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To Sonu
12/19/02

LETTER OF TRANSMITTAL

TO: City of Wichita Dept. of Public Works 455 N. Main, 7th Floor Wichita, KS 67202 ATTENTION: Carl L. Gipson, P.E., Spec. Proj. Engineer	DATE: November 13, 2002	PROJECT NO.: 00-011
	SUBJECT: US 54 (East Kellogg) Woodlawn Interchange	

WE ARE SENDING YOU: ☒ Attached ☐ Under Separate Cover

VIA: ☒ U.S.P.S. ☐ Courier Service ☐ Picked Up ☐ Hand Delivered ☐ Parcel Post Service ☐ _____

THE FOLLOWING ITEMS:

COPIES	SHEETS	DATED	DESCRIPTION
1	1	10/1/ 2001	Tract Map Showing Property Lines Tract 182A.
1	1	10/1/2001	Tract Map with Property Shaded Tract 182A.

RECEIVED
NOV 18 2002
CITY - ENGINEERING

THESE ITEMS ARE TRANSMITTED:

- | | | |
|--|---|---|
| ☐ For Your Approval | ☐ Reviewed | ☐ Resubmit _____ Copies for Review |
| ☒ For Your Use | ☐ Furnished as Noted | ☐ Submit _____ Copies for Distribution |
| ☒ As Requested | ☐ Returned for Corrections | ☐ Return _____ Corrected Prints |
| ☐ For Review and Comment | ☐ _____ | |

COMMENTS:

Attached are the Tract Maps for the Partial Take at Stratford for the entrance to the Eastborough Apartments. If these are acceptable, I will prepare a descriptions of the partial take.

COPY TO: _____

File

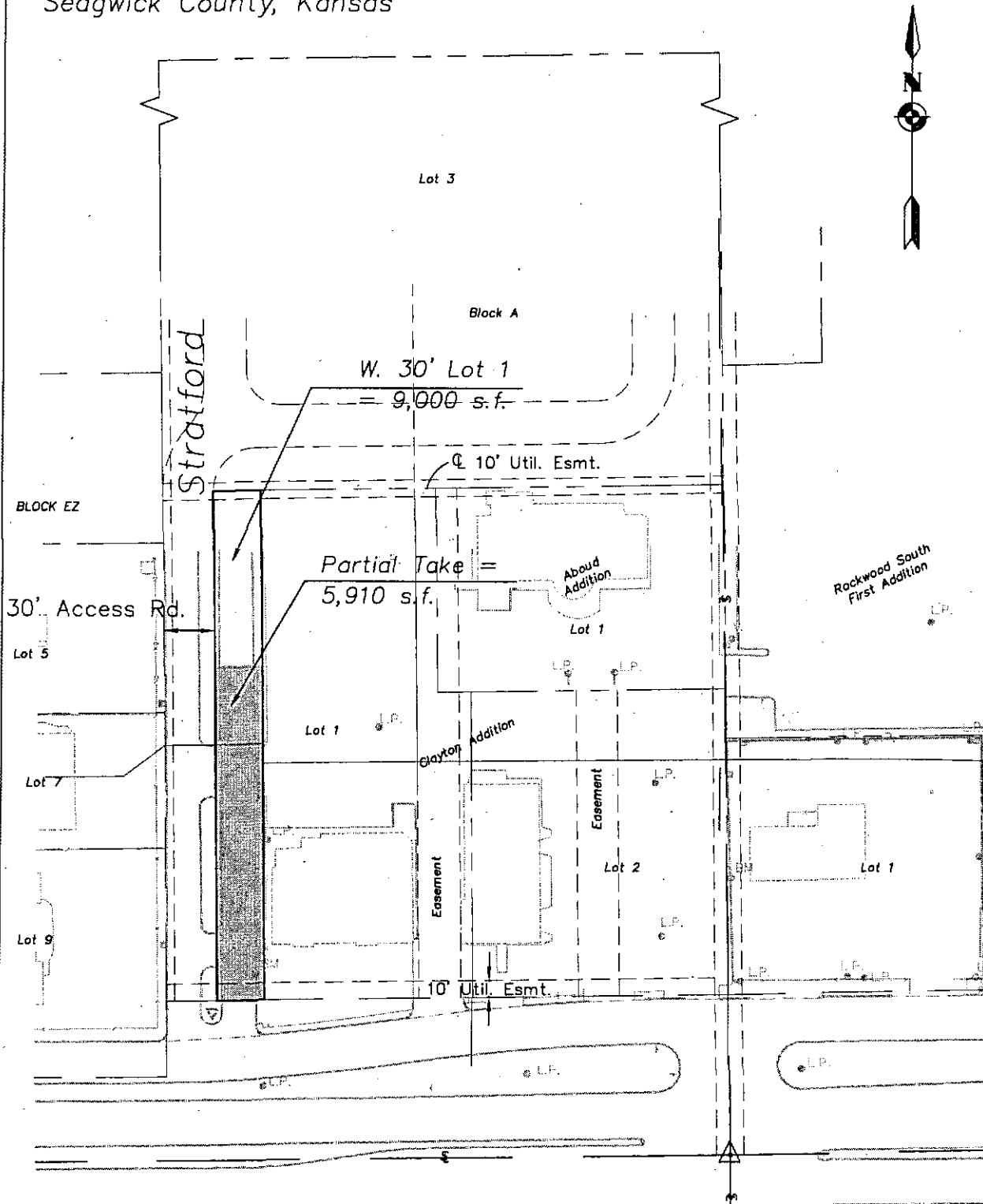
SIGNED: _____

George A. Purdie, P.E.

