

# EAST HAMPTON WATER MAIN PLANS PROJECT NO. 448-76-245-88055-000-000-001

CITY OF WICHITA, KANSAS  
MICHAEL E. LINDEBAK, CITY ENGINEER

NOTICE TO CONTRACTOR: THE WATER LINES IN 34TH STREET NORTH, 34TH STREET COURT, HOMESTEAD, HOMESTEAD CIRCLE AND RESERVE D, SHALL BE CONSTRUCTED FIRST TO ALLOW FOR THE TIMELY CONSTRUCTION OF OTHER PUBLIC UTILITIES AND STREET PAVEMENTS.

THE ABOVE LISTED LINES OR PORTIONS OF LINES SHALL BE CONSTRUCTED AND ACCEPTED BY THE CITY OF WICHITA ON OR BEFORE OCTOBER 21, 1985. IF THE ABOVE LINES ARE NOT COMPLETED AND ACCEPTED BY OCTOBER 21, 1985, LIQUIDATED DAMAGES FOR FAILURE TO COMPLETE THIS WORK ON THE DATE SPECIFIED SHALL BE THE SAME AS SPECIFIED FOR COMPLETION OF THE TOTAL PROJECT.

### GENERAL NOTES

- COORDINATION WITH PAVING. IT IS IMPERATIVE THAT THE CONTRACTOR COORDINATE WATER LINE CONSTRUCTION WITH THE PAVING CONTRACTORS.
- NOTIFY THE FOLLOWING COMPANIES PRIOR TO ANY EXCAVATION:
 

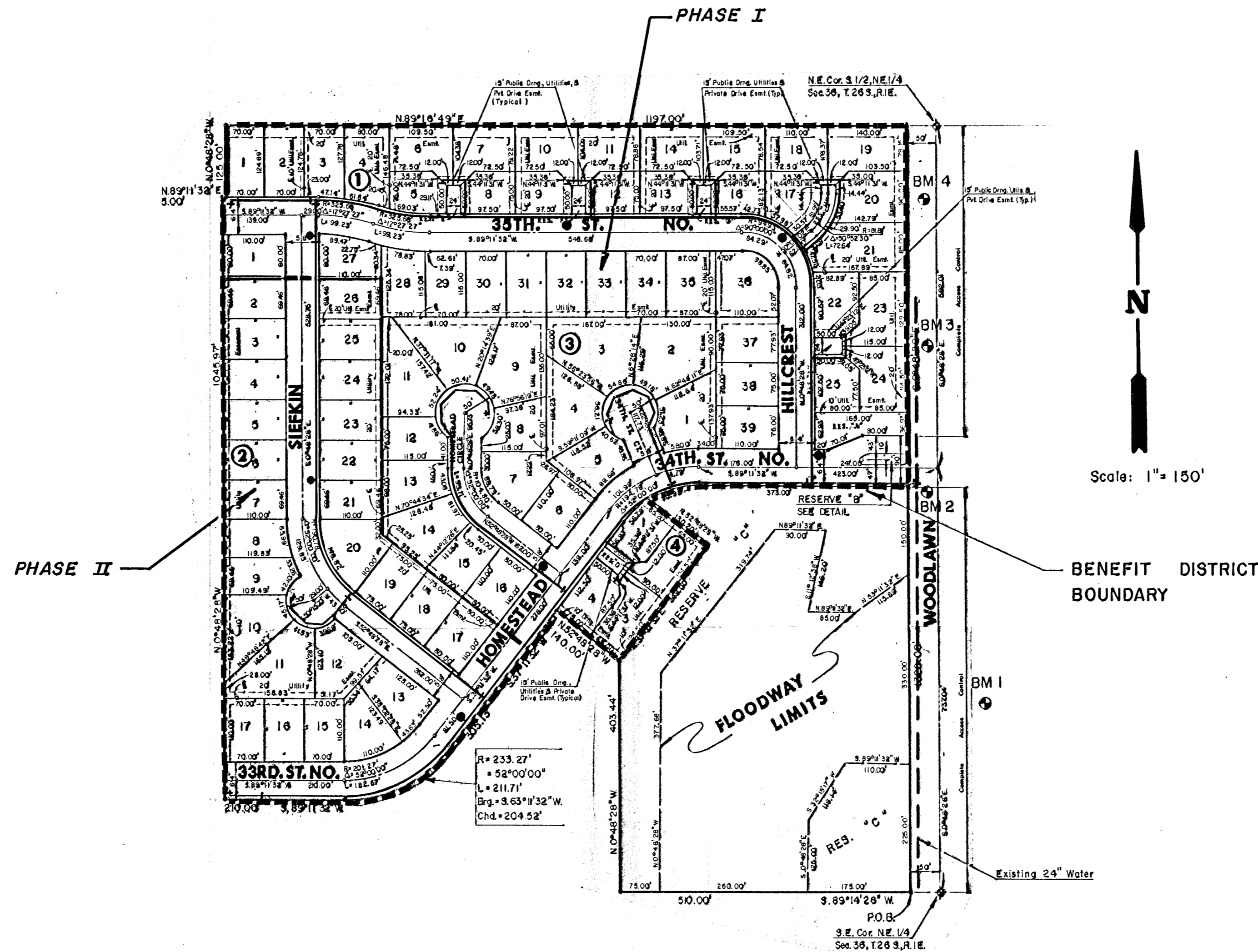
|                        |                |
|------------------------|----------------|
| ARKLA GAS COMPANY      | 942-8350       |
| BELL TELEPHONE COMPANY | 1-316-571-2115 |
| CABLEVISION            |                |
| GAS SERVICE COMPANY    | 263-7511       |
| KANSAS GAS & ELECTRIC  |                |
| KANSAS ONE-CALL        | 1-800-344-7233 |
| CITIES SERVICE         | 524-0491       |
- ALL BLOCK CORNERS AND CONTROL POINTS WILL BE PROTECTED. IF REMOVED DURING CONSTRUCTION, CONTRACTOR WILL HAVE THEM REPLACED BY A LICENSED ENGINEER OR LAND SURVEYOR AT HIS EXPENSE.
- ALL WATER MAINS AND APPURTENANCES SHALL BE INSTALLED IN ACCORDANCE WITH STANDARD SPECIFICATION FOR WATER MAIN INSTALLATIONS, NUMBER 14533.
- THERE IS TO BE NO WORK STARTED BY THE CONTRACTOR PRIOR TO NOTIFICATION AND APPROVAL OF THE CONSTRUCTION ENGINEER OF CONSTRUCTION AND SURVEY DIVISION OF OPERATIONS AND MAINTENANCE AND ASSIGNMENT AND PRESENCE OF A DEPARTMENT INSPECTOR ON THE SITE. SHOULD CONSTRUCTION BE STARTED PRIOR TO THESE REQUIREMENTS BEING MET, THE CONTRACTOR WILL BE REQUIRED TO REOPEN THE DITCHES.
- ALL WATER MAINS TO HAVE A MINIMUM OF 1' CLEARANCE BETWEEN BOTTOM OF STORM SEWER PIPE AND TOP OF WATER MAIN.
- EXISTING UTILITIES AND THEIR LOCATIONS, AS SHOWN ON THE PLANS, REPRESENT THE BEST INFORMATION OBTAINABLE FOR DESIGN. LOCATION INFORMATION HAS BEEN OBTAINED FROM THE VARIOUS UTILITY COMPANIES AND IS EITHER FROM COMPANY RECORD DRAWINGS OR COMPANY PROVIDED FIELD LOCATIONS. THE PLAN LOCATIONS SHOWN ARE NOT GUARANTEED. ADDITIONAL EXISTING UTILITIES MAY ALSO BE ENCOUNTERED.
- SERVICES TO BE INSTALLED AS FOLLOWS:
 

1" SERVICES AND SETS ARE TO BE INSTALLED IN ACCORDANCE WITH THE SPECIAL PROVISIONS OF THE STANDARD SPECIFICATIONS FOR WATER MAIN INSTALLATION, NUMBER 14533, ON LOTS 1 THROUGH 25 INCLUSIVE, BLOCK 1; AND LOTS 1 THROUGH 17 INCLUSIVE, BLOCK 2; LOTS 1 THROUGH 39 INCLUSIVE, BLOCK 3; AND LOTS 1 THROUGH 4, BLOCK 4, EAST HAMPTON.

Lot 1, Block 2; Lots 1 through 16 and 27 through 39 Inclusive, Block 3; And Lots 1 through 4 Inclusive, Block 4, East Hampton.

