

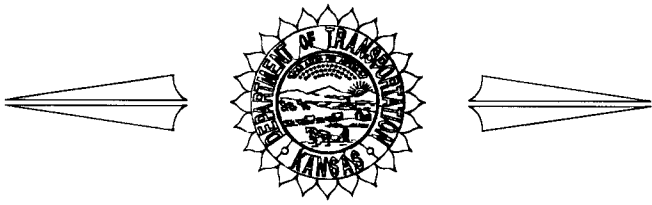
| FHWA<br>REG<br>NO. | STATE  | PROJECT NO.     | YEAR | SHEET<br>NO. | TOTAL<br>SHEETS |
|--------------------|--------|-----------------|------|--------------|-----------------|
| 7                  | KANSAS | 15-87 K-8014-01 | 2002 | 1            | 21              |

PROJ. NO. 15-87 K-8014-01

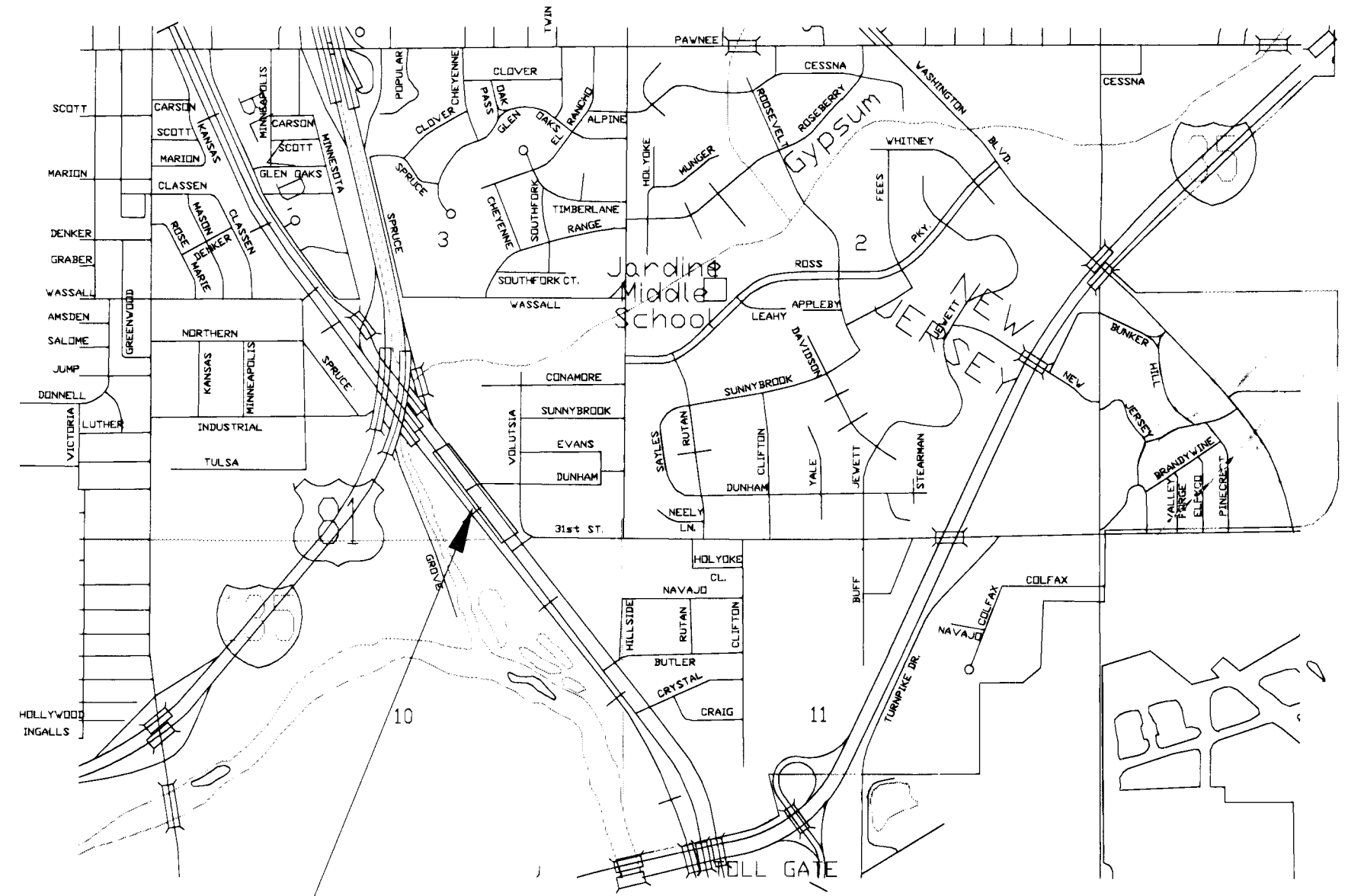
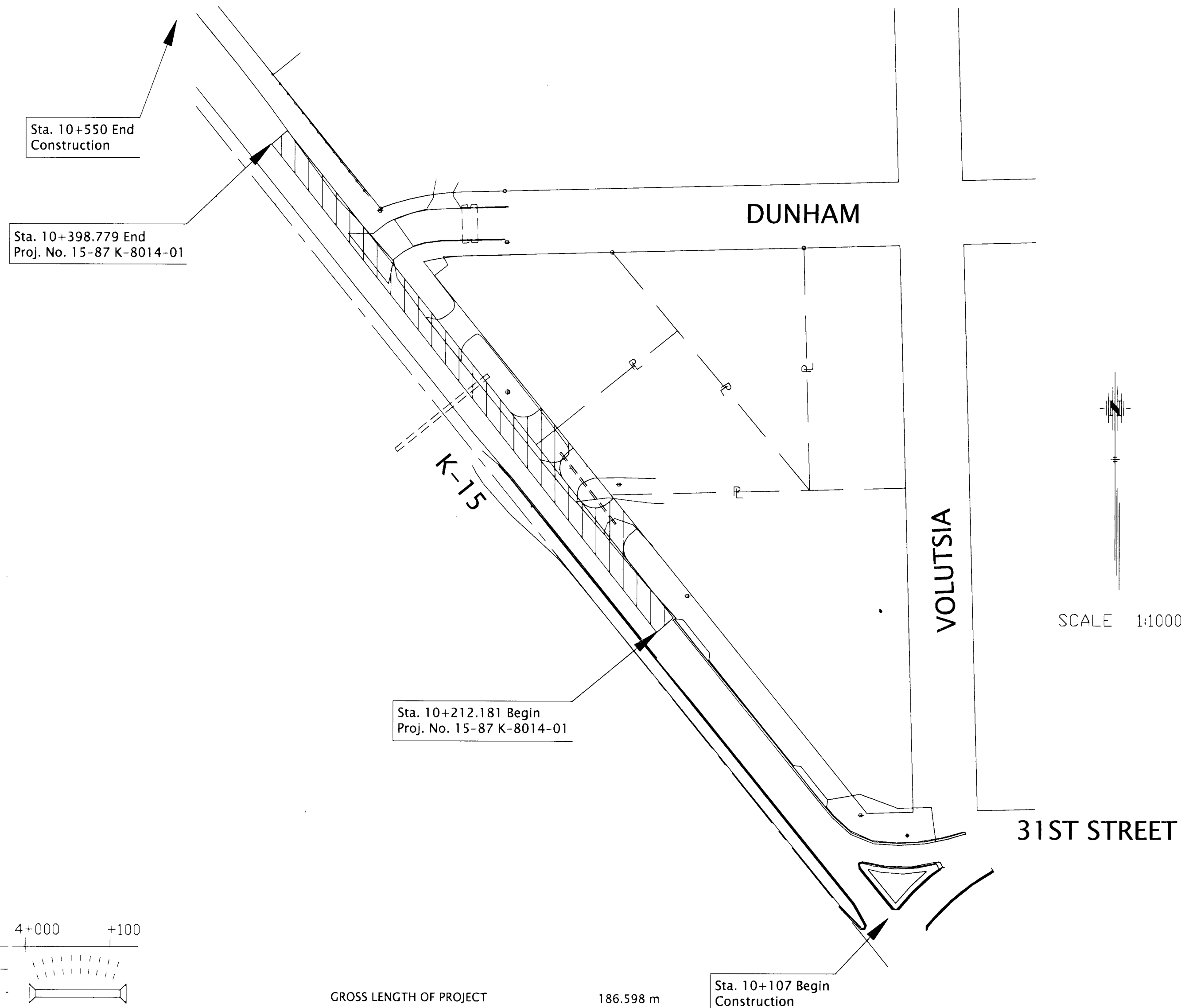
GRADING  
SURFACING  
SODDING  
SIGNING  
EROSION CONTROL

| SHEET NO. | DESCRIPTION                                      |
|-----------|--------------------------------------------------|
| 1         | Title Sheet                                      |
| 2         | Typical Sections                                 |
| 3-4       | Plan Sheets                                      |
| 5         | Sewer Profile                                    |
| 6-7       | Drainage Structure Details                       |
| 8         | Concrete End Sections                            |
| 9         | Erosion Control                                  |
| 10-15     | Traffic Control                                  |
| 16        | Summaries of Quantities – Signs                  |
| 17        | Summaries of Quantities                          |
| 18-21     | Cross Sections                                   |
| R-1       | RESURFACING COVER SHEET                          |
| R-2       | RESURFACING TYPICAL SECTION<br>AND GENERAL NOTES |