TRACT 182A

November 13, 2002

The S. 197' Of The W. 30' Of Lot 1, Block A, Clayton Addition,
Sedgwick County, Kansas



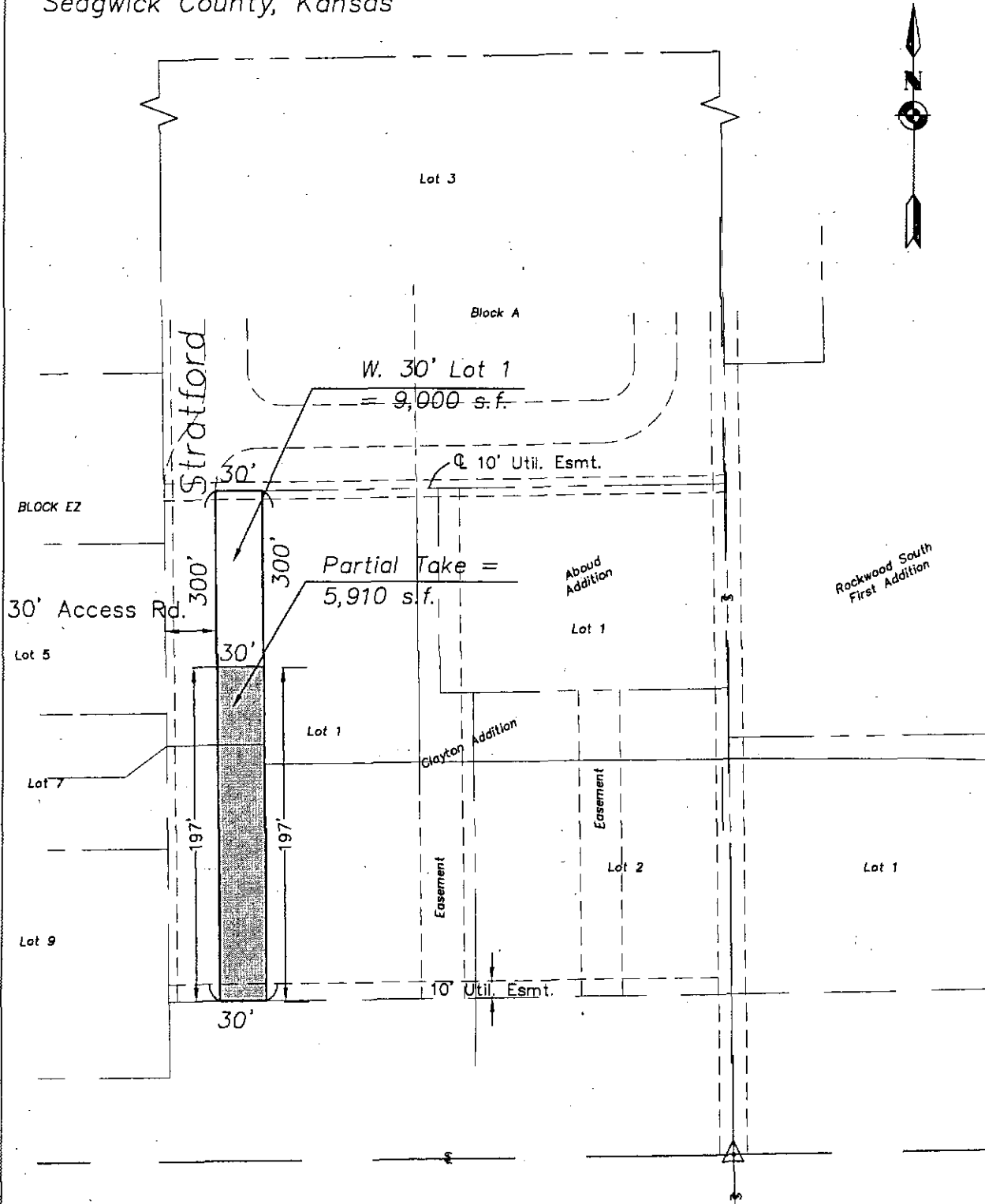
Cook, Flatt & Strobel
ENGINEERS, P.A.

City of Wichita

TRACT 182A

November 13, 2002

The S. 197' Of The W. 30' Of Lot 1, Block A, Clayton Addition,
Sedgwick County, Kansas



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