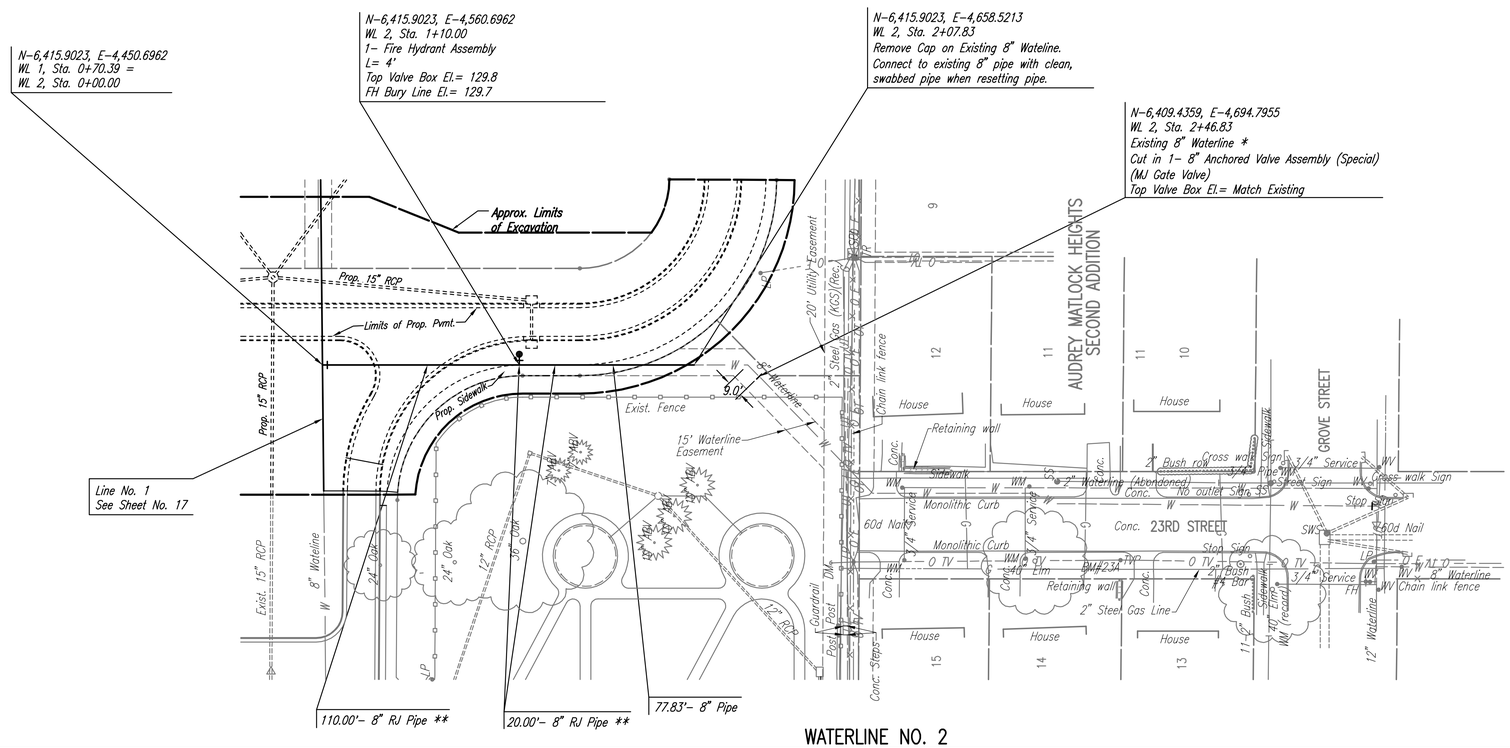

WATERLINE NO. 2

SCALE:
PLAN: LAT. & LONG. 0 40 80
PROFILE: HORIZ. SAME AS ABOVE
VERT.

* PRIOR TO BEGINNING CONSTRUCTION, THE CONTRACTOR SHALL EXCAVATE THE EXISTING 8" WATERLINE AT STATION 2+07.83 AND 2+46.83 TO VERIFY PIPE SIZE, TYPE, FITTINGS, AND HORIZONTAL AND VERTICAL LOCATION. THE CONTRACTOR SHALL REPORT HIS FINDINGS TO THE ENGINEER SO THAT ANY NECESSARY PLAN MODIFICATIONS MAY BE MADE. ANY ADDITIONAL LABOR OR MATERIALS NECESSARY TO COMPLETE THE CONNECTION SHALL BE CONSIDERED SUBSIDIARY TO THE PROJECT.

** PIPE SHOWN TO BE RESTRAINED JOINT (RJ) SHALL INCLUDE ALL JOINTS BE RESTRAINED WITH SIGMA PV-LOK RESTRAINING CLAMPS/RODS OR APPROVED EQUAL.

PLAN		BY	DATE
	CHECKED		
	CHECKED		

PROFILE		BY	DATE
	CHECKED		
	CHECKED		

21ST STREET KIDS AND FAMILY EMPOWERMENT
JARDINE DRIVE-PHASE 2

WATERLINE NO. 2

JAMES L. ARMOUR, P.E.-CITY ENGINEER
CITY OF WICHITA PROJECT NO. 472-

Professional Engineering Consultants, P.A.
303 S. TOPEKA • WICHITA, KANSAS 67202
316-262-2691 • FAX 316-262-3003

Designed By	BDB, BMM	Job No.	35-05416-004
Drawn By	BJS, TAT	Date	October 2005

Sheet 18 of 32

Saved: 02-21-2007 11:01:03 AM by BJS
Plot Date: Wed, Feb 21, 2007 10:49:49 AM by BEJ
J:\SENTOU\2005\05416\004\2007-02-21 to City\DWG\18-WATERLINE NO 2