line of Lot 7, Block A, Auburn Hills 5th Addition. Elev. = 207.73 (City Datum)
 BM #2: Disc in Back of Curb, North of Front Corner Common to Lots 23 and 24, Block D, Auburn Hills 12th Addition. Elev. = 191.84 (City Datum)
 BM #3: "C" Cut in Middle of Curb Inlet Top Adjacent to the South Corner of Lot 15, Block B. Elev. = 193.65 (City Datum)

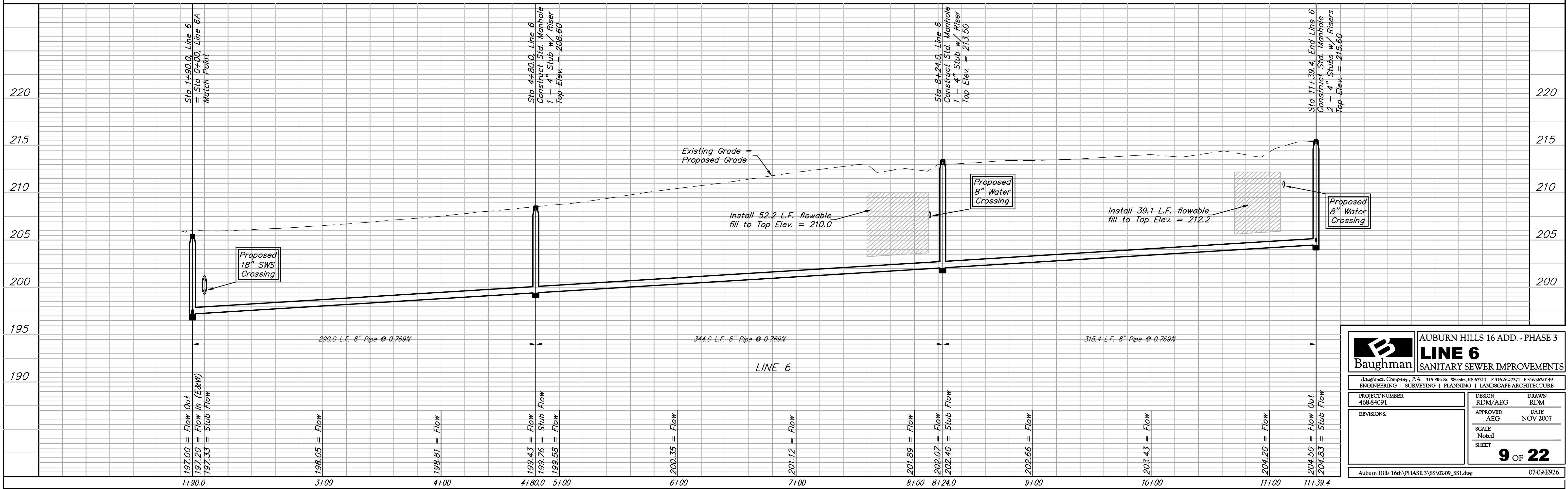
SEWER SERVICE TABLE							
NUMBER	CONNECTION TYPE	LOCATION			FOR INFORMATION ONLY		
		LOT NO.	BLOCK NO.	LINE NO.	STATION/DIRECTION	APPROXIMATE LENGTH 4" PIPE	VERTICAL
17	8" x 4" Tee	9	A	6	2+20.0/Lt.	5	+10
18	8" x 4" Tee	8	A	6	3+05.0/Lt.	5	+10
19	8" x 4" Tee	7	A	6	3+90.0/Lt.	5	+10
20	4" Stub	6	A	6	4+80.0/Lt.	5	+11
21	8" x 4" Tee	5	A	6	5+70.0/Lt.	6	10
22	8" x 4" Tee	4	A	6	6+60.0/Lt.	7	+10

SEWER SERVICE TABLE (CONTINUED)							
NUMBER	CONNECTION TYPE	LOCATION			FOR INFORMATION ONLY		
		LOT NO.	BLOCK NO.	LINE NO.	STATION/DIRECTION	APPROXIMATE LENGTH 4" PIPE	VERTICAL
23	4" Stub	12	A	6	8+24.0/Lt.	7	+10
24	8" x 4" Tee	13	A	6	9+24.0/Lt.	7	+10
25	8" x 4" Tee	14	A	6	10+14.0/Lt.	7	+10
26	4" Stub	15	A	6	11+39.4/Lt.	7	+10
27	4" Stub	16	A	6	11+39.4/Rt.	7	+20

RISER NO.	DISTANCE FROM MAIN TO RISER (L/R)	DISTANCE FROM	
		UPSTREAM MH	DOWNSTREAM MH
17	7.5 Lt.	260.1'	31.60'
18	11.5 Lt.	175.2'	115'
19	11 Lt.	90'	200'
20	10 Lt.	Stub	Stub
21	10 Lt.	254'	90'
22	9.7 Lt.	164'	180'
23	10.7 Lt.	Stub	Stub
24	10.1 Lt.	215.4'	100'
25	11 Lt.	125.4'	190'
26	9.8 Lt.	Stub	Stub
27	19.5 Rt.	Stub	Stub



From Station 1+90.0 to Station 11+39.4, Line 6 the trench shall be Backfilled with Sand, Jetted, and Vibrated, except for locations where flowable fill is to be installed.



Baughman AUBURN HILLS 16 ADD. - PHASE 3
LINE 6
 SANITARY SEWER IMPROVEMENTS

Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
 ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

PROJECT NUMBER: 468-84091
 DESIGN: RDM/AEG
 DRAWN: RDM
 APPROVED: AEG
 DATE: NOV 2007

REVISIONS:
 SCALE: Noted
 SHEET: 9 OF 22

Auburn Hills 16th/PHASE 3/SS/0209_SSI.dwg 07-09-E926