

ENGINEERING DEPARTMENT

CITY OF WICHITA

MISCELLANEOUS INFORMATION

Signed Jeff Peterson

Contractor APAC

Date 7/23/07

Project Section / Street & subs improvements

~~WWR~~ WWR - Median

Project Number 472 84410 / 765992

448-90228 / 430177

PHOTO W/TAKE MATR 152 NORTH OF PUGH LOCATION

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