### BENCH MARKS

- B.M. #1 WOODLAWN AT 33RD STREET NORTH, CITY OF WICHITA BENCH MARK DISC. 4' NORTH OF SOUTH END EAST HUBGUARD TO CONCRETE BRIDGE 316' NORTH OF QUARTER SECTION CORNER - JFG 1973 (FROM LINE 27 OF BENCH MARK BOOK)  
ELEV. = 174.524
- B.M. #2 POWER POLE, 386' N. OF BRIDGE ON W. SIDE OF WOODLAWN - 1" x 6" LAG BOLT IN W. SIDE OF POLE  
ELEV. = 172.144
- B.M. #3 POWER POLE, 636' N. OF BRIDGE ON W. SIDE OF WOODLAWN - 1" x 6" LAG BOLT IN W. SIDE OF POLE  
ELEV. = 174.109
- B.M. #4 POWER POLE 886' N. OF BRIDGE ON W. SIDE OF WOODLAWN - EXISTING R.R. SPIKE IN N.W. SIDE OF P.P.  
ELEV. = 177.454



**NOTE:**  
WATER LINE VALVES TO BE OPERATED BY  
CONTRACTOR ONLY IF WATER INSPECTOR  
IS ON SITE.

### INDEX TO DRAWINGS

| SHEET NO. | DESCRIPTION                                |
|-----------|--|
| 1         | TITLE SHEET                                |
| 2         | PLAN & PROFILE MAIN 1: 0+00 to 7+71.37     |
| 3         | PLAN & PROFILE MAIN 1: 7+71.37 to 14+65.95 |
| 4         | PLAN & PROFILE MAIN 2: 0+00 to 5+22.81     |
| 5         | PLAN & PROFILE MAIN 2: 5+22.81 to 14+30.94 |
| 6         | PLAN & PROFILE MAIN 3: 0+00 to 10+08.63    |
| 7         | PLAN & PROFILE MAIN 4: 0+00 to 5+36.29     |
| 8         | PLAN & PROFILE MAIN 5: 0+00 to 2+82.25     |
| 9         | PLAN & PROFILE MAIN 7: 0+00 to 0+97        |
| 10        | PLAN & PROFILE MAIN 8: 0+00 to 0+97        |
|           | PLAN & PROFILE MAIN 9: 0+00 to 1+82.98     |
|           | PLAN & PROFILE MAIN 10: 0+00 to 0+97       |
|           | PLAN & PROFILE MAIN 11: 0+00 to 0+97       |
|           | PLAN & PROFILE MAIN 12: 0+00 to 0+97       |
| 10        | EAST HAMPTON FINAL PLAT                    |

### LEGEND

|  |                       |
|--|-----------------------|
|  | EXISTING WATER LINE   |
|  | PROPOSED WATER LINE   |
|  | EXISTING FIRE HYDRANT |
|  | PROPOSED FIRE HYDRANT |
|  | PROPOSED OUTLETS      |
|  | LINE VALVE            |
|  | BENCHMARK             |



|  |   |  |
|--|---|--|
|  | <b>EAST HAMPTON<br/>WATER MAINS<br/>PHASE I</b>   | Design<br>KKL/BFG<br>Drawn by<br>SGS/JK/KKL<br>Checked by<br>KHB<br>Date<br>AUG. 1985<br>Job no. |
|  | MID-KANSAS ENGINEERING CONSULTANTS PA<br>3500 NORTH ROCK ROAD<br>BUILDING #800<br>WICHITA, KANSAS 67226 |  |
|  |   | Sheet <b>1</b><br>of <b>10</b>   |

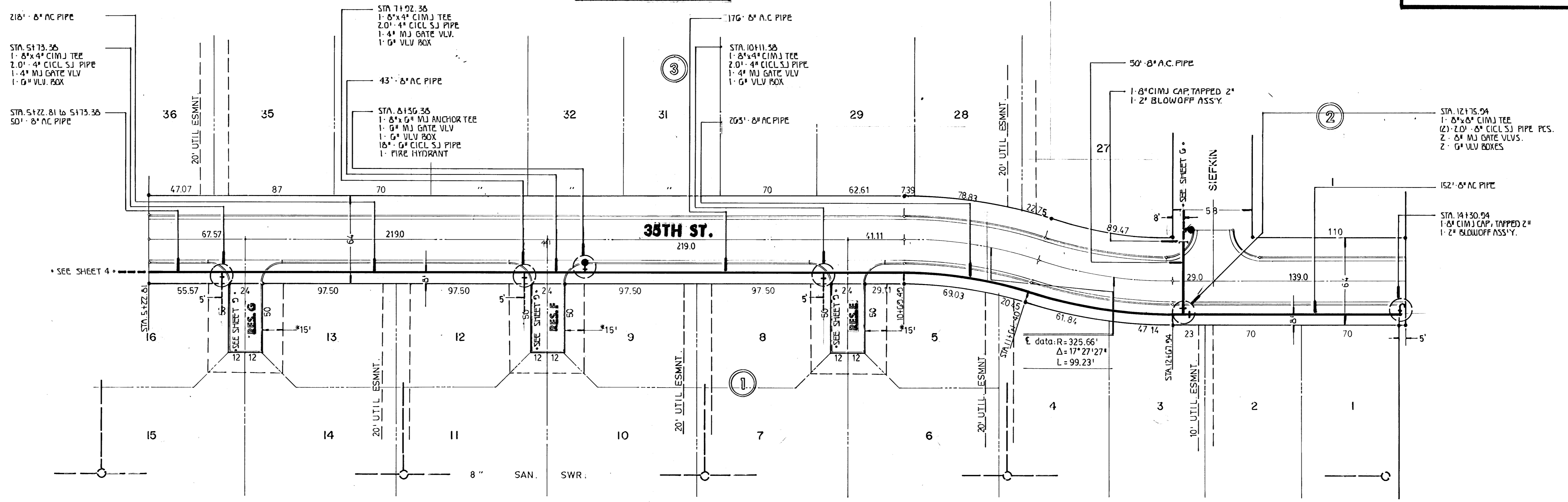




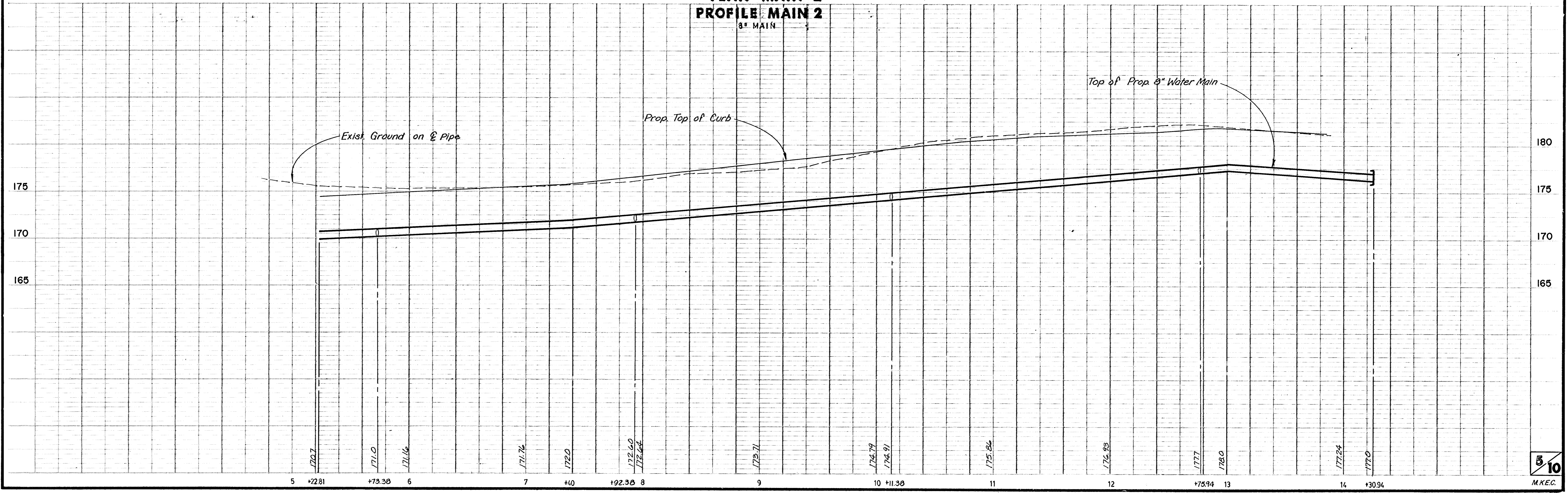


15' PUBLIC DRAINAGE, UTIL. & PVT. DRIVE ESMNT. (Typical to Resrvs. D - I)

