

PAVING AND INCIDENTAL UTILITY IMPROVEMENTS

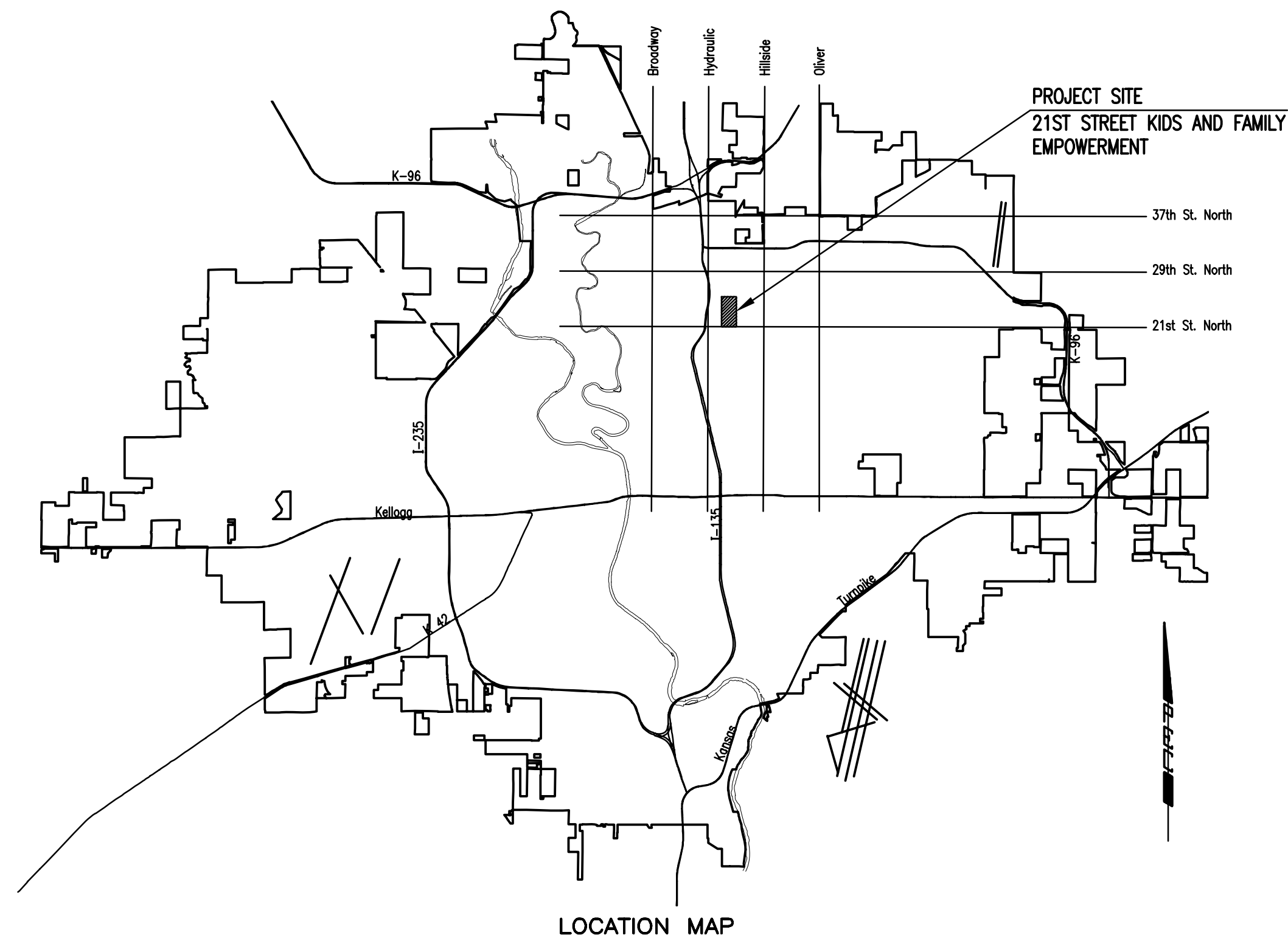
84282

TO SERVE 21ST STREET KIDS AND FAMILY EMPOWERMENT JARDINE DRIVE - PHASE 2

OCA NO. 706930
CITY OF WICHITA PROJECT NO. 472-84282
CITY OF WICHITA, KANSAS
JAMES L. ARMOUR, P.E. - CITY ENGINEER

INDEX OF SHEETS

1. TITLE SHEET
2. KEY MAP AND GENERAL NOTES
3. PLAT AND HORIZONTAL CONTROL
4. DEMOLITION PLAN
5. TYPICAL PAVEMENT SECTIONS
6. PAVING PLAN-JARDINE DRIVE
7. JOINTING PLAN-JARDINE DRIVE
8. MISCELLANEOUS JOINTING PLANS
9. JOINTING DETAILS
10. MISCELLANEOUS PAVING DETAILS
11. PLAN/PROFILE-SWS LINE NO. 1
12. PLAN/PROFILE-SWS LINE NO. 1A & 1C
13. PLAN/PROFILE-SWS LINE NO. 1B
14. STD. TYPE 1 CURB INLET
15. STD TYPE "P" MANHOLE DETAILS
16. MANHOLE FRAME AND COVER DETAILS
17. PLAN/PROFILE-WATERLINE NO. 1
18. PLAN/PROFILE-WATERLINE NO. 2
19. STD. WATER ASSEMBLY DETAILS
20. EROSION CONTROL PLAN
- 21-23. EROSION CONTROL DETAILS
24. PAVEMENT MARKING PLAN
- 25-32. CROSS SECTIONS



EARTHWORK

EXCAVATION 18,900 CU. YDS. *
EXCAVATION (STOCKPILES) 17,000 CU. YDS. **
COMPACTED FILL 18,900 CU. YDS. *

* ESTIMATED QUANTITY FROM LIMITS SHOWN ON SH. NO. 4.
PAYMENT SHALL BE FOR PLAN QUANTITY.

** ESTIMATED QUANTITY - PAYMENT WILL BE BASED ON FINAL
MEASURED QUANTITY. SEE NOTE B, SHEET NO. 2.

SUBDIVISION BENCH MARKS (SBM)

NO.	STREET AND STATION	FROM C	DESCRIPTION	ELEVATION
1				
2	JARDINE DRIVE (NORTH BOUND) STA. 32+95.48	10.50' Rt.	EAST CURB PC, LOT 1, BLOCK 1	