STATE OF KANSAS  
DEPARTMENT OF TRANSPORTATION



PLAN AND PROFILE OF PROPOSED  
CITY PROJECT #472 83363  
OCA #706815  
**K-15 FROM 31ST STREET SOUTH TO I-135**  
WICHITA, SEDGWICK COUNTY  
POPULATION: 310,238



Project Location

LOCATION MAP

DESIGN DESIGNATION

|                   |   |          |
|-------------------|---|----------|
| AADT (2003)       | = | 38,200   |
| AADT (2023)       | = | 51,000   |
| DHV               | = | 10%      |
| D                 | = | 60%      |
| T                 | = | 3%       |
| V                 | = | 80 k/hr. |
| CONTROL OF ACCESS | = | NONE     |
| CLEAR ZONE        | = | 6.5 m    |

CONVENTIONAL SIGNS

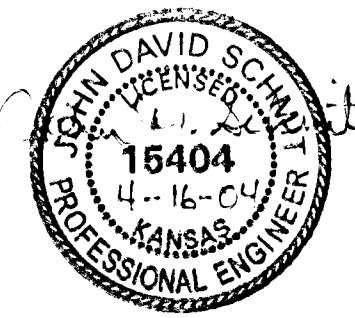
|                                 |       |                          |       |
|---------------------------------|-------|--------------------------|-------|
| COUNTY LINE                     | ----- | CENTER LINE OF PROJECT   | ----- |
| CITY LIMITS                     | ----- | TERRACE                  | ----- |
| STATE OR NATIONAL LINE          | ----- | CULVERTS                 | ----- |
| TOWNSHIP, SECTION or GRANT LINE | ----- | DROP INLET & STORM SEWER | ----- |
| PROPERTY LINE                   | ----- | ACCESS CONTROL           | ----- |
| HIGHWAY FENCE                   | ----- | POWER POLE               | ----- |
| EXISTING FENCE                  | ----- | TELEPHONE POLE           | ----- |
| GUARD FENCE                     | ----- | MARSH                    | ----- |
| CONSTRUCTION LIMITS             | ----- | HEDGE                    | ----- |
| RIGHT OF WAY LINE               | ----- | TREES                    | ----- |
| TRAVELED WAY                    | ----- | PROFILE ELEVATION        | ----- |
| RAILROADS                       | ----- | STREAM or CREEK          | ----- |

|                         |           |
|-------------------------|-----------|
| GROSS LENGTH OF PROJECT | 186.598 m |
| EXCEPTIONS              | 0.000 m   |
| ADDITIONS               | 0.000 m   |
| NET LENGTH OF PROJECT   | 186.598 m |
| NET LENGTH OF BRIDGES   | 0.000 m   |
| NET LENGTH OF ROAD      | 186.598 m |

CDOT  
METRIC

PREPARED & SUBMITTED BY  
SCHWAB-EATON, P.A.  
WICHITA, KANSAS

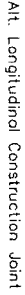
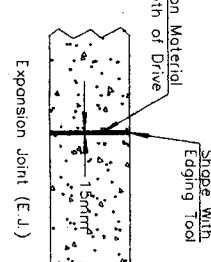
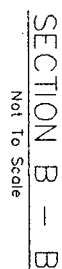
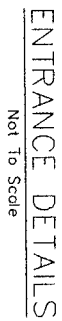
All dimensions shown without a  
Suffix are in millimeters. All  
elevations shown are in meters.



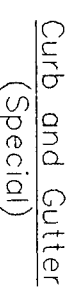
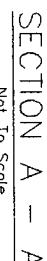
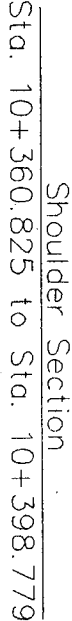
APPROVED - DATE 4-21-04  
*James L. Armour*  
JAMES L. ARMOUR, P.E.  
CITY ENGINEER  
PROJECT NO. 472 83363



CITY OF WICHITA  
TYPICAL SECTIONS  
WICHITA, KANSAS



1. ONE LONGITUDINAL JOINT SHALL BE CONSTRUCTED ALONG THE CENTLINE OF DRIVEWAYS HAVING A WIDTH OF 7.6 m OR LESS. TWO LONGITUDINAL JOINTS SHALL BE CONSTRUCTED ALONG DRIVEWAYS 7.6 TO 10.3 m WIDE. DRIVEWAYS WITH A WIDTH DIMENSION GREATER THAN 7.6 m SHALL BE LIMITED FROM THE 3.0 m CENTERLINE TO THE BACK OF CURB TO ONE JOINT. DRIVEWAYS ARE CONSTRUCTED IN CONJUNCTION WITH NEW CURB AND STREET LIGHT CONSTRUCTION.
2. DRIVEWAYS SHALL BE CONSTRUCTED IN CONJUNCTION WITH NEW CURB AND STREET LIGHT CONSTRUCTION.
3. 150 mm EXPANDED JOINTS SHALL BE INSTALLED ALONG THE PROPERTY LINE WHEN DRIVE CONSTRUCTION ALONG THIS LINE ABUTS CONCRETE PARKING LOTS OR CONCRETE DRIVE EXPANSION.
4. ALL DRIVEWAYS SHALL BE A MINIMUM OF 200 mm IN THICKNESS AND SHALL BE WITHOUT REINFORCEMENT. DRIVEWAYS SHALL BE CONSTRUCTED WITH 150 mm X 300 mm MASONRY BLOCKS SET IN BED JOINTS AND BE REINFORCED WITH 150 mm X 300 mm MASONRY BLOCKS SET IN BED JOINTS WHEN PROPERLY AUTHORIZED BY THE PROPERTY OWNER WITH THE ENGINEER'S CONCURRENCE.



|               |                 |
|---------------|-----------------|
| CHECKED BY:   | CM              |
| DRAWN BY:     | DJC             |
| DATE:         | OCTOBER 7, 2002 |
| SHEET NUMBER: | 2               |
| TOTAL SHEETS: | 21              |

SCALE 1:20

- P.O.T. Sta. 10-2860

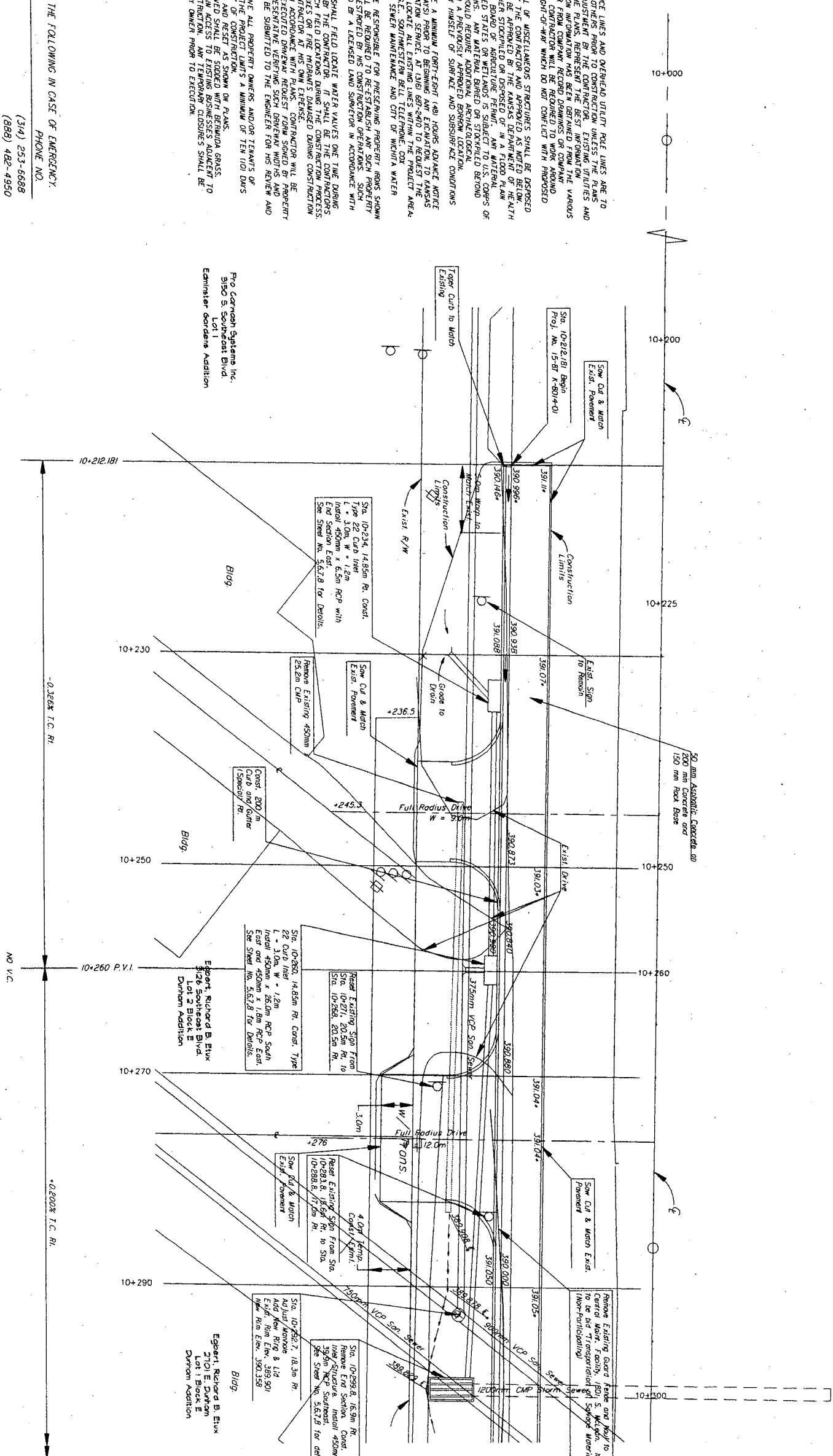
BM #16. \* Cul S.E. Cor. Conc. Pipe Bore 31.188m R.  
Sta. 10+129.074 Elev. = 3911.87

| PLAN<br>REC<br>NO. | STATE  | PROJECT NO.     | YEAR | SHEET<br>NO. | TOTAL<br>SHEETS |
|--------------------|--------|-----------------|------|--------------|-----------------|
| 7                  | KANSAS | 15-87-K-8014-01 | 2002 | 3            | 2               |