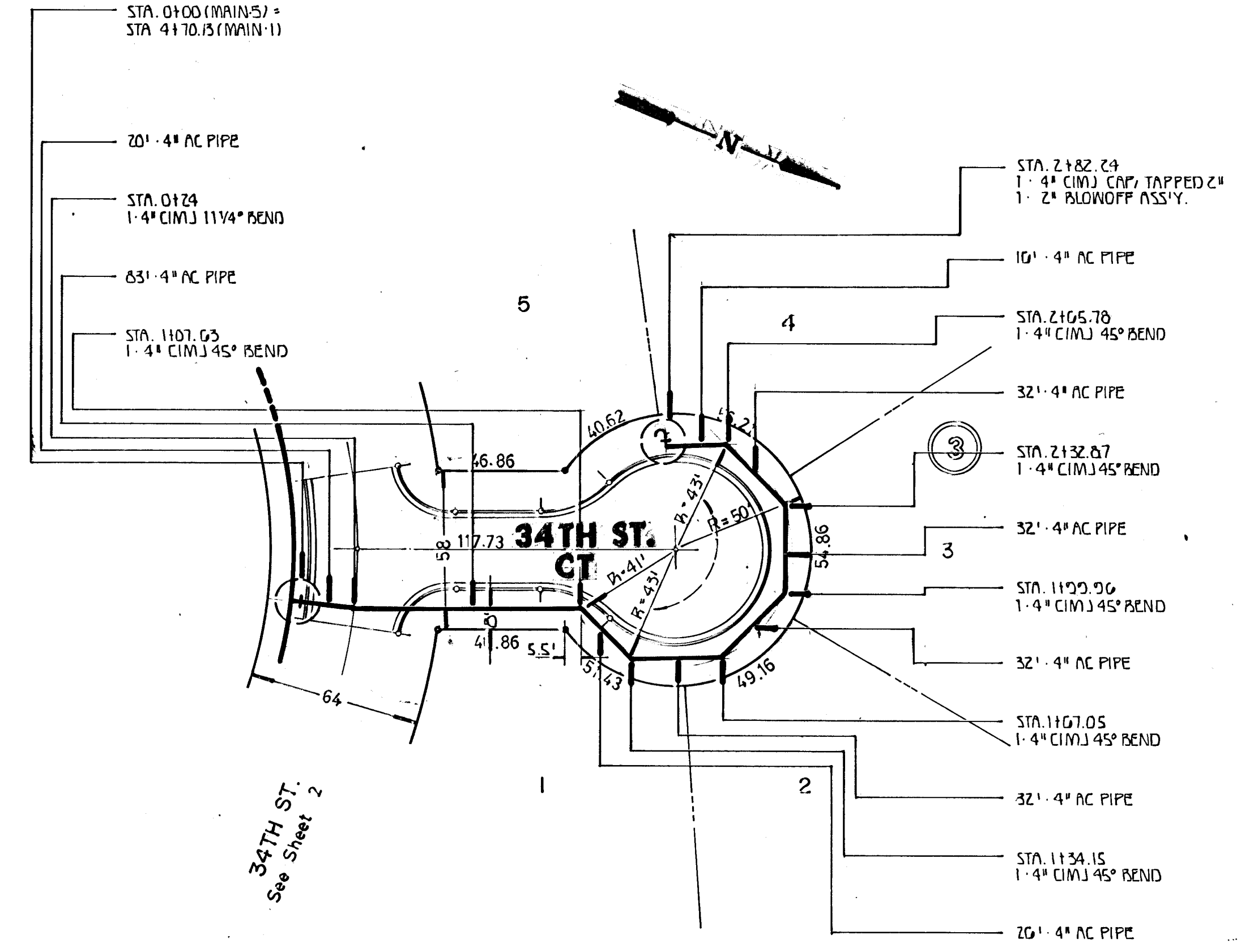
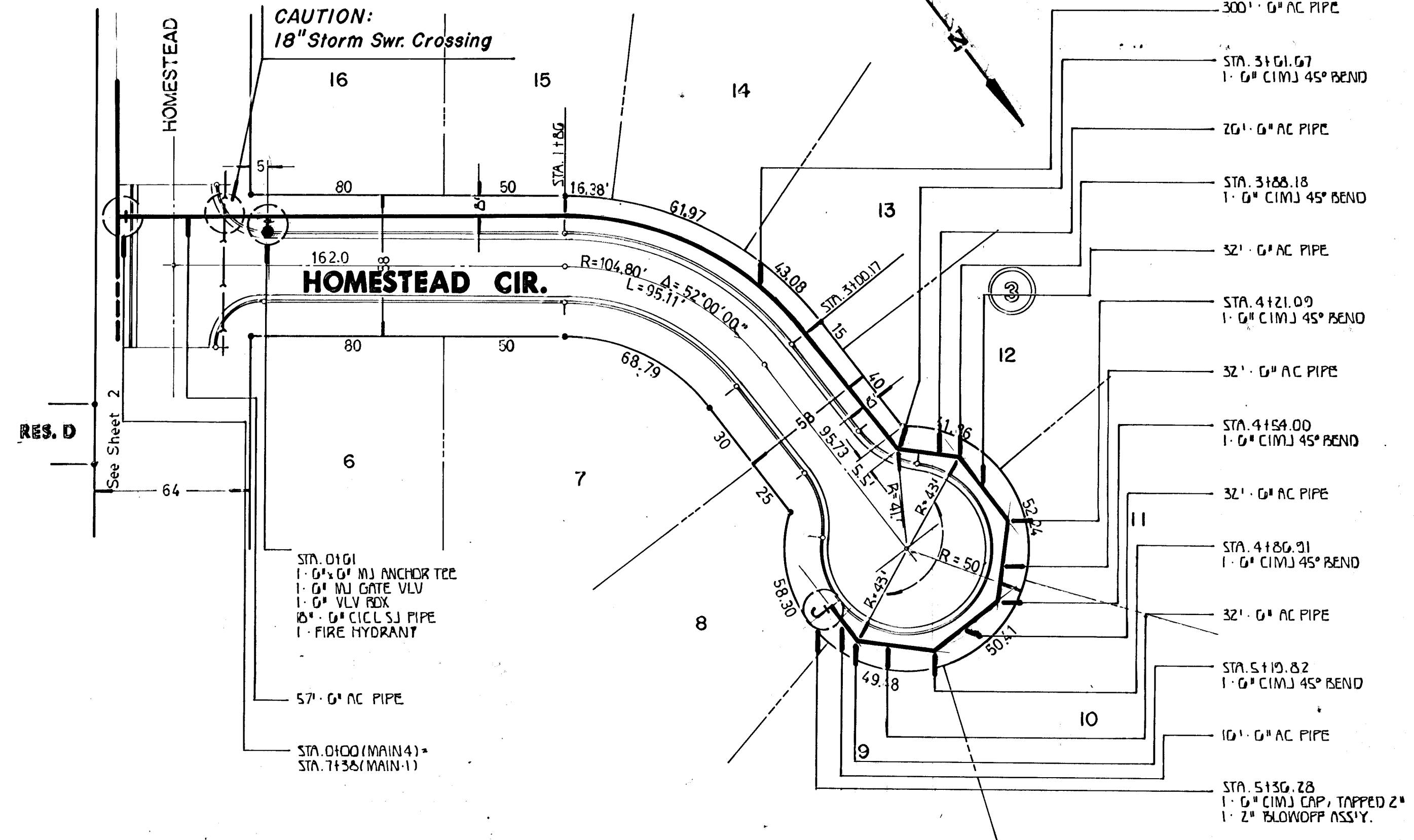
Scale:  
1" = 40' Horiz.  
1" = 50' Vert.