3				
4				
5	JARDINE DRIVE (SOUTH BOUND) STA. 64+69.13	10.50' Lt.	SOUTH CURB PC, 20' WEST OF CURB INLET	

THE COST OF THE BENCH MARK DISC, INCLUDING INSTALLATION, SHALL BE INCIDENTAL TO THE CURB.

NOTE: CONTRACTOR SHALL COMPLETE ALL WORK ON THIS PROJECT NO LATER THAN MAY 11, 2007.

NOTE: ALL-WEATHER ACCESS TO THE BOYS AND GIRLS CLUB FACILITY SHALL BE MAINTAINED AT ALL TIMES DURING CONSTRUCTION OF THIS PROJECT. THE CONTRACTOR SHALL HAVE THE OPTION OF INSTALLING (AND REMOVING AT PROJECT COMPLETION) A TEMPORARY ACCESS ROAD FOR THIS PURPOSE, OR TO PHASE THE PROJECT IN SUCH A WAY AS TO MAINTAIN ACCESS.

ALL COSTS ASSOCIATED WITH MAINTAINING ACCESS SHALL BE SUBSIDIARY TO "SITE CLEARING".

NOTE: CONTRACTOR SHALL MAINTAIN WATER SERVICE TO THE BOYS & GIRLS CLUB FACILITY AT ALL TIMES DURING CONSTRUCTION OF THIS PROJECT. CONTRACTOR SHALL INSTALL A TEMPORARY 2" SCHEDULE 40 PVC PIPE AROUND THE EXCAVATION LIMITS AND CONNECT TO THE EXISTING 8" WATERLINES NORTH AND SOUTHEAST OF THE EXCAVATION LIMITS. THIS LINE SHALL SUBSEQUENTLY BE REMOVED BY THE CONTRACTOR WHEN PERMANENT WATER SERVICE IS RESTORED.

ALTERNATE METHODS FOR MAINTAINING WATER SERVICE WILL BE CONSIDERED IF SUBMITTED TO THE ENGINEER FOR REVIEW.

THE BID ITEM "TEMPORARY WATER SERVICE" SHALL INCLUDE ALL COSTS ASSOCIATED WITH THIS WORK.

FEBRUARY 2007

PLANS PREPARED BY
PROFESSIONAL ENGINEERING CONSULTANTS, P.A.
ENGINEERS
WICHITA, KANSAS