

**GENERAL NOTES:**

1. Field Check and Verify Locations, Sizes, and Depths of all utility and underground drains that cross the proposed waterline.
2. 3" Water Vault must remain accessible at all times to City of Wichita.

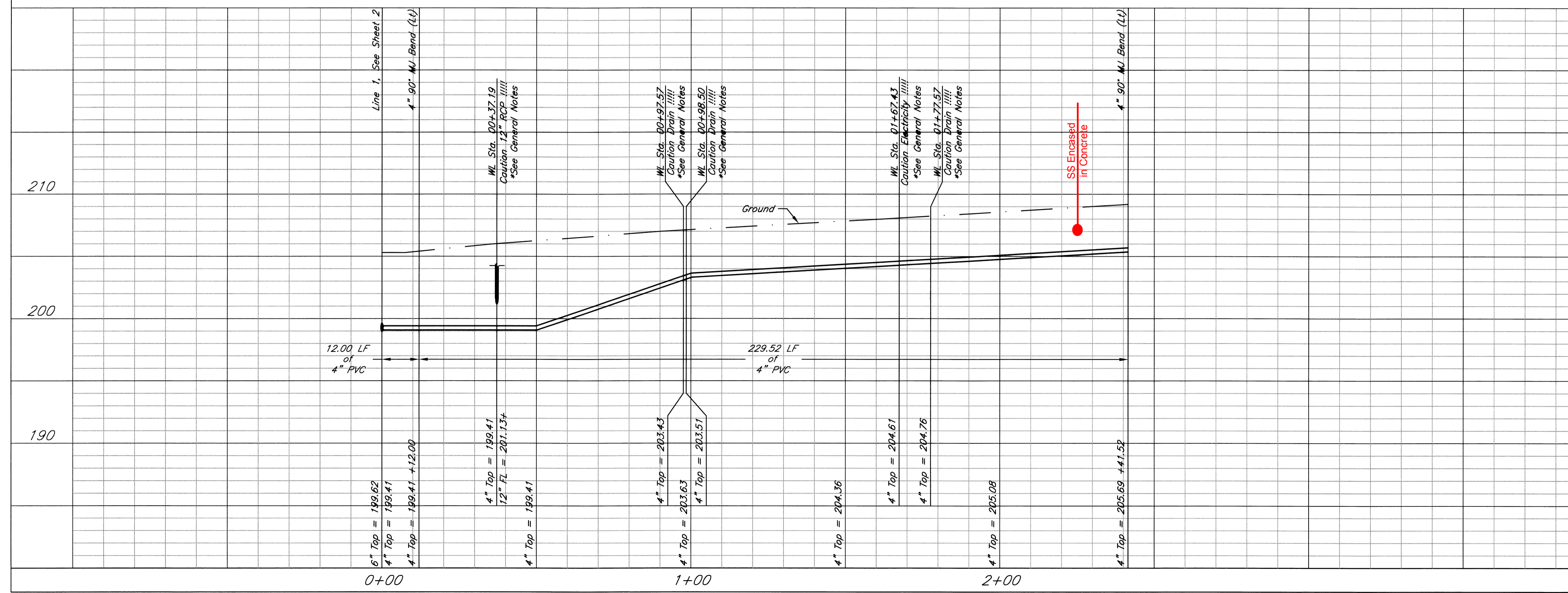
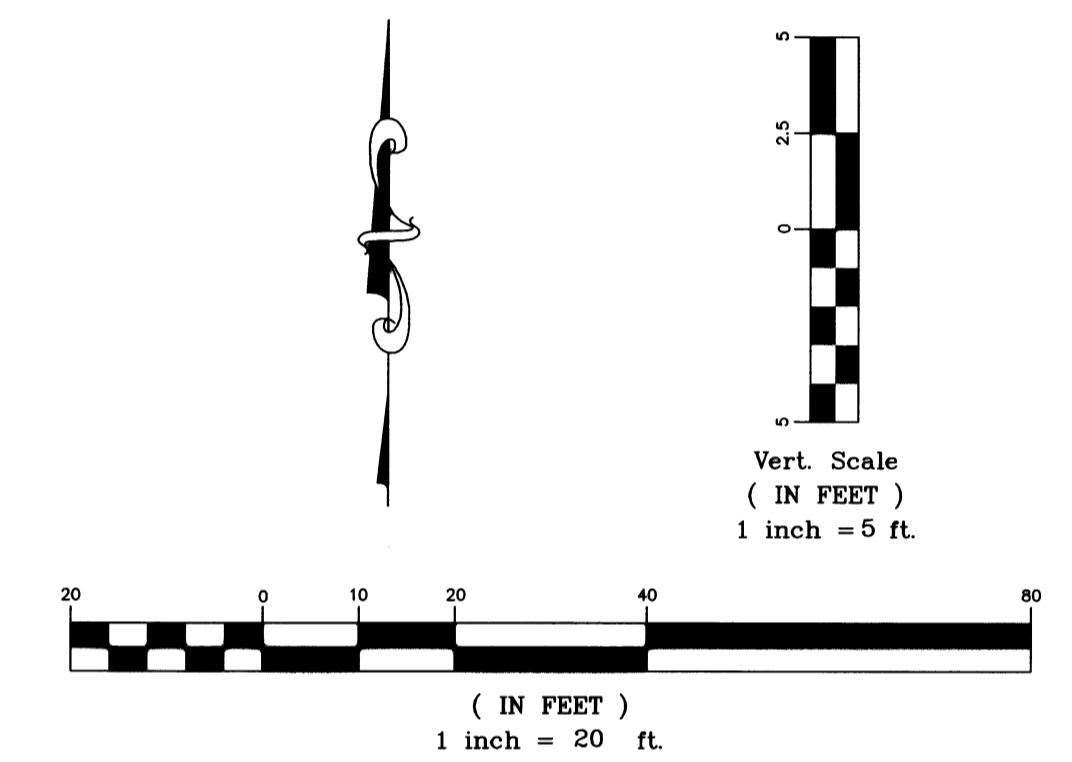
**BENCHMARK:**

#10A -Chiseled "∩" on the top of curb in the Northeast Corner of parking lot #5.

Elev. = 203.82

#10H -Chiseled "∩" on the top of the concrete base for the light pole in the Northeast Corner of parking lot #19, West of the Northwest Corner of Eck Stadium.

Elev. = 209.51



**Bombardier Learjet Indoor Pratic Facility, WSU**  
**Waterline**  
Wichita, Kansas

<b>kemiller</b> <i>engineering</i>		PROJECT NUMBER	
516 S. Market, Wichita, KS 67202	316/264-0242	KEM NO. 09009	FILE plan
DESIGN KM	DRAWN NS	DATE 03/09/09	REVISD
		SHEET <b>2a</b>	OF <b>3</b>