**PLAN MAIN 2**  
**PROFILE MAIN 2**  
8" MAIN



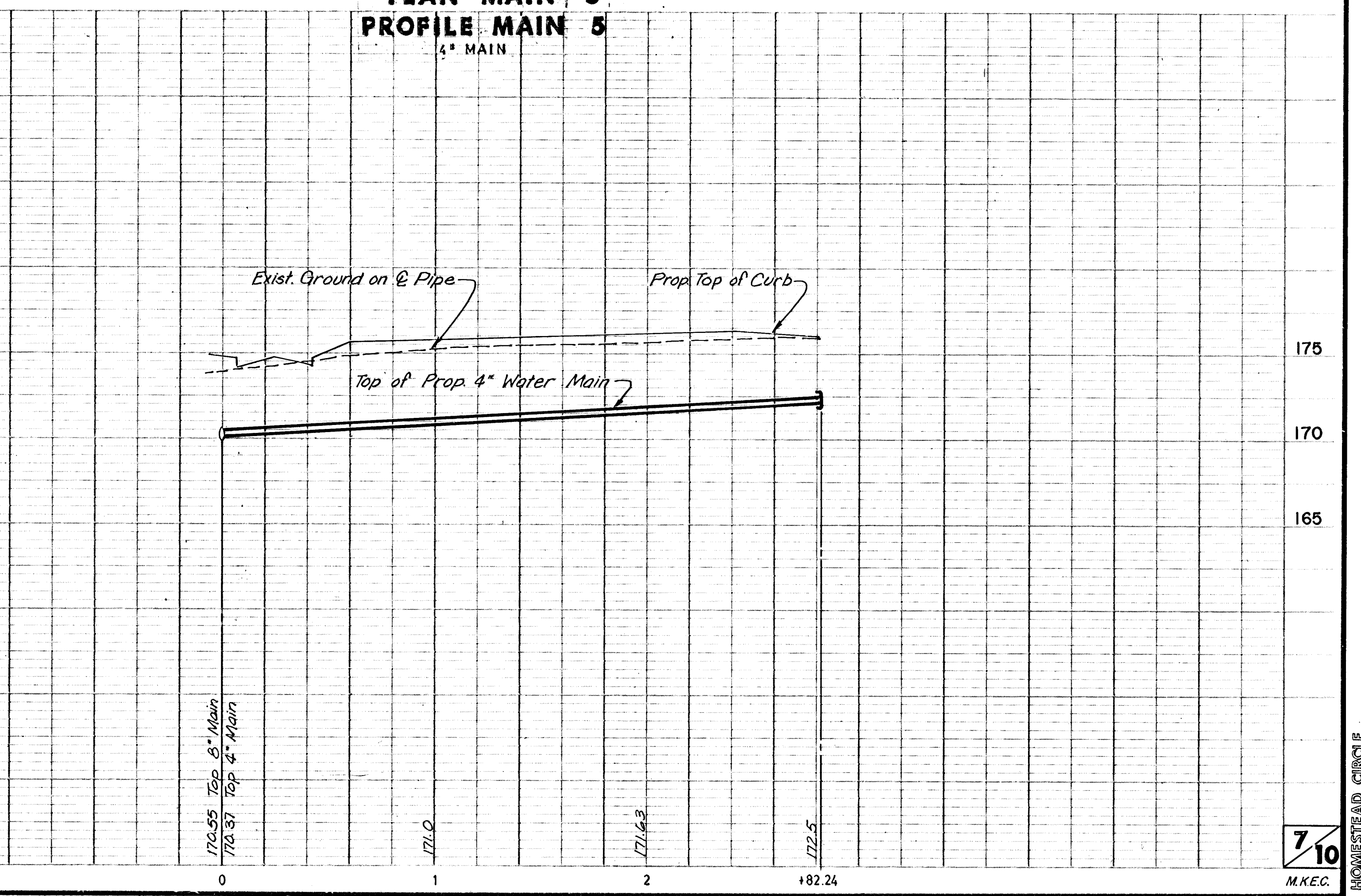
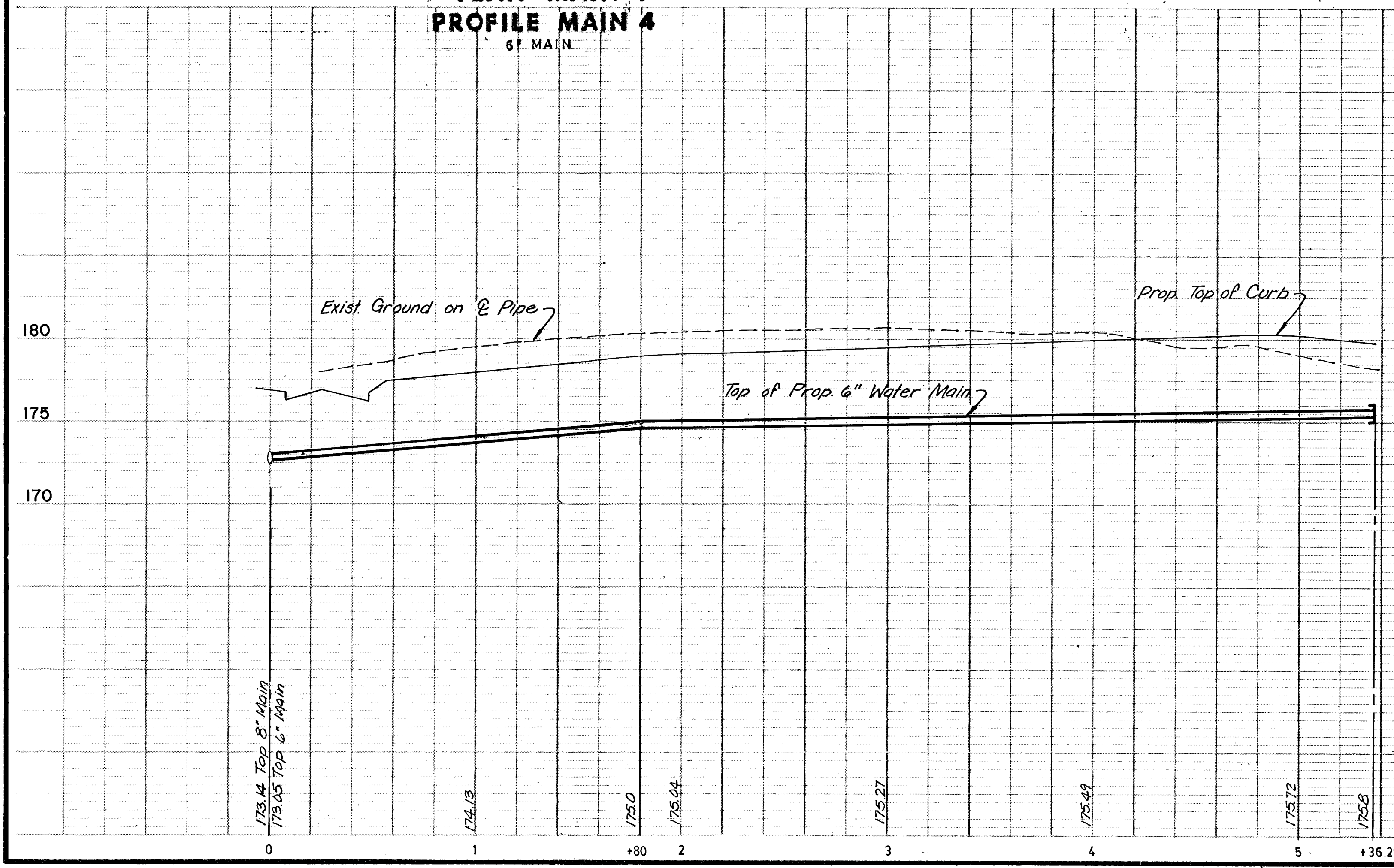




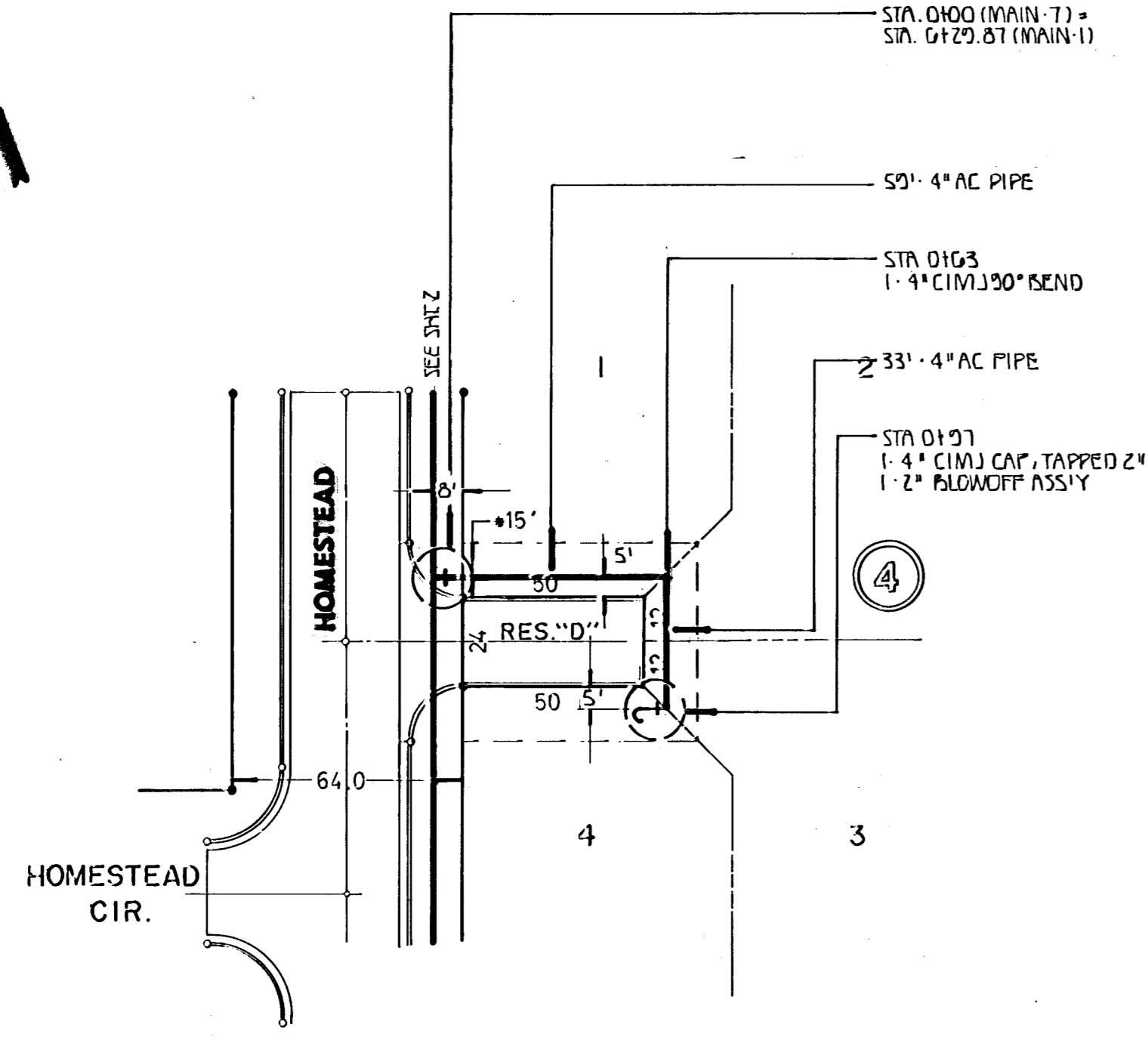
**PLAN MAIN 4**  
**PROFILE MAIN 4**  
6" MAIN

