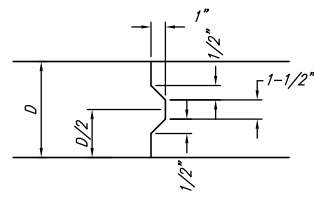
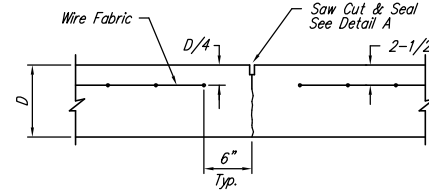


**EXPANSION JOINT**

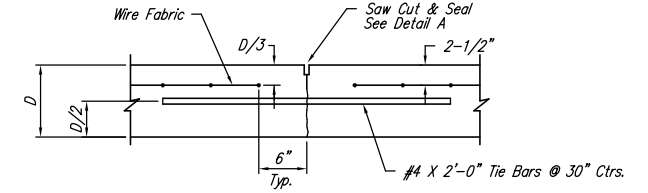
NOTE: Extra Thickness to be Subsidiary to Price of Square Yards Pavement



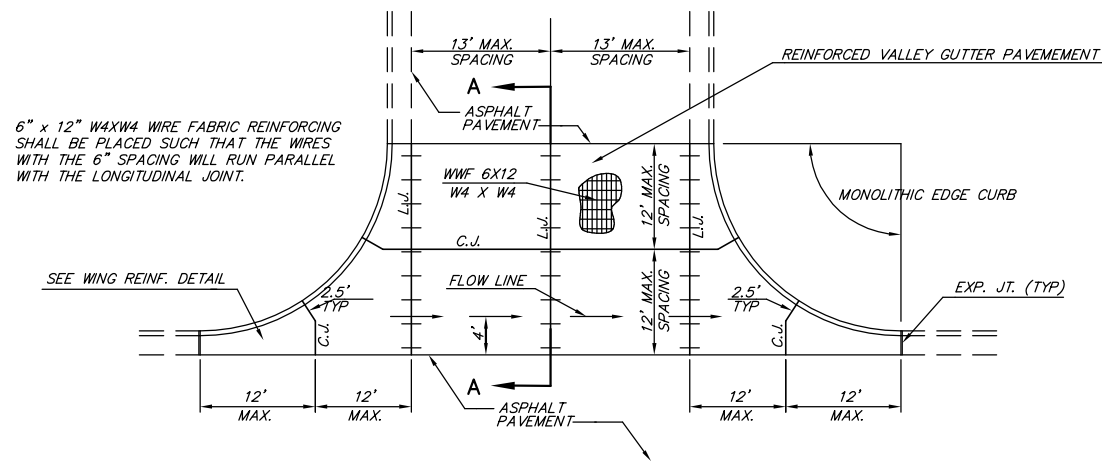
**KEYWAY DETAIL**



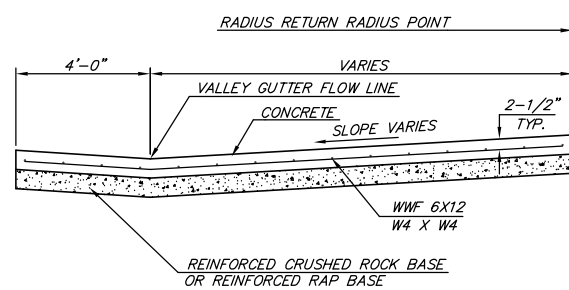
**CONTRACTION JOINT DETAIL (C.J.)**



**LONGITUDINAL JOINT DETAIL (L.J.)**

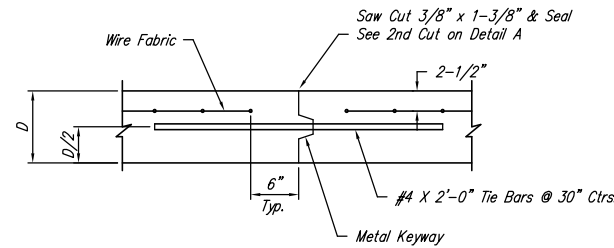


**PLAN**

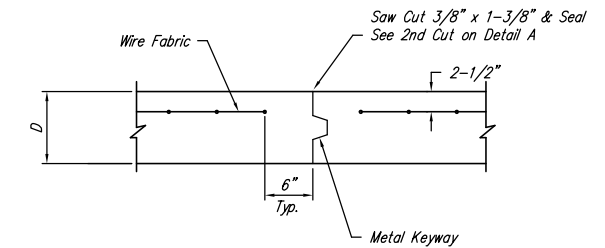


**SECTION A-A**

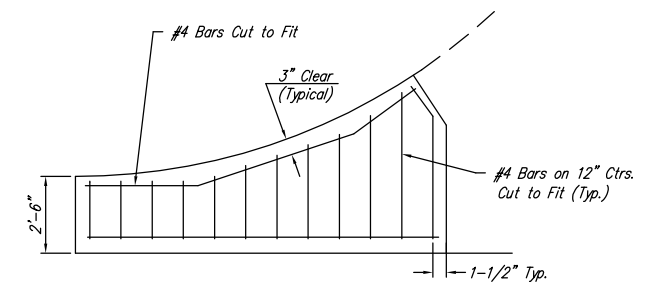
**REINFORCED VALLEY GUTTER DETAIL**



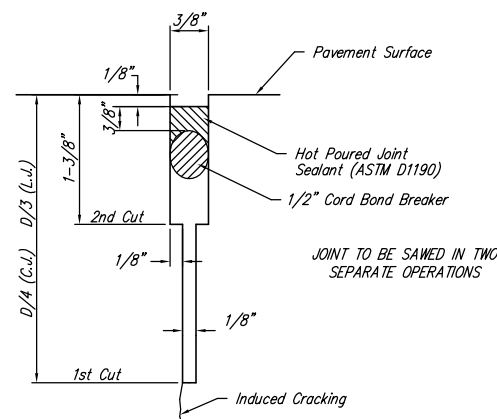
**OPTIONAL LONGITUDINAL JOINT DETAIL (L.J.)**



**OPTIONAL CONTRACTION JOINT**



**WING REINFORCING DETAIL**



**SAW JOINT DETAIL**

<p>THE CITY OF WICHITA</p> <p>CITY ENGINEER'S OFFICE CITY HALL - SEVENTH FLOOR 455 NORTH MAIN STREET WICHITA, KANSAS 67202 (316) 268-4501 (316) 268-4114 FAX</p>	<b>VALLEY GUTTER DETAILS</b>	
	JAMES L. ARMOUR, P.E. - CITY ENGINEER	
PROJECT NUMBER	472-84084	OCA NUMBER
DATE	Jul 06	766101
		<b>Sheet 4 of 39</b>

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