CITY OF WICHITA  
PLAN STA. 10+212.181 TO STA. 10+305.000  
WICHITA, KANSAS

[illegible]

Lot 1  
Edminster Gardens Addition  
3150 S. Southeast Blvd.  
P.O. Carlson Systems Inc.



| CONTRACTOR MUST NOTIFY THE FOLLOWING IN CASE OF EMERGENCY | PHONE NO.      |
|-----------------------------------------------------------|----------------|
| Digital Teleport                                          | (314) 253-6668 |
| KGS Gas                                                   | (888) 482-4999 |
| Western Electric Co.                                      | (316) 383-6666 |
| Cox Communications                                        | (316) 263-4272 |
| SMB Telephone                                             | (800) 870-8333 |
| City of Wichita Water & Sewer Dept.                       | (316) 268-4949 |
| City of Wichita Stormwater Utility                        | (316) 268-4010 |

|               |            |
|---------------|------------|
| CHECKED BY:   | CM         |
| DRAWN BY:     | MCO        |
| DATE:         | MARCH 2004 |
| SHEET NUMBER: | 3          |
| TOTAL SHEETS: | 21         |

|                                                   |                                                                                                                                                                                                                                                  |
|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROJECT NO. 01W0000                               | <div style="border: 2px solid black; border-radius: 20px; padding: 10px; text-align: center;"> <h2 style="margin: 0;">Schwab-Eaton, P.A.</h2> <p style="margin: 5px 0;">CIVIL ENGINEERS • LAND SURVEYORS<br/>AND LANDSCAPE ARCHITECTS</p> </div> |
| REVISED: _____                                    |                                                                                                                                                                                                                                                  |
| DRAWN BY: 4/4/0                                   |                                                                                                                                                                                                                                                  |
| DATE: 10/2/15                                     |                                                                                                                                                                                                                                                  |
| 8615 West Frazier, Suite 2, Wichita, Kansas 67212 |                                                                                                                                                                                                                                                  |



- *Match Existing*

|                     |        |                 |      |              |                |
|---------------------|--------|-----------------|------|--------------|----------------|
| FINMA<br>REC<br>NO. | STATE  | PROJECT NO.     | YEAR | SHEET<br>NO. | TOTAL<br>SHEET |
| 7                   | KANSAS | 15-87-K-8014-01 | 2002 | 4            | 21             |

CITY OF WICHITA  
PLAN STA. 10+305.00 TO STA. 10+389.779  
WICHITA, KANSAS

**Schwab-Eaton, P.A.**  
CIVIL ENGINEERS • LAND SURVEYORS  
AND LANDSCAPE ARCHITECTS  
1935 West Frazier, Suite 2, Wichita, Kansas 67212

PROJECT NO. 01W000  
REVISED: DATE:

|  |  |
|--|--|
|  |  |
|--|--|

DRAWN BY:

СЕРТИФИКАТ

4

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| STATE | PROJECT NO. | YEAR | SHEET NO. | TOTAL SHEETS |
|-------|-------------|------|-----------|--------------|
|-------|-------------|------|-----------|--------------|

| REPORT NUMBER | PROJECT NUMBER | DATE | BY | FOR |
|---------------|----------------|------|----|-----|
|               |                |      |    |     |

At the contractor's option Class A Concrete (AE) or mix used in concrete pavement may be used throughout.

Floor of manhole to be shaped as shown in various "EXAMPLES" on standard drawing RUI-30 31.

bars to be adjusted accordingly.

All sections shall be constructed and shall comply with the KDOT Standard Specifications

for shrinking floor of manholes

conditions imposed by the migration from up to the river, where the slopes are generally steeper.

cast iron may be used.

1.8 m. Steps shall comply with the KDOT Standard Specification.

When directed by the Engineer, a small opening in the back of the inner shell be provided in order to drain a low level.

No deduction in concrete quantities shall be made for shipping 1100 or more.

Curb and gutter sections shall be shaped as shown where required by the installation of curb inlets. This work shall

See sheet entitled "Reinforcing Steel for Inlets and Manholes" for details and quantities.

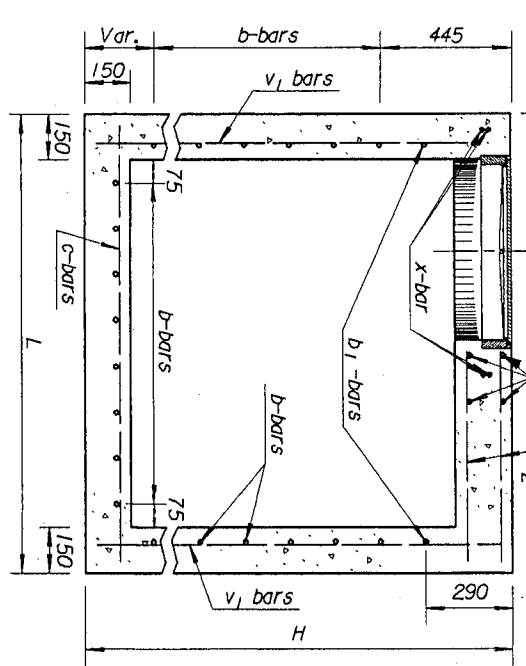
Standard Drawing RD730 SI "Reinforced Concrete Manhole".



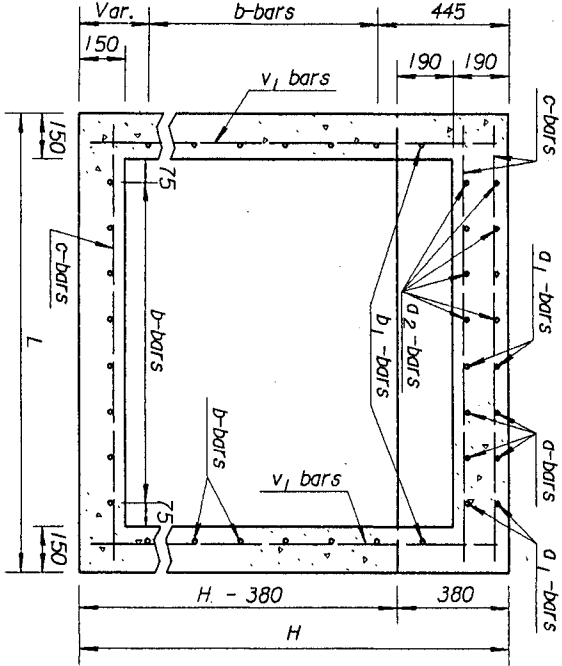
SECTION A-1



# PLAIN



## SECTION B-B



## SECTION C-C



## ELEVATION



## BENDING DIAGRAMS



Reinforcing steel top view



THE OTHER THREE YEARS.

[illegible]

2000

\*Rings with four equally spaced lugs will be permitted

|   |                      |               |
|---|----------------------|---------------|
| 3 |                      |               |
| 2 | Revised step spacing | R.J.S. J.O.B. |

| NO. | DATE | REVISIONS | BY | APP |
|-----|------|-----------|----|-----|
|-----|------|-----------|----|-----|

1

CLIPB INJECT

RD748 S1

|            |            |            |                |
|------------|------------|------------|----------------|
| DESIGNED   | DETAILED   | QUANTITIES | INCREASED OVER |
| DESIGN CK. | DETAIL CK. | QUAN. CK.  | TRACE CK. 50%  |













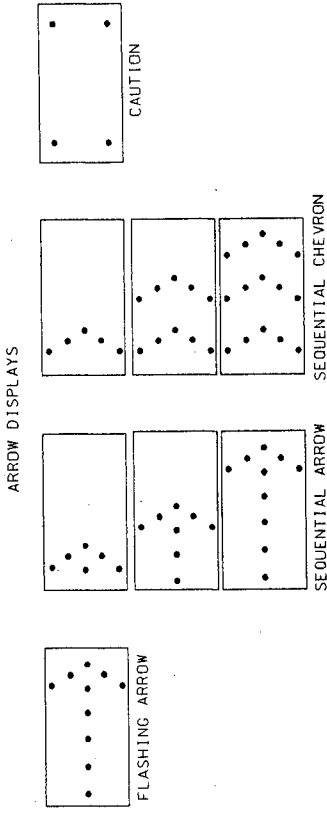




10. NCHRP REPORT 350 CRASHWORTHY REQUIREMENTS:  
TRAFFIC CONTROL DEVICES SHALL MEET THE EVALUATION CRITERIA IN NCHRP REPORT 350 AS  
SUPPLEMENTED BY FHWA MEMORANDUM "IDENTIFYING ACCEPTABLE HIGHWAY SAFETY FEATURES, DATED  
JULY 25, 1997 (AVAILABLE ON THE INTERNET AT  
HTTP://606837.fhwa.dot.gov/eqw/trlv98/rlco\_fbs\_coad\_dol.htm).