**PLAN MAIN 5**  
**PROFILE MAIN 5**  
4" MAIN

Scale:  
1" = 40' Horiz.  
1" = 50' Vert.

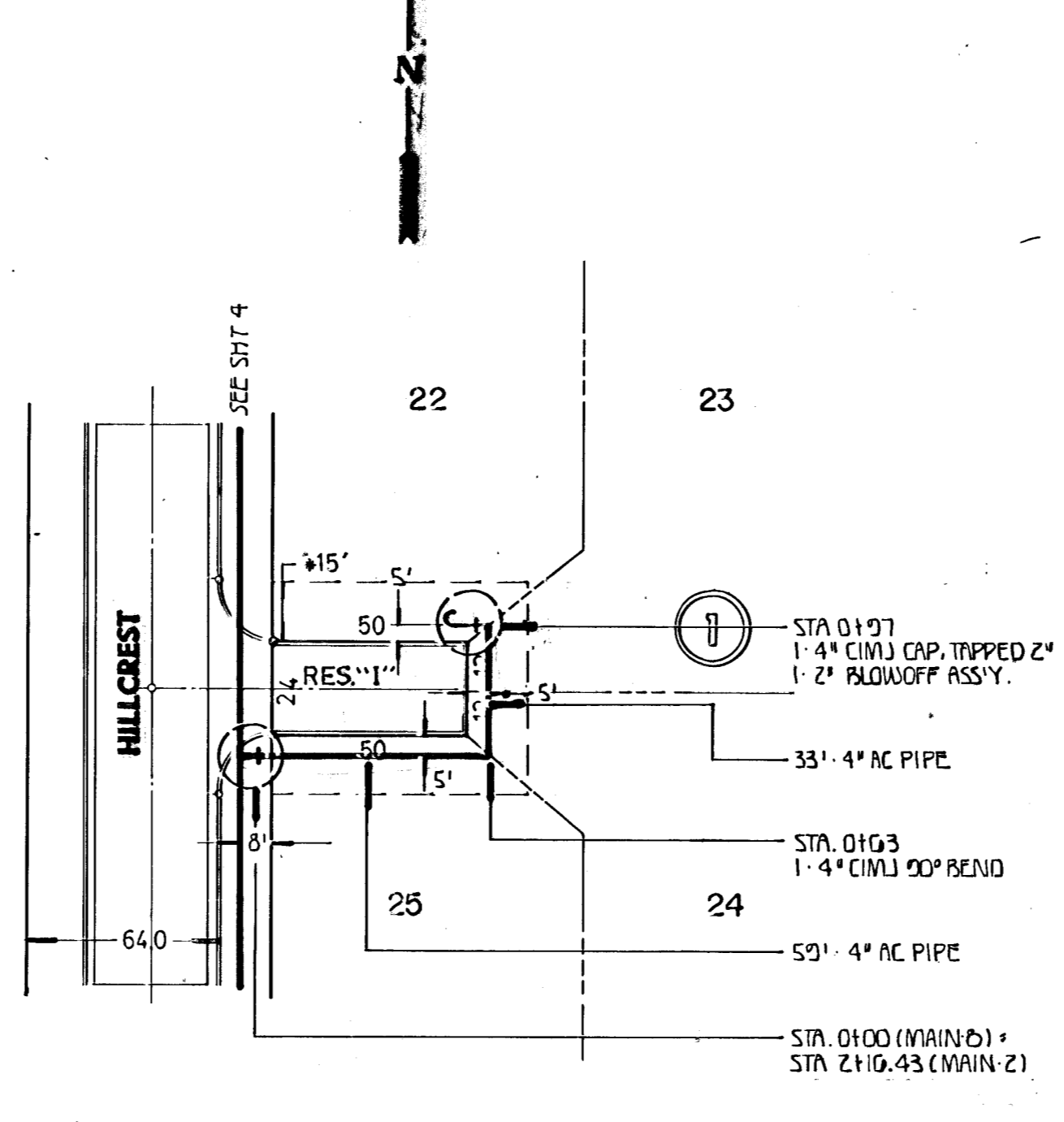


15" PUBLIC DRAINAGE, UTIL. & PVT. DRIVE ESMNT. (Typical to Resrvs. D-1)



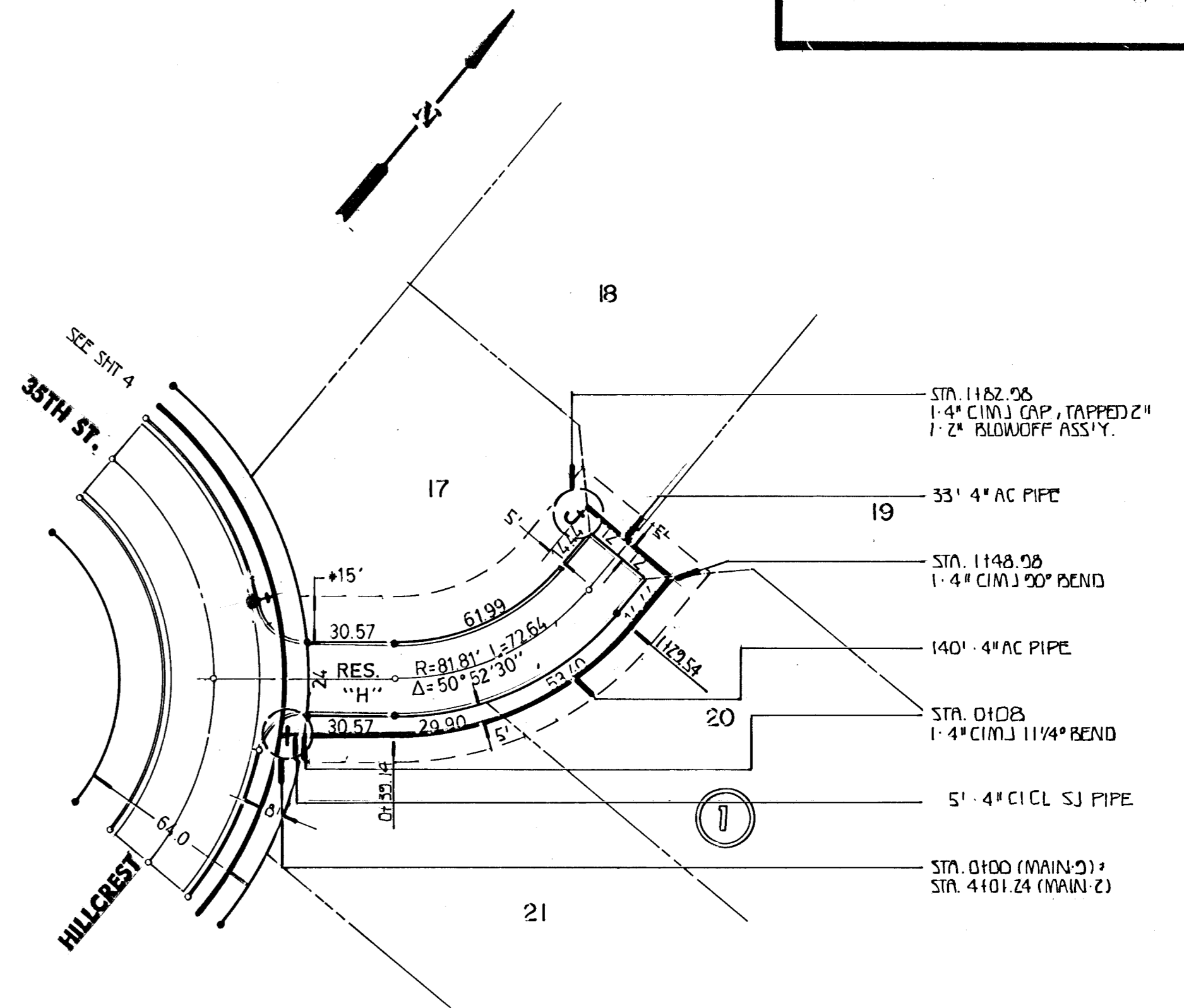
RES. 'D'

