

BELLECHASE SECOND ADDITION

an Addition to Wichita, Sedgwick County, Kansas

State of Kansas)
Sedgwick County) SS

State of Kansas)
Sedgwick County) SS

We, Ruggles & Bohm, P.A., Land Surveyors in aforesaid county and state, do hereby certify that, under the supervision of the undersigned, we have surveyed and platted "BELLECHASE SECOND ADDITION", an Addition to Wichita, Sedgwick County, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows:

The foregoing instrument acknowledged before me, this _____ day of _____, 2008, by Stephen G. Miller, President, on behalf of BELLECHASE DEVELOPMENT L.L.C.

Notary Public

My appointment expires _____

We, the undersigned, holders of a mortgage on the above described property, do hereby consent to this plat of "BELLECHASE SECOND ADDITION", an Addition to Wichita, Sedgwick County, Kansas, this _____ day of _____, 2008.

Garden Plain State Bank

Patrick F. Walden
President

State of Kansas)
Sedgwick County) SS

The foregoing instrument acknowledged before me, this _____ day of _____, 2008, by Patrick F. Walden, President of Garden Plain State Bank on behalf of the Bank.

Notary Public

My appointment expires _____

This plat of "BELLECHASE SECOND ADDITION", an Addition to Wichita, Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 2008.

Wichita-Sedgwick County Metropolitan Area Planning Commission

Darrell Downing
Chair

John L. Schlegel
Secretary

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this ____ day of _____, 2008.

At the Direction of the City Council

Carl Brewer
Mayor

Karen Sublett
City Clerk

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2008.

Deputy County Surveyor
Sedgwick County Kansas

Tricia L. Robello, LS #1246

Entered on transfer record this _____ day of _____, 2008.

County Clerk

Don Brace

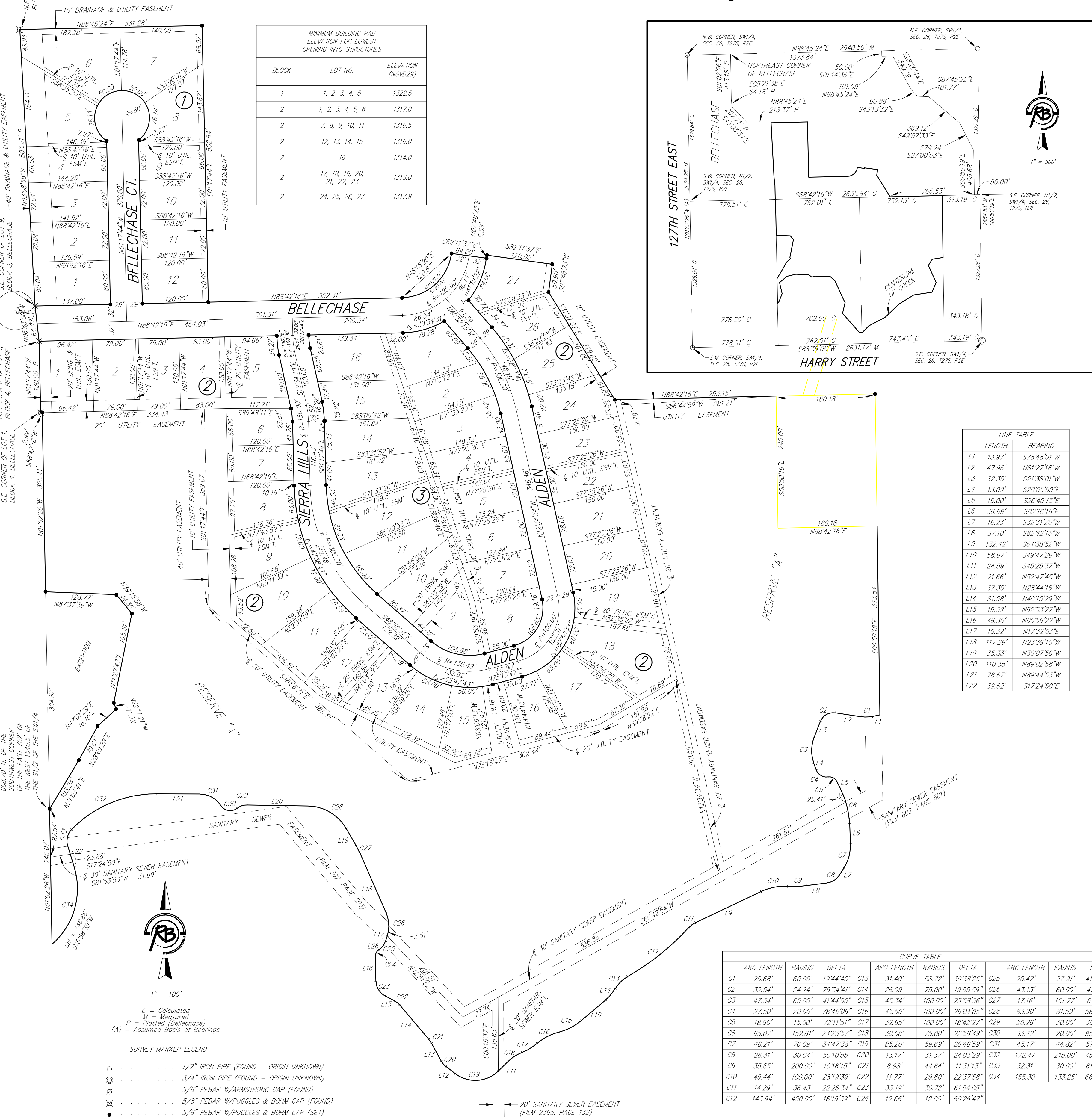
State of Kansas)
Sedgwick County) SS
This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 2008, at _____ o'clock _____ M., and is duly recorded.