- THE CONTRACTOR SHALL:
- 1) CERTIFY THAT ALL CATEGORY 1 DEVICES (AS DEFINED IN THE FHWA MEMORANDUM) WERE PURCHASED PRIOR TO OCTOBER 1, 1998; OR IF THE DEVICES WERE PURCHASED AFTER OCTOBER 1, 1998, INCLUDE A COPY OF THE MANUFACTURER'S SELF-CERTIFICATION THAT THEY ARE NCHRP REPORT 350 COMPLIANT.
  - 2) CERTIFY THAT ALL CATEGORY 2 DEVICES (AS DEFINED IN THE FHWA MEMORANDUM) WERE PURCHASED PRIOR TO OCTOBER 1, 2000; OR IF THE DEVICES WERE PURCHASED AFTER OCTOBER 1, 2000, INCLUDE A COPY OF THE ENTIRE FHWA ACCEPTANCE LETTER FOR EACH OF THE DEVICES THAT ARE NCHRP REPORT 350 COMPLIANT.
  - 3) CERTIFY THAT THE TRUCK MOUNTED ATTENUATORS (TMA'S) WHICH ARE DEFINED AS CATEGORY 3 DEVICES BY THE FHWA MEMORANDUM WERE PURCHASED PRIOR TO OCTOBER 1, 1998, AND INCLUDE A COPY OF THE ENTIRE FHWA ACCEPTANCE LETTER STATING THAT THE TMA'S ARE NCHRP REPORT 230 COMPLIANT; OR IF THE DEVICES WERE PURCHASED AFTER OCTOBER 1, 1998, INCLUDE A COPY OF THE ENTIRE FHWA'S ACCEPTANCE LETTER STATING THAT THE TMA'S ARE NCHRP REPORT 350 COMPLIANT.

ALL CATEGORY 1 & 2 DEVICES PURCHASED PRIOR TO THE ABOVE DATES MAY BE USED UNTIL THE END OF THEIR SERVICEABLE LIVES OR JANUARY 1, 2002, WHICHEVER COMES FIRST. TMA'S PURCHASED PRIOR TO OCTOBER 1, 1998, MAY BE USED UNTIL THE END OF THEIR SERVICEABLE LIVES.



ARROW DISPLAY ELEMENTS SHALL BE CAPABLE OF A MINIMUM 50 PERCENT DIMMING FOR NIGHT USE. WHEN USED FOR DAY AND DIMMED MODE SHALL BE USED ONLY FOR NIGHT. AN ARROW DISPLAY IN THE CAUTION MODE SHALL BE USED ONLY FOR SHOULDER WORK OR ROADSIDE WORK NEAR THE SHOULDER.

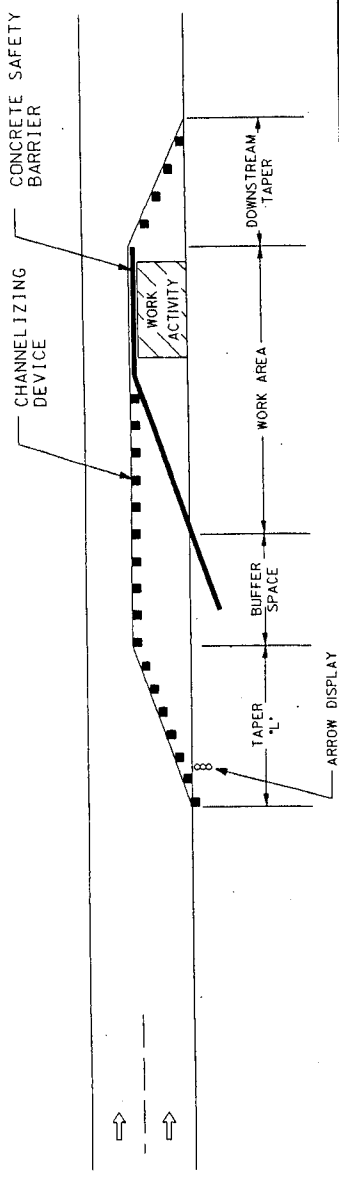
BUFFER SPACE:

| SPEED (MPH) * | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55  | 60  | 65  | 70  |
|---------------|----|----|----|----|----|----|----|-----|-----|-----|-----|
| LENGTH (m)    | 10 | 15 | 25 | 35 | 50 | 65 | 85 | 100 | 125 | 150 | 175 |

NEITHER WORK ACTIVITY NOR STORAGE OF EQUIPMENT, VEHICLES, OR MATERIAL SHOULD OCCUR IN THE BUFFER SPACE. WHEN A PROTECTION VEHICLE IS PLACED IN ADVANCE OF THE WORK AREA, ONLY THE SPACE UPSTREAM OF THE VEHICLE CONSTITUTES THE BUFFER SPACE.

\* POSTED SPEED PRIOR TO WORK STARTING

IF TEMPORARY CONCRETE SAFETY BARRIER IS USED TO SEPARATE APPROACHING TRAFFIC FROM THE WORK ACTIVITY, THE BARRIER SHALL BE CONSIDERED PART OF THE WORK AREA. A FULL LANE WIDTH SHOULD BE AVAILABLE THROUGHOUT THE LENGTH OF THE BUFFER SPACE. FOR EXAMPLE:



1. MUTOC COMPLIANCE  
ALL TRAFFIC CONTROL DEVICES AND THEIR INSTALLATION AND MAINTENANCE SHALL COMPLY WITH THE REQUIREMENTS OF THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) FOR STREETS AND HIGHWAYS. WHENEVER THE TRAFFIC CONTROL STANDARDS CONFLICT WITH THE MANUAL, THE STANDARDS SHALL GOVERN.

2. DESIGN SPEED  
TRAFFIC CONTROL SHOULD BE DESIGNED AND INSTALLED USING THE POSTED SPEED OF THE ROADWAY PRIOR TO WORK STARTING.

3. CLEAR ZONE  
WHENEVER PRACTICAL, ALL CONSTRUCTION EQUIPMENT (INCLUDING VEHICLES), MATERIALS, AND DEBRIS SHALL BE STORED OUT OF THE CLEAR ZONE. WHERE THIS CANNOT BE ACHIEVED, THE CONTRACTOR SHALL PLACE APPROPRIATE SIGNS, OBJECT IDENTIFIERS, AND/OR BARRICADES AS DESIGNATED BY THE ENGINEER. TRAFFIC CONTROL DEVICES NEEDED FOR THIS CONDITION SHALL BE CONSIDERED SUBSIDIARY TO OTHER BID ITEMS.

4. MINIMUM LANE WIDTHS  
LANE WIDTHS SHALL BE A MINIMUM OF 3.4 m (MEASURED BETWEEN CENTERLINES OF PAVEMENT MARKINGS) OR AS SHOWN ON THE PLANS, OR AS DIRECTED BY THE ENGINEER. A LANE WIDTH LESS THAN 3.4 m MAY REQUIRE RESTRICTED ROADWAY WIDTH SIGNING.

5. FLAGGER  
A MINIMUM OF ONE FLAGGER SHALL BE STATIONED WITHIN EACH MULTI-LANE ROADWAY WORK AREA WHERE WORK IS IN A CLOSED LANE ADJACENT TO TRAFFIC AND NOT SEPARATED BY CONCRETE SAFETY BARRIER.

6. PAVEMENT MARKING  
(A) TYPE I TAPE IS TO BE APPLIED TO A FINAL SURFACE (NEW PAVEMENT OR ANY SURFACE THAT WILL REMAIN WHEN THE PROJECT IS COMPLETE) AS A TEMPORARY MARKING WHEN THE TEMPORARY MARKINGS WILL BE REMOVED. WHEN TYPE I TAPE IS SPECIFIED, ONLY TYPE I TAPE WILL BE ALLOWED.

TYPE II TAPE IS TO BE APPLIED TO A SURFACE THAT IS TO BE REMOVED OR COVERED BY FUTURE CONSTRUCTION.

TYPE III TAPE (REMOVAL REQUIRED) IS TO BE APPLIED TO A SURFACE THAT IS TO BE REMOVED OR COVERED BY FUTURE CONSTRUCTION, BUT ON WHICH THE MARKINGS MUST BE REMOVED TO ALLOW FOR A DIFFERENT TRAFFIC CONTROL PATTERN PRIOR TO THE REMOVAL OR COVERING OF THE SURFACE.

TYPE IIA TAPE MAY BE APPLIED AS TEMPORARY BROKEN LINES ON INTERMEDIATE BITUMINOUS SURFACES ONLY.  
WHEN TYPE II, TYPE II (REMOVAL REQUIRED), OR TYPE IIA TAPE IS SPECIFIED, THE CONTRACTOR HAS THE OPTION TO USE EITHER TYPE I OR TYPE II TAPE.