PLAN MAIN 7  
PROFILE MAIN 7  
4" MAIN



RES. 'I'

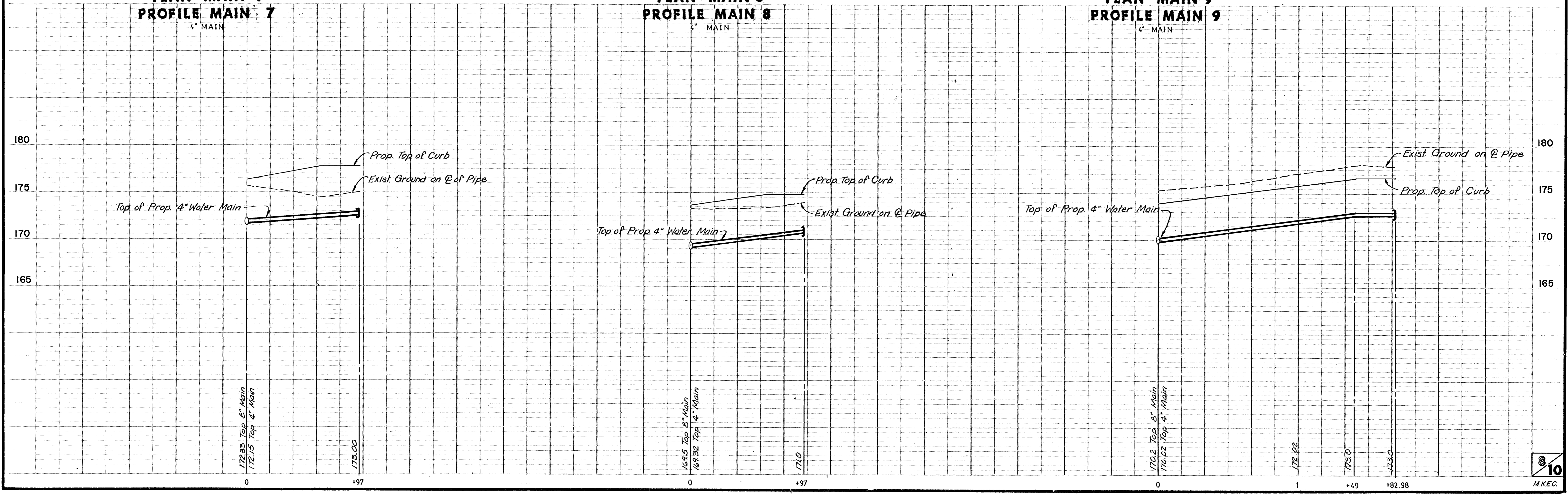
PLAN MAIN 8  
PROFILE MAIN 8  
4" MAIN



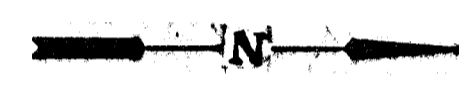
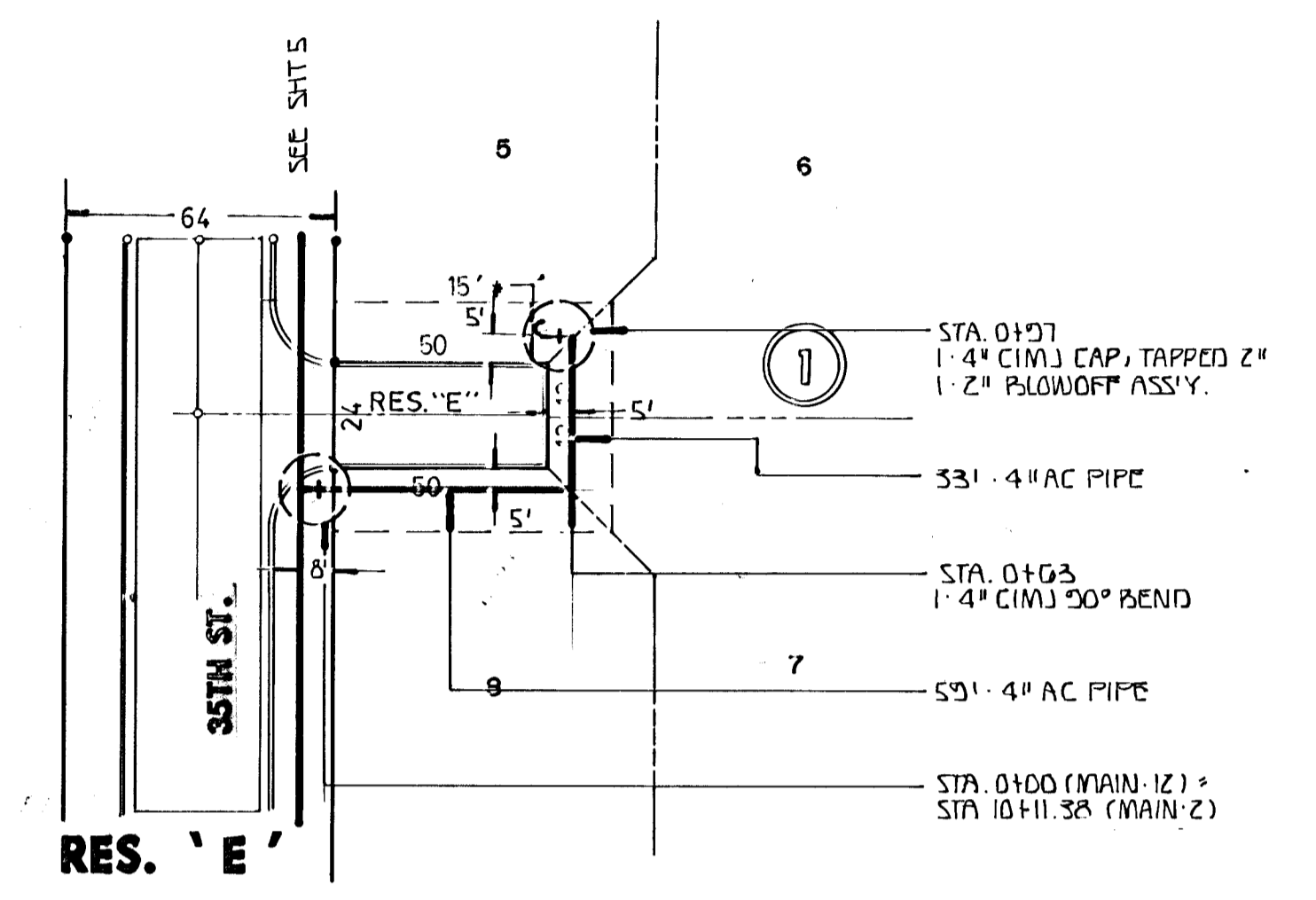
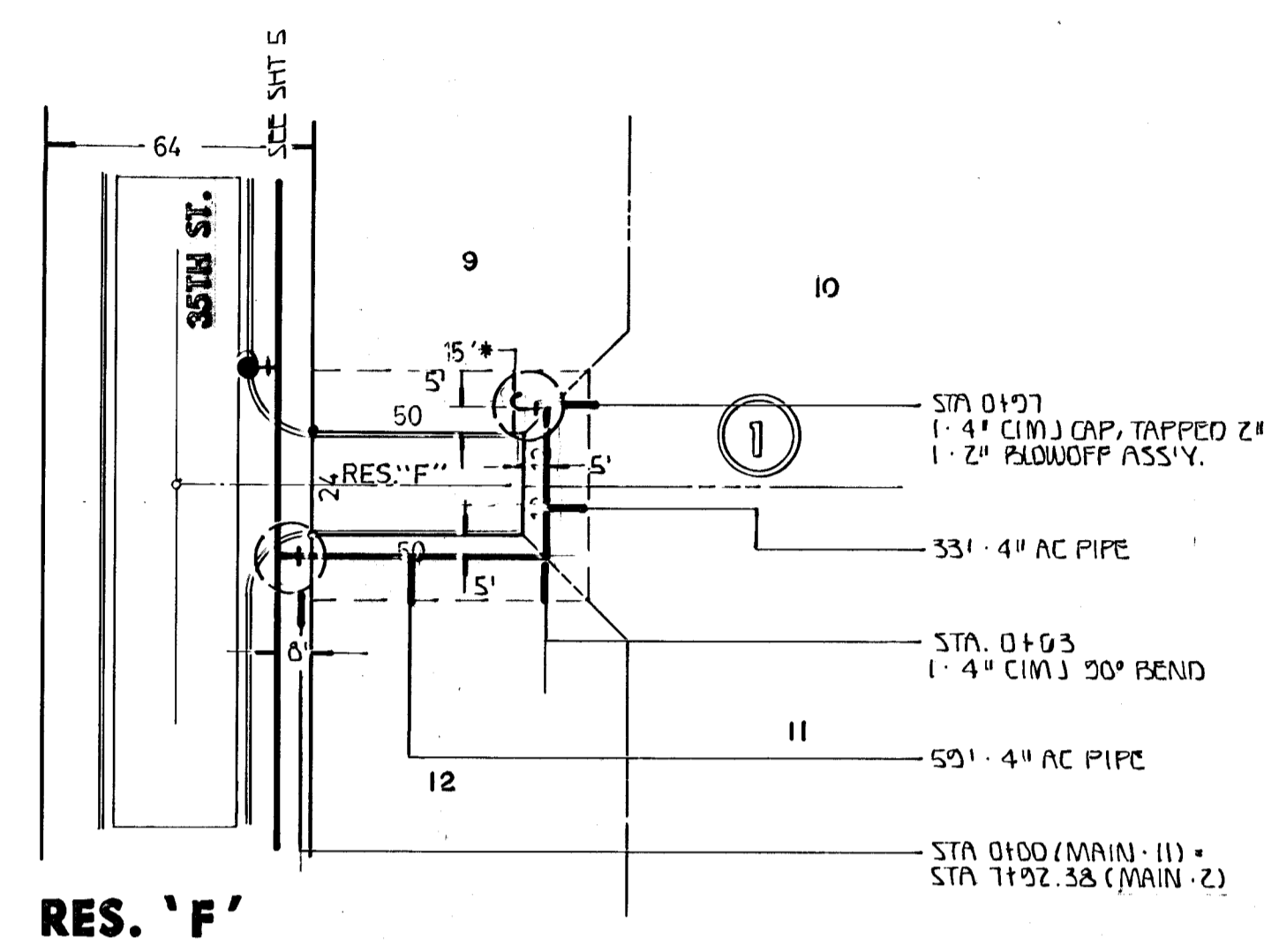