Register of Deeds

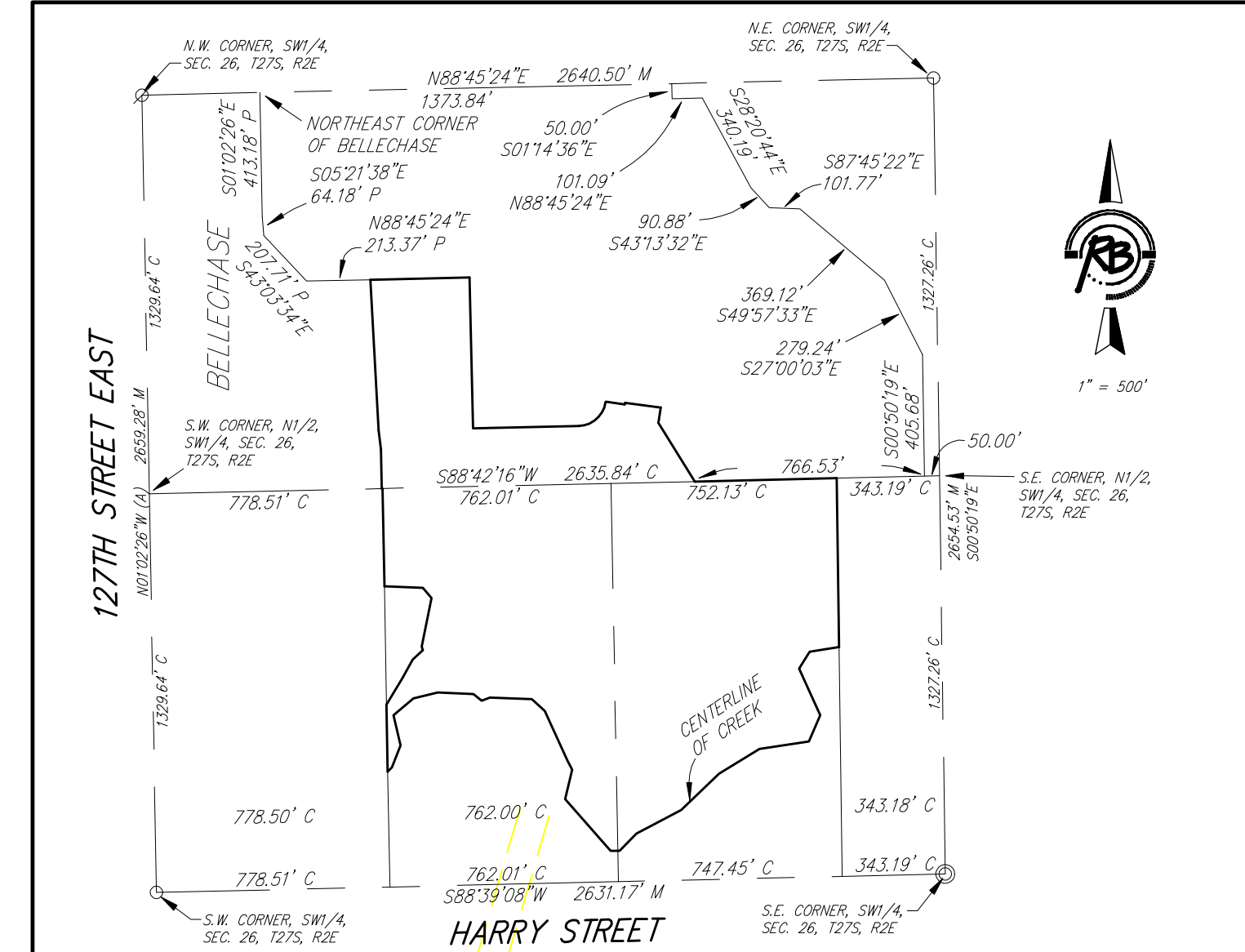
Deputy

Tonya Buckingham

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BLOCK	LOT NO.	ELEVATION (NGVD29)
1	1, 2, 3, 4, 9	1322.5
2	1, 2, 3, 4, 5, 6	1317.0
2	7, 8, 9, 10, 11	1316.5
2	12, 13, 14, 15	1316.0
2	16	1314.0
2	17, 18, 19, 20, 21, 22, 23	1313.0
2	24, 25, 26, 27	1317.8



LENGTH	BEARING
L1	13.97' S78°48'01"W
L2	47.96' N81°27'18"W
L3	32.30' S21°38'01"W
L4	13.09' S20°05'59"E
L5	16.00' S26°40'15"E
L6	36.69' S02°16'18"E
L7	16.23' S32°31'20"W
L8	37.10' S82°42'16"W
L9	132.42' S64°38'52"W
L10	58.97' S49°47'29"W
L11	24.59' S45°25'37"W
L12	21.66' N52°47'45"W
L13	37.30' N28°44'16"W
L14	81.58' N40°15'29"W
L15	19.39' N62°53'27"W
L16	46.30' N00°59'22"W
L17	10.32' N17°32'03"E
L18	117.29' N23°39'10"W
L19	35.33' N30°07'56"W
L20	110.35' N89°02'58"W
L21	78.67' N89°44'53"W
L22	38.62' S17°24'50"E