IF RECOMMENDED BY THE MANUFACTURER, USE A PRIMER TO PRECONDITION THE PAVEMENT SURFACE.  
(B) ALL CONFLICTING PAVEMENT MARKINGS SHALL BE REMOVED AND ALL TRANSITION TAPERS, CROSSED, AND EDGE LINES ALONG CHANNELIZING DEVICES SHALL BE MARKED WITH SOLID 100mm WIDE PAVEMENT MARKING WHEN THE WORK WILL OCCUPY A LOCATION MORE THAN THREE DAYS.

WHEN LINE MASKING TAPE IS SPECIFIED TO TEMPORARILY COVER EXISTING PAVEMENT MARKINGS, ONLY LINE MASKING TAPE SHALL BE USED. WHEN EXISTING PAVEMENT MARKING REMOVAL IS SPECIFIED, THE CONTRACTOR HAS THE OPTION TO EITHER REMOVE THE EXISTING PAVEMENT MARKING OR APPLY A LINE MASKING TAPE.

7. FIRST MODULE OF IBS:

THE FIRST MODULE OF EACH INERTIAL BARRIER SYSTEM (IBS) SHALL HAVE A MINIMUM OF 0.175 SO m OF FLUORESCENT ORANGE PRISMATIC GRADE RETROREFLECTIVE SHEETING FACING TRAFFIC. EITHER A VERTICAL RECTANGLE OR DIAMOND SHAPE MAY BE USED.

8. TRUCK-MOUNTED ATTENUATOR (TMA):  
THE CONTRACTOR HAS THE OPTION TO USE A TMA ON A PROTECTION VEHICLE OR AS SHOWN ON THE PLANS OR AS DIRECTED BY THE ENGINEER. THE HASH MARKINGS ON THE BACK OF THE TMA SHALL BE BLACK AND YELLOW STRIPES.

9. PEDESTRIAN AND WORKER SAFETY:  
EVERY EFFORT SHOULD BE MADE TO SEPARATE PEDESTRIANS AND WORKERS FROM ADJACENT TRAFFIC. PEDESTRIANS SHOULD NOT BE LED INTO DIRECT CONTACTS WITH WORK SITE VEHICLES. EQUIPMENT, MATERIALS, AND DEBRIS SHOULD BE KEPT OFF THE WORK SITE. WORKERS SHOULD BE TRAINED IN HOW TO WORK NEXT TO TRAFFIC IN A WAY THAT MINIMIZES THEIR VULNERABILITY.

BARRICADES:  
WHEN CLOSING A ROAD, TYPE III BARRICADES SHALL BE PLACED END-TO-END TO SUFFICIENTLY COVER THE ROADWAY. WHEN AUTHORIZED ACCESS MUST BE ALLOWED, THE BARRICADES SHALL BE LONGITUDINALLY STAGGERED TO MAINTAIN THE APPEARANCE OF A CLOSED ROADWAY. IF THE ACCESS IS FOR CONSTRUCTION VEHICLES, THE BARRICADES SHALL BE REALIGNED TO DENY ACCESS WHEN THE CONSTRUCTION ACTIVITY HAS CEASED OR IS ABOUT TO BEGIN. IF THE ACCESS IS FOR LOCAL TRAFFIC, THE BARRICADES SHALL BE REALIGNED TO DENY ACCESS TO THE LINE OF END-TO-END BARRICADES SHALL BE PLACED AT THE WORK AREA TO CLOSE THE ROAD.

FOR WOODEN BARRICADES, NOMINAL LUMBER DIMENSIONS WILL BE SATISFACTORY. THE ENTIRE AREA OF BARRICADE RAILS, BOTH FRONT AND BACK, SHALL BE FULLY REFLECTORIZED WITH TYPE III HIGH PERFORMANCE RETROREFLECTIVE SHEETING. THE STRIPES SHALL SLOPE DOWNWARD TO THE SIDE TRAFFIC IS TO PROCEED OR TOWARD THE CENTER OF THE ROADWAY AT ROAD CLOSURES.

SIGNS MOUNTED ON TYPE III BARRICADES SHOULD NOT COVER MORE THAN 50% OF THE TOP TWO RAILS OR 33% OF THE TOTAL AREA OF THE THREE RAILS.

A MINIMUM OF TWO TYPE A LIGHTS SHALL BE USED AT EACH LOCATION. WHEN TYPE A BARRICADE OR BARRICADES ARE USED, A LIGHT SHALL BE MOUNTED ON THE OUTSIDE CORNER OF THE END BARRICADES WHEN MORE THAN ONE BARRICADE IS USED.

WARNING LIGHTS SHALL COMPLY WITH THE CURRENT ITE PURCHASE SPECIFICATIONS. WARNING LIGHTS SHALL COMPLY WITH THE CURRENT ITE PURCHASE SPECIFICATIONS. THE LENS SHALL BE A MINIMUM OF 175 mm IN DIAMETER AND BE MOUNTED AT A MINIMUM HEIGHT OF 1.5 m.

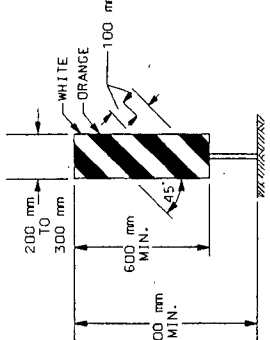
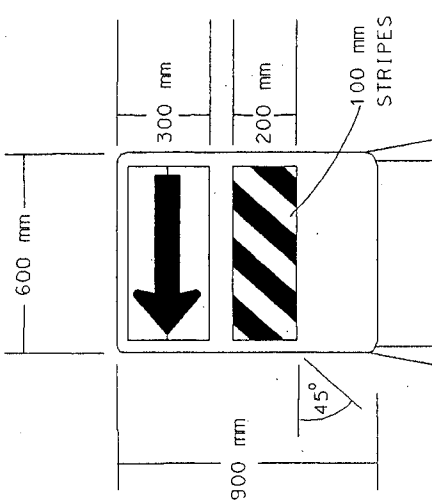
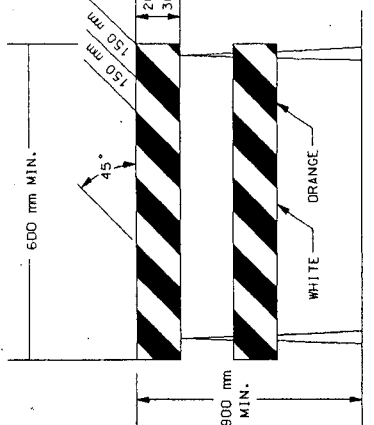
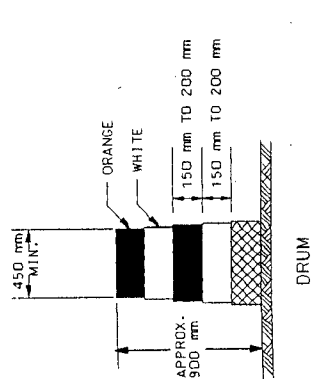
TYPE A LOW INTENSITY FLASHING WARNING LIGHTS SHALL BE MAINTAINED SO AS TO BE CAPABLE OF BEING VISIBLE ON A CLEAR NIGHT FROM A DISTANCE OF 1000 m.







| FORM NO. | STATE  | PROJECT NO.     | YEAR | SHEET TOTAL NO. SHEETS |
|----------|--------|-----------------|------|------------------------|
| 7        | KANSAS | 15-87 K-4014-01 | 2002 | 12 21                  |



THE ENTIRE AREA OF VERTICAL PANELS, BOTH FRONT AND BACK, SHALL BE FULLY SHEETED WITH TYPE III HIGH PERFORMANCE RETROREFLECTIVE SHEETING. VERTICAL PANELS USED ON ROADWAYS WITH A SPEED LIMIT OF 45 MPH OR GREATER SHALL HAVE A MINIMUM OF 0.175 SQ. M OF RETROREFLECTIVE AREA FACING TRAFFIC. THE STRIPES SHALL SLOPE DOWNWARD TO THE TRAFFIC SIDE FOR CHANNELIZATION.

#### DIRECTION INDICATOR BARRICADE

THE ARROW PANEL SHALL BE BLACK ON FLUORESCENT ORANGE PRISMATIC GRADE SHEETING. THE STRIPES SHALL BE ORANGE AND WHITE TYPE III HIGH PERFORMANCE RETROREFLECTIVE SHEETING SLOPING DOWNWARD IN THE DIRECTION TRAFFIC IS TO PASS.

THE DIRECTION INDICATOR BARRICADE SHOULD BE USED IN SERIES TO DIRECT THE MOTORIST INTO THE INTENDED LINE OF TRAVEL. THE ARROW PANEL SHOULD NOT BE VISIBLE TO OPPOSING TRAFFIC.

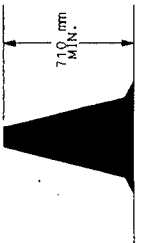
FOR WOODEN BARRICADES, NOMINAL LUMBER DIMENSIONS WILL BE SATISFACTORY.

FOR RAILS LESS THAN 900 mm LONG, 100 mm WIDE STRIPES MAY BE USED.