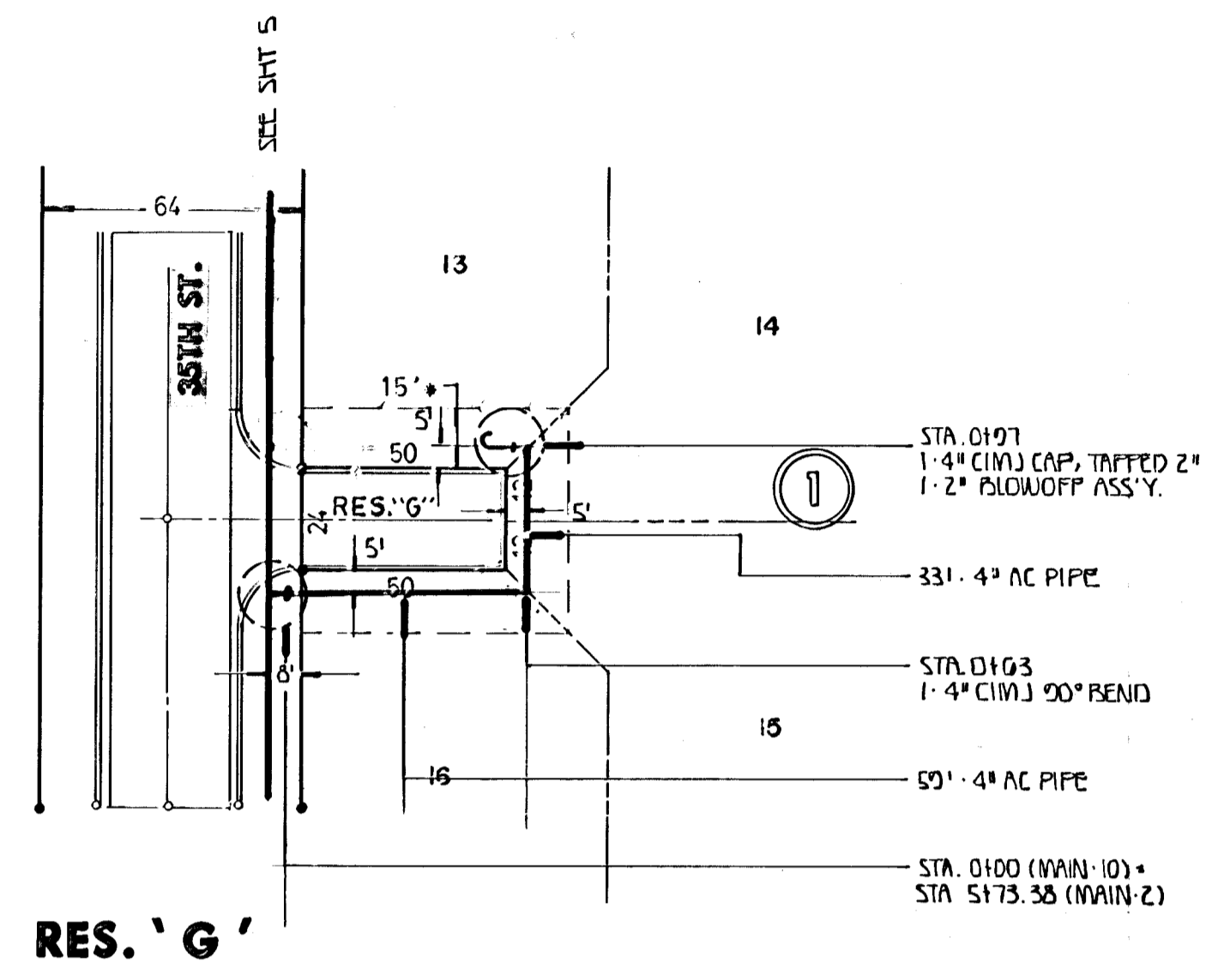
RES. 'H'

PLAN MAIN 9  
PROFILE MAIN 9  
4" MAIN

Scale: 1" = 40' Horz.  
1" = 50' Vert.



15' PUBLIC DRAINAGE, UTIL. & PVT. DRIVE ESMNT. (Typical to Resrvs. D-1)

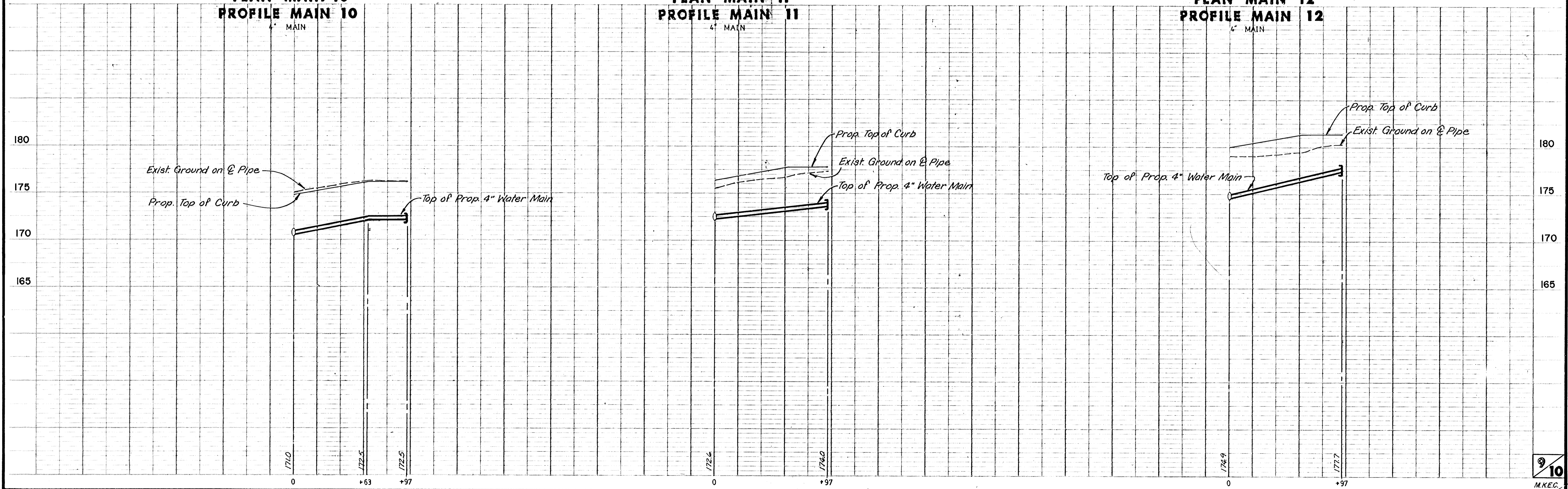


Scale:  
1"=40' Horz.  
1"=5.0' Vert.