ARC LENGTH	RADIUS	DELTA	ARC LENGTH	RADIUS	DELTA	ARC LENGTH	RADIUS	DELTA			
C1	20.68'	60.00'	19°44'40"	C13	31.40'	58.72'	30°38'25"	C25	20.42'	27.91'	41°55'22"
C2	32.54'	24.24'	76°54'41"	C14	26.09'	75.00'	19°55'59"	C26	43.13'	60.00'	41°11'14"
C3	47.34'	65.00'	41°44'00"	C15	45.34'	100.00'	25°58'36"	C27	17.16'	151.77'	6°28'46"
C4	27.50'	20.00'	78°46'06"	C16	45.50'	100.00'	26°04'05"	C28	83.90'	81.59'	58°55'02"
C5	18.90'	15.00'	72°11'51"	C17	32.65'	100.00'	18°42'27"	C29	20.26'	30.00'	38°41'50"
C6	65.07'	152.81'	24°23'57"	C18	30.08'	75.00'	22°58'49"	C30	33.42'	20.00'	95°43'55"
C7	46.21'	76.09'	34°47'38"	C19	85.20'	59.69'	26°46'59"	C31	45.17'	44.82'	57°44'01"
C8	26.31'	30.04'	50°10'55"	C20	13.17'	31.37'	24°03'29"	C32	172.47'	215.00'	45°57'38"
C9	35.85'	200.00'	10°16'15"	C21	8.98'	44.64'	11°31'13"	C33	32.31'	30.00'	61°42'19"
C10	49.44'	100.00'	28°19'39"	C22	11.77'	29.80'	22°37'58"	C34	155.30'	133.25'	66°46'42"
C11	14.29'	36.43'	22°28'34"	C23	33.19'	30.72'	61°34'05"				
C12	143.94'	450.00'	18°19'39"	C24	12.66'	12.00'	60°26'47"				

The east 762 feet of the west 1540.5 feet of the S1/2 of the SW1/4 of Sec. 26, T27S, R2E of the 6th P.M., Sedgwick County, Kansas, lying north of the centerline of the creek, EXCEPT that part described as: Commencing at the S.W. corner of said east 762 feet; thence North on the west line of said east 762 feet, with an assumed bearing of N00°32'58"W, a distance of 608.70 feet to the point of beginning; thence N00°32'58"W, a distance of 394.82 feet; thence S87°08'11"E, a distance of 128.77 feet; thence S38°46'30"E, a distance of 44.36 feet; thence S11°57'15"W, a distance of 165.81 feet; thence S21°41'53"E, a distance of 11.72 feet; thence S47°30'57"W, a distance of 46.10 feet; thence S29°18'56"W, a distance of 70.61 feet; thence S31°33'22"W, a distance of 103.23 feet to the point of beginning.

The S1/2 of the SW1/4 of Sec. 26, T27S, R2E of the 6th P.M., Sedgwick County, Kansas, EXCEPT the east 343.18 feet thereof; AND EXCEPT the west 1540.5 feet thereof; AND EXCEPT that part south of the centerline of the creek.

All public easements and dedications are hereby vacated by virtue of K.S.A. 12-512(b).

Ruggles & Bohm, P.A.

Thomas C. Ruggles
Land Surveyor

Know all men by these presents that we, the undersigned, have caused the land described in the surveyor's certificate to be platted into Lots, Blocks, a Reserve and Streets, to be known as "BELLECHASE SECOND ADDITION", an Addition to Wichita, Sedgwick County, Kansas. The streets are hereby dedicated to and for the use of the public. Utility Easements are hereby granted for the construction and maintenance of all public utilities. Drainage Easements are hereby granted to the public as indicated for drainage purposes. Reserve "A" is hereby reserved for irrigation, gazebos, playground structures, picnic areas/ tables with canopies, walks, lighting, landscaping, lakes, drainage, drainage structures, and utilities confined to easements. The Reserve is to be owned and maintained by the Home Owners Association for the addition. A drainage plan has been developed for this plat; the property shall remain at established grades, or as modified with the approval of the City Engineer, and unobstructed to allow for the conveyance of storm water.

BELLECHASE DEVELOPMENT L.L.C.

Stephen G. Miller
President

ON-SITE BENCH MARK: RAILROAD SPIKE IN SOUTH FACE OF POWER POLE 79' SOUTH SOUTHWEST OF THE WEST QUARTER CORNER OF SEC. 26, T27S, R2E
ELEVATION = 1337.46 (NGVD29)

DWG FILE: SURVEY BASE
PROJECT NO. 3163SP
APRIL 24, 2008