THE ENTIRE AREA OF BARRICADE RAILS, BOTH FRONT AND BACK, SHALL BE FULLY REFLECTORIZED WITH TYPE III HIGH PERFORMANCE RETROREFLECTIVE SHEETING.

BARRICADES USED ON ROADWAYS WITH SPEED LIMITS OF 45 MPH OR MORE SHALL HAVE A MINIMUM OF 0.175 SQ. M OF RETROREFLECTIVE AREA FACING TRAFFIC.

THE STRIPES SHALL SLOPE DOWNWARD TO THE TRAFFIC SIDE FOR CHANNELIZATION.



CONES MAY BE USED AS CHANNELIZING DEVICES FOR DAYTIME OPERATIONS ONLY. THEY WILL NOT BE PAID FOR SEPARATELY, BUT WILL BE SUBSIDIARY, TO OTHER TRAFFIC CONTROL BID ITEMS. THE ENGINEER MAY REQUIRE THAT CONES BE SUPPLEMENTED BY OTHER TRAFFIC CONTROL DEVICES IN CERTAIN SITUATIONS SUCH AS OPEN TRENCHES.

| LOCATION                      | CROSS-OVER | DIVERSIONS | TANGENTS | RAMPS | HEAD TO HEAD | OBJECT IDENTIFIER |
|-------------------------------|------------|------------|----------|-------|--------------|-------------------|
| ITEM                          | YES        | YES        | YES      | YES   | YES          | YES               |
| TRIM LINES                    | (2)        | (2)        | (2)      | (1-2) | YES          | YES               |
| PORTABLE VERTICAL PANELS      | (3)        | (3)        | (3)      | (1-3) | YES          | YES               |
| DIRECTION INDICATOR BARRICADE | NO         | NO         | YES      | NO    | NO           | YES               |
| TYPE II BARRICADE             | (3)        | (3)        | (3)      | NO    | NO           | YES               |
| PORTABLE TUBULAR MARKERS      | NO         | NO         | YES      | NO    | YES          | (1)               |
| FIXED TUBULAR MARKERS         | (4)        | (4)        | (4)      | (4)   | YES          | NO                |
| FIXED VERTICAL PANELS         | (4)        | (4)        | (4)      | (4)   | (4)          | YES               |

THE SPACING BETWEEN DEVICES IN THE TAPER SHOULD NOT EXCEED A DISTANCE IN METERS EQUAL TO 0.3 TIMES THE POSTED SPEED LIMIT IN MPH PRIOR TO WORK STARTING.

(B) THE SPACING BETWEEN DEVICES IN THE WORK ZONE SHOULD NOT EXCEED A DISTANCE IN METERS OF 0.6 TIMES THE POSTED SPEED LIMIT IN MPH PRIOR TO WORK STARTING.

(C) WHERE EXISTING CONDITIONS WARRANT, THE ENGINEER MAY REQUIRE A DECREASE IN THE SPACING STIPULATED ABOVE, WHEN TRAFFIC CONTROL IS BID LUMP SUM, ADDITIONAL DEVICES WILL BE PAID FOR AS EXTRA WORK.

(D) CHANNELIZING DEVICES SHALL BE PLACED FOR OPTIMUM VISIBILITY, NORMALLY AT RIGHT ANGLES TO THE TRAFFIC FLOW.

(E) CHANNELIZING DEVICES PLACED ALONG SHOULDER EDGES OR IN DROPOFFS SHALL HAVE A MINIMUM OF 600 mm FROM THE TOP OF THE CHANNELIZING DEVICE TO THE TOP OF THE PAVEMENT.

(1) Not allowed on freeways or expressways, or for durations of more than three days.

(2) Place at normal spacing if sheeted with fluorescent orange prismatic sheeting. Place at 1/2 spacing in tapers but pay at the rate of one device per full space if orange stripes are Type III high performance sheeting. Intermixing of trim line channelizers with fluorescent orange and orange Type III high performance sheeting is not allowed.

(3) Slopes must slope down toward direction traffic is to pass.

(4) Fixed tubular markers or Vertical Panels may be substituted for any of the above situations with the approval of the Engineer.

#### TAPER FORMULAS:

$L = WS$  FOR SPEEDS OF 45 MPH OR MORE

$L = WS^2/60$  FOR SPEEDS OF 40 MPH OR LESS

WHERE: L = MINIMUM LENGTH OF TAPER IN METERS

S = NUMERICAL VALUE OF POSTED SPEED PRIOR TO WORK STARTING IN MPH

W = WIDTH OF OFF-SET IN METERS

| NO. | DATE | BY | APP'D |
|-----|------|----|-------|
| 1   |      |    |       |
| 2   |      |    |       |
| 3   |      |    |       |

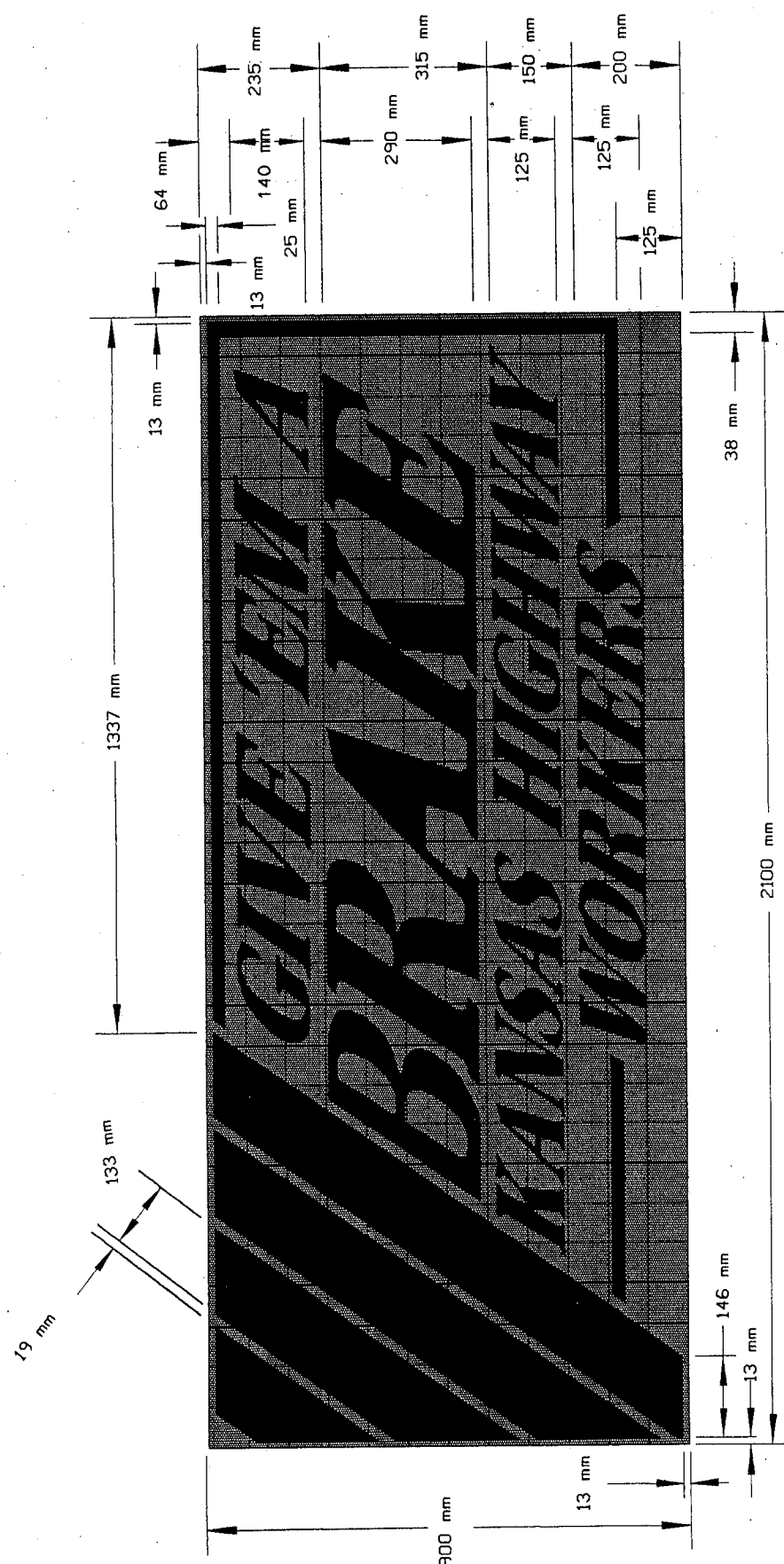
| KANSAS DEPARTMENT OF TRANSPORTATION |            |      |  |
|-------------------------------------|------------|------|--|
| CHANNELIZING DEVICES                |            |      |  |
| TE702SI                             | 9/1/00     |      |  |
| DESIGNED BY                         | CHECKED BY | DATE |  |
| DRAWN BY                            | IN CHARGE  | DATE |  |
| SCALE                               | DATE       |      |  |

| NO. | DATE | BY | APP'D |
|-----|------|----|-------|
| 1   |      |    |       |
| 2   |      |    |       |
| 3   |      |    |       |





| STATE  | PROJECT NO.      | SHEET NO. | TOTAL SHEETS |
|--------|------------------|-----------|--------------|
| KANSAS | 14-871 E-1004-D1 | 2002      | 15           |



FONT : GARTH GRAPHIC  
SLANT : 35° (from vertical)  
SPACING : 100% (EXCEPT 'BRAKE')

I 104  
I square = 75 mm

COLORS:  
BACKGROUND - BLACK  
GIVE 'EM A - WHITE  
BRAKE - WHITE  
KANSAS HIGHWAY - ORANGE  
WORKERS - ORANGE  
BORDER - WHITE  
STRIPES - ORANGE

\* If there is no shoulder, the sign shall be placed 1.8 m-3.7 m from the surface edge. If the sign is located in a business, commercial, or residential area where parking and/or pedestrian movement is likely to occur, the minimum lateral clearance from the surface edge of 1.8 m may be reduced to 0.6 m. If there is no feasible location, the sign may be eliminated with the approval of the Engineer.