PLAN MAIN 10  
PROFILE MAIN 10

PLAN MAIN 11  
PROFILE MAIN 11

PLAN MAIN 12  
PROFILE MAIN 12



FINAL PLAT OF  
**EAST HAMPTON**  
 AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

We, Harry Litwin, Nathan Schofer, H. Fred Levine, Harvey Katz, N. Lee Aronfeld, and Jocelyn L. Staub, mortgagees on a portion of "EAST HAMPTON", an addition to Wichita, Sedgwick County, Kansas, do hereby consent to the plat of "EAST HAMPTON".  
 Roger W. Bell, attorney in fact

STATE OF KANSAS)  
 ) ss:  
 SEDGWICK COUNTY)

Be it remembered that on this 12<sup>th</sup> day of July, 1985, before me a Notary Public in and for said State and County, came Roger N. Bell, attorney in fact on behalf of Harry Litwin, Nathan Schofer, H. Fred Levine, Harvey Katz, N. Lee Aronfeld, and Jocelyn L. Staub, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

*Geneva Morris*, Notary Public  
 My Appointment Expires: June 13, 1988  
 GENEVA MORRIS

We, the Fourth National Bank & Trust, Wichita, Kansas, mortgagees on a portion of "EAST HAMPTON", an addition to Wichita, Sedgwick County, Kansas, do hereby consent to the plat of "EAST HAMPTON".

FOURTH NATIONAL BANK & TRUST  
 By: *[Signature]*, President

STATE OF KANSAS)  
 ) ss:  
 SEDGWICK COUNTY)

Be it remembered that on this 11<sup>th</sup> day of July, 1985, before me a Notary Public in and for said State and County, came J.D. Newman, President, on behalf of the Fourth National Bank and Trust, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

*Lonnetta I. Decker*, Notary Public  
 My Appointment Expires: *[Signature]*  
 LONNETTA I. DECKER  
 STATE NOTARY PUBLIC  
 Sedgwick County, Kansas  
 My Appl. Exp. 6/15/86

The Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas, has received and approved this plat of "EAST HAMPTON".

Dated this 27<sup>th</sup> day of June, 1985.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

*James C. Wilson*, Chairman  
 James C. Wilson  
*Michael E. Lindebock*, Secretary  
 Michael E. Lindebock

This plat approved and all dedications shown hereon, if any, accepted by the City Commission of the City of Wichita, Kansas, this 23<sup>rd</sup> day of July, 1985.

*Robert L. Brown*, Mayor  
 Robert L. Brown  
*Donald C. Gistick*, City Clerk  
 Donald C. Gistick

Entered on transfer record this 30 day of July, 1985.

*Don Wright*, County Clerk  
 Don Wright

STATE OF KANSAS)  
 ) ss:  
 SEDGWICK COUNTY)

This is to certify that this instrument was filed for record in the Register of Deeds Office at 2:00 P.M. this 30<sup>th</sup> day of July, 1985.

*Pat Kettler*, Register of Deeds  
 Pat Kettler  
 Ed Resa, Deputy  
 Ed Resa

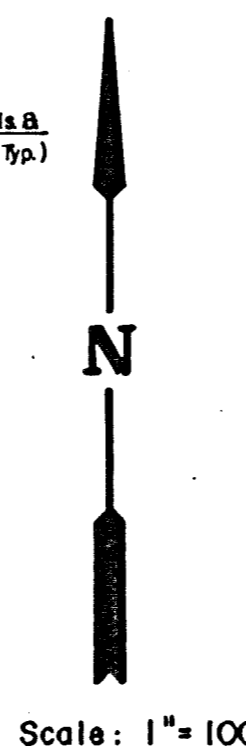
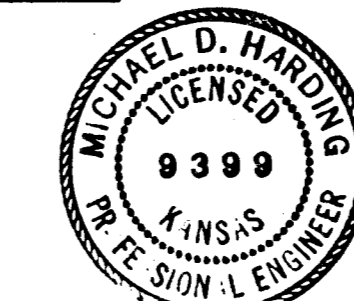
I, Michael D. Harding, a Civil Engineer in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "EAST HAMPTON", an addition to Wichita, Sedgwick County, Kansas, into Lots, Blocks, Streets, Reserves, and a Floodway, the same being accurately set forth in the accompanying plat and described as follows:

A tract of land lying in the the south half of the northeast quarter of Section 36, Township 26 south, Range 1 east of the 6th P.M., more particularly described as follows:

Beginning at the intersection of the west right-of-way line of Woodlawn and the south line of said northeast quarter, said point being S 89° 14' 26" W, and 50.00 feet from the southeast corner of said northeast quarter; thence S 89° 14' 26" W, 510.00 feet; thence N 0° 48' 28" W, 403.44 feet; thence N 52° 48' 28" W, 140.00 feet; thence S 37° 11' 32" W, 305.13 feet to the beginning of a curve to the right; thence 211.71 feet along said curve having a central angle of 52° 00' 00", a radius of 233.27 feet, and a long chord of 204.52 feet, bearing S 63° 11' 32" W; thence S 89° 11' 32" W, 210.00 feet; thence N 0° 48' 28" W, 1045.97 feet; thence N 89° 11' 32" E, 5.00 feet; thence N 0° 48' 28" W, 125.00 feet to a point on the north line of said south half; thence along said north line N 89° 16' 49" E, 1197.00 feet to a point on the west right-of-way line of Woodlawn; thence southerly 50.00 feet west of and parallel with the east line of said south half S 0° 48' 28" E, 1329.08 feet to the point of beginning; containing 32.4 acres, more or less.

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this 10<sup>th</sup> day of July, 1985.

*Michael D. Harding*  
 Michael D. Harding, P.E.  
 Mid-Kansas Engineering Consultants, P.A.  
 3500 N. Rock Road, Bldg. #800  
 Wichita, KS 67226



LEGEND  
 • = Iron

Min. Pad for Block 4 = 171.6 City Datum, 1359.0 MSL  
 Building Setbacks As Per East Hampton C.U.P. D.P.-143

Know all men by these presents that we the undersigned property owners of the land above set forth in the Civil Engineers Certificate, have caused the same to be surveyed and platted into Lots, Blocks, Streets, Reserves, and a Floodway, the same to be known as "EAST HAMPTON", an addition to Wichita, Sedgwick County, Kansas.

Easements for the construction and maintenance of public utilities and drainage, as indicated on the accompanying plat are hereby granted. Setbacks are per the requirements of the East Hampton Community Unit Plan (DP-143) on file with the Wichita-Sedgwick County Metropolitan Area Planning Department.

Reserve "A" and Reserves "C" through "I" inclusive, are platted for construction and maintenance of public utilities, and drainage. Reserves "A", "B", and "C" are also platted for landscaping, irrigation, open space and entry monuments. Reserve "C" is also platted for a Floodway, and recreation structures. Reserve "D" is also platted for a private drive to serve Lots 1 through 4 inclusive, Block 4. Reserve "E" is also platted for a private drive to serve Lots 5 through 8 inclusive, Block 1. Reserve "F" is also platted for a private drive to serve Lots 9 through 12 inclusive, Block 1. Reserve "G" is also platted for a private drive to serve Lots 13 through 16 inclusive, Block 1. Reserve "H" is also platted for a private drive to serve Lots 17 through 21 inclusive, Block 1. Reserve "I" is also platted for a private drive to serve Lots 22 through 25 inclusive, Block 1. Reserves shall be owned and maintained by the East Hampton Homeowners Association.

The Floodway located in Reserve "C" shall be the responsibility of the East Hampton Homeowners Association, until such time as the governing body exercising jurisdiction elects to assume the responsibility for the maintenance and improvement of the drainage, provided further, that no structure shall be constructed on or within said floodway, nor shall any fill, change of grade, creation of channel or other work be carried on without the permission of the City Engineer.

All abutters rights of access over and across the east line of "EAST HAMPTON" are hereby granted to the City of Wichita.

Minimum pad elevation for Block 4 shall be 171.6 City of Wichita datum, (1359 MSL).

WOODLAWN LAND COMPANY PARTNERSHIP  
 CRITCHFIELD, INC.; Managing Partner

By: *Stephen N. Critchfield*  
 Stephen N. Critchfield, President

#758936

STATE OF KANSAS)  
 ) ss:  
 SEDGWICK COUNTY)

Be it remembered that on this 10<sup>th</sup> day of July, 1985, before me a Notary Public in and for said State and County, came Stephen N. Critchfield, President, on behalf of WOODLAWN LAND COMPANY PARTNERSHIP, CRITCHFIELD, INC.; Managing Partner, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

*Joyce L. Kaufman*, Notary Public  
 My Appointment Expires: June 8, 1988