In business, commercial, and residential districts, the distance between the bottom of the sign and the top of the near edge of traveled way shall be at least 2.1 m.

# HEIGHT AND LATERAL PLACEMENT

## GENERAL NOTES

- The sign blank material shall be aluminum, wood, or fiberglass reinforced plastic.
- The orange portion of the 1104 sign shall be fluorescent orange prismatic grade retroreflective sheeting. The white portion shall be white Type III high performance retroreflective sheeting.
- The signs are to be erected to yield upon impact. Guy wires and tie-downs are not allowed.
- Typically, there are to be two informational signs erected per project; one for each direction of traffic.
- Install signs a minimum of 75 m in advance of the Road Work Ahead sign. The Engineer may designate a more appropriate location if conditions dictate.
- The informational signs are not to interfere with the traffic control signs for the project.

| NO. | DATE     | REVISION                  | BY | APP. |
|-----|----------|---------------------------|----|------|
| 1   | 10/10/00 | REVISED LATERAL PLACEMENT | BT | APP. |
| 2   | 10/10/00 | REVISED LATERAL PLACEMENT | BT | APP. |

| KANSAS DEPARTMENT OF TRANSPORTATION |          |
|-------------------------------------|----------|
| DETAILS FOR                         |          |
| 1104 ('GIVE 'EM A BRAKE') SIGN      |          |
| DESIGNED BY                         | 10/10/00 |
| CHECKED BY                          | 10/10/00 |
| IN CHARGE                           | 10/10/00 |
| APPROVED BY                         | 10/10/00 |
| DATE                                | 10/10/00 |

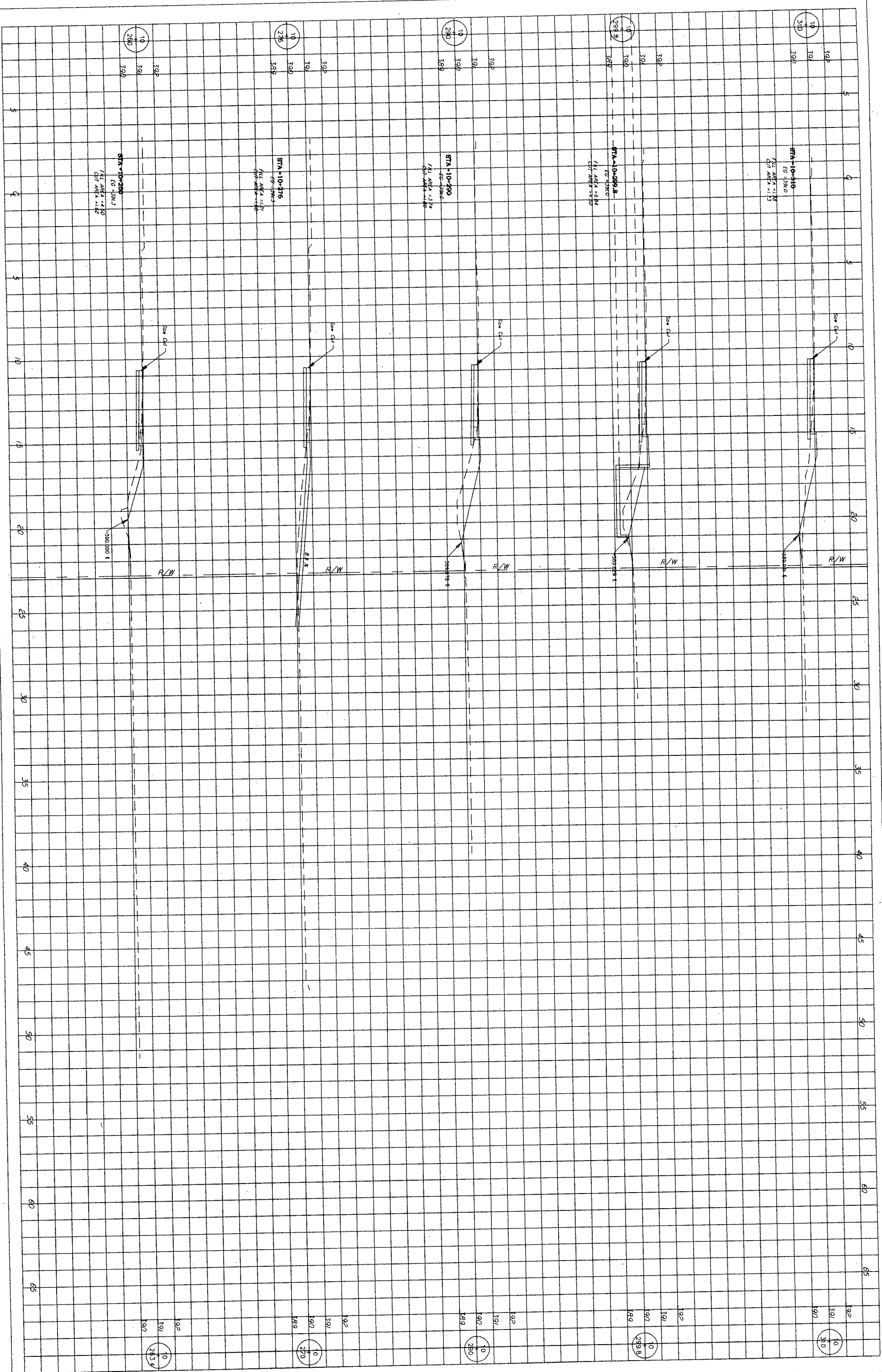




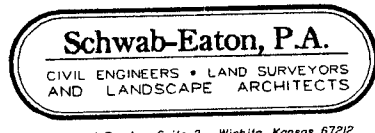


CITY OF WICHITA  
CROSS SECTIONS  
WICHITA, KANSAS



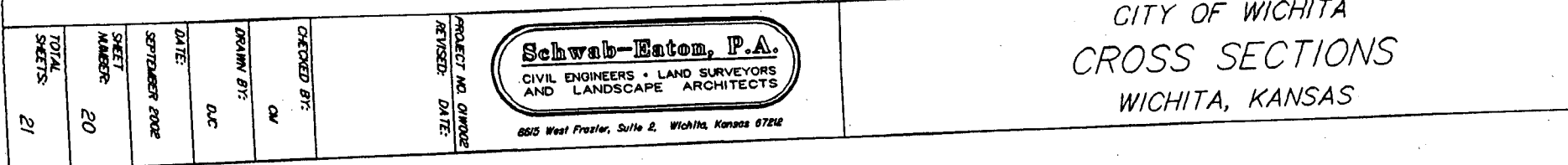


CITY OF WICHITA  
CROSS SECTIONS  
WICHITA, KANSAS

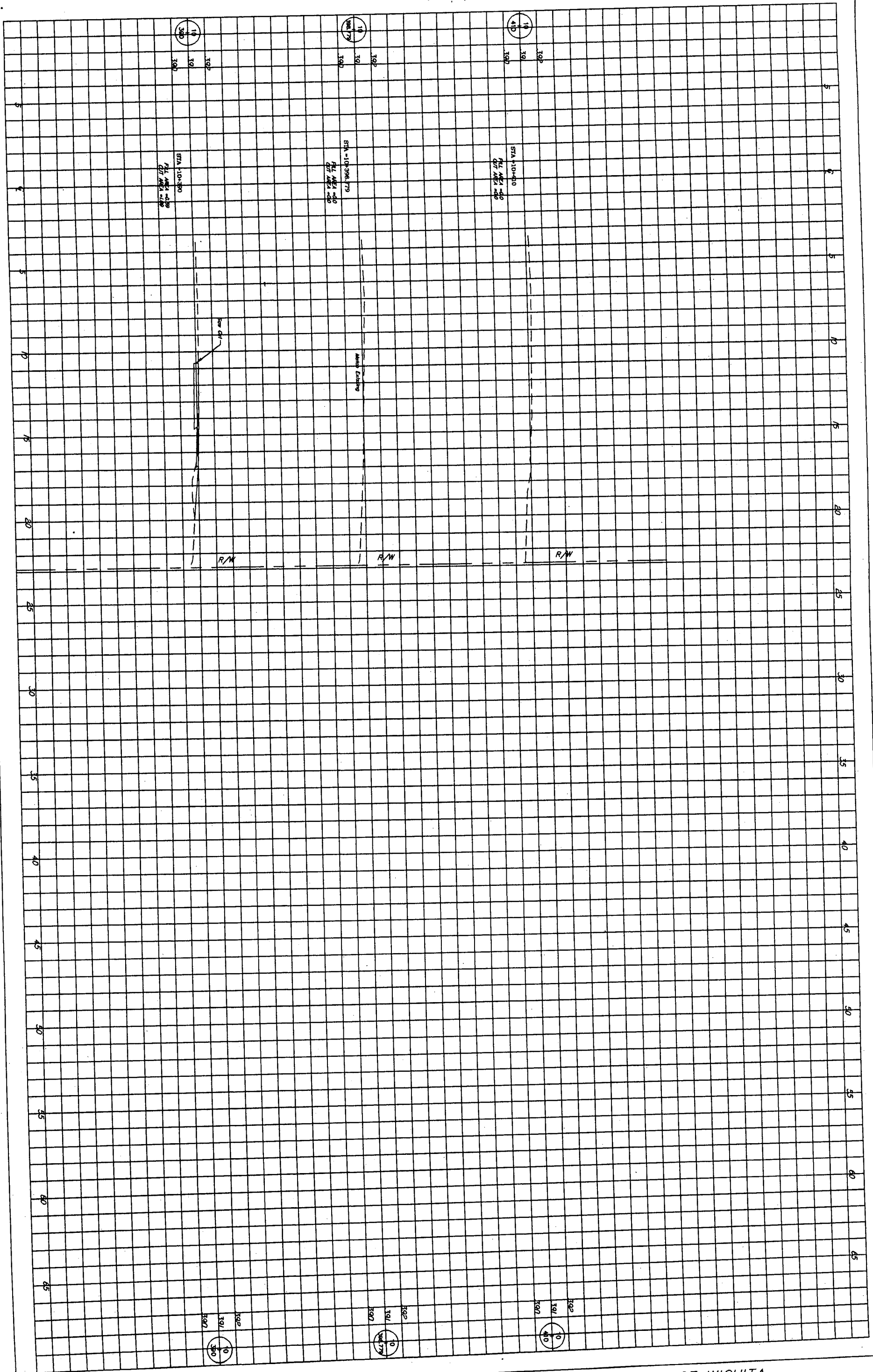


PROJECT NO. 010002  
REVISED DATE:

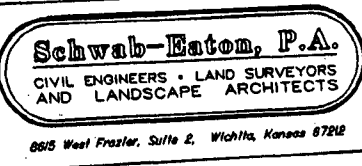
CHECKED BY: CM  
DRAWN BY: D.C.  
DATE: MARCH 2004  
SHEET NUMBER: 19  
TOTAL SHEETS: 21







CITY OF WICHITA  
CROSS SECTIONS  
WICHITA, KANSAS



PROJECT NO. 000000  
REVISION DATE:

CHECKED BY: CM

DRAWN BY: D.C.

DATE: SEPTEMBER 2002

SHEET NUMBER: 21

TOTAL SHEETS: 21

INDEX OF SHEETS  
SHEET NO.: R-1 TITLE SHEET  
R-2 TYPICAL SECTIONS AND GENERAL NOTES

STATE OF KANSAS  
DEPARTMENT OF TRANSPORTATION



RESURFACING

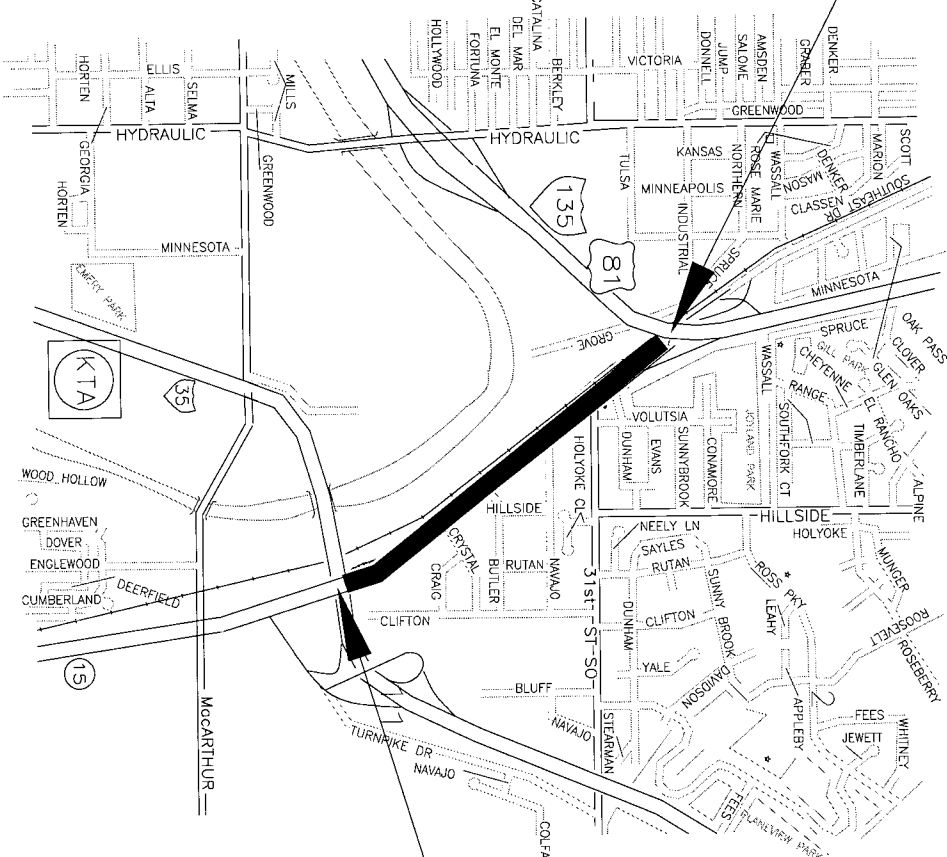
**K-15 FROM KTA/I-35 TO I-135**  
**Project No: 472-83363**  
**O.C.A. No.: 706815**  
**CITY OF WICHITA, SEDGWICK COUNTY, KANSAS**  
**JIM ARMOUR, P.E. - ACTING CITY ENGINEER**

**COLD MILLING**  
**ASPHALT OVERLAY**  
**ASPHALT SHOULDER REPAIR**  
**PAVEMENT MARKINGS**  
**CONCRETE BASE REPAIR**

| SHEET NO. | STATE  | PROJECT NO.        | YEAR | SHEET TOTAL |
|-----------|--------|--------------------|------|-------------|
| 7         | KANSAS | 15-87-K-8014-01-01 | 2003 | 8-1 2       |

| ITEM | DESCRIPTION                                                                                           | QUANTITY | UNIT  |
|------|-------------------------------------------------------------------------------------------------------|----------|-------|
| 1    | 50mm Nominal Cold Milling                                                                             | 30218    | SQ. M |
| 2    | 25mm Reel Grade Reinf. Overlay                                                                        | 1134     | MT    |
| 3    | 50mm Bit. & 1/2" 50mm Reinf. Overlay                                                                  | 4031     | MT    |
| 4    | 150mm Asphalt Shoulder Repair (75m SC-1/75mm BC-1, PG 64-22) w/ 50mm Non-Reinf. Crushed Concrete Base | 5961     | SQ. M |
| 5    | 100mm White Pavement Markings (Thermoplastic)                                                         | 5378     | M     |
| 6    | 100mm Yellow Pavement Markings (Thermoplastic)                                                        | 3562     | M     |
| 7    | 610mm White Pavement Markings (Thermoplastic)                                                         | 31       | M     |
| 8    | 6" Reinf. Concrete Base Repair                                                                        | 200      | SQ. M |
| 9    | Seeding and Seeding                                                                                   | 1        | LS    |

**DESIGN DESIGNATION**  
**K-15**  
AADT (2002) = 32,900  
Posted Speed Limit = 50 MPH (80 KPH)  
GROSS LENGTH OF PROJECT  
EXCEPTIONS  
ADDITIONS  
NET LENGTH OF PROJECT  
GROSS LENGTH OF BRIDGES  
GROSS LENGTH OF ROAD



STA. 0+000  
PROJECT NO. 15-87-K-8014-01-GI  
KUNK IR RESURFACING @ KTA/I-35

STA. 1+890.729  
PROJECT NO. 15-87-K-8014-01-GI  
KUNK IR RESURFACING @ I-135

THE CITY OF WICHITA

**W**

City Engineer's Office  
500 North Main Street  
Wichita, Kansas 67202  
(316) 264-1511

APPROVED - DATE

JIM ARMOUR, P.E.  
ACTING CITY ENGINEER  
CITY OF WICHITA, SEDGWICK COUNTY, KANSAS

**K-15**  
**FROM I-135 TO KTA/I-35**

JIM ARMOUR, P.E.-ACTING CITY ENGINEER  
S. BREITENBACH  
PROJECT NUMBER  
472-83363  
DRAWN BY  
J. KALLIAN  
TEXT CODE  
706815  
DATE  
NOV. 2003

SHEET R-1 OF 2





THE CITY OF WICHITA

ADMINISTRATIVE

CITY ENGINEER'S OFFICE

1045 SOUTH MAIN STREET  
WICHITA, KANSAS 67202  
(620) 268-4500  
(620) 268-4501 FAX

**K-15 FROM KTA/I-35 TO I-135**

**JIM AMOUR, P.E.-ACTING CITY ENGINEER**

SKETCHES: ISSUED BY:

S. BREITENBACH J. KULLMAN

PROJECT NUMBER: O.C.A.

472-83563 706815

Date: NOV 2003

SHEET R-2 OF 2