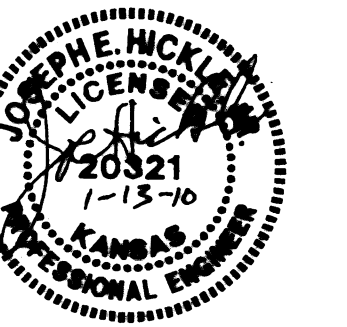


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**FIRE TRAINING ACADEMY
 CITY OF WICHITA FIRE DEPARTMENT
 WICHITA, KS**

| | |
|----------------|-------------------------------------|
| REV 5/01/05/10 | ADDENDUM 4 |
| REV 3/12/15/09 | ADDENDUM 2 |
| REV 2/11/20/09 | PLAN REVIEW COMMENTS |
| REV 1/10/22/09 | PLAN REVIEW COMMENTS / ISSUE TO BID |

KEY MAP AND GENERAL NOTES

| | | |
|---------|----------|-------------|
| Job No. | 1036.300 | C302 |
| Date | 09/24/09 | |
| Drawn | SAW | |
| Checked | JEH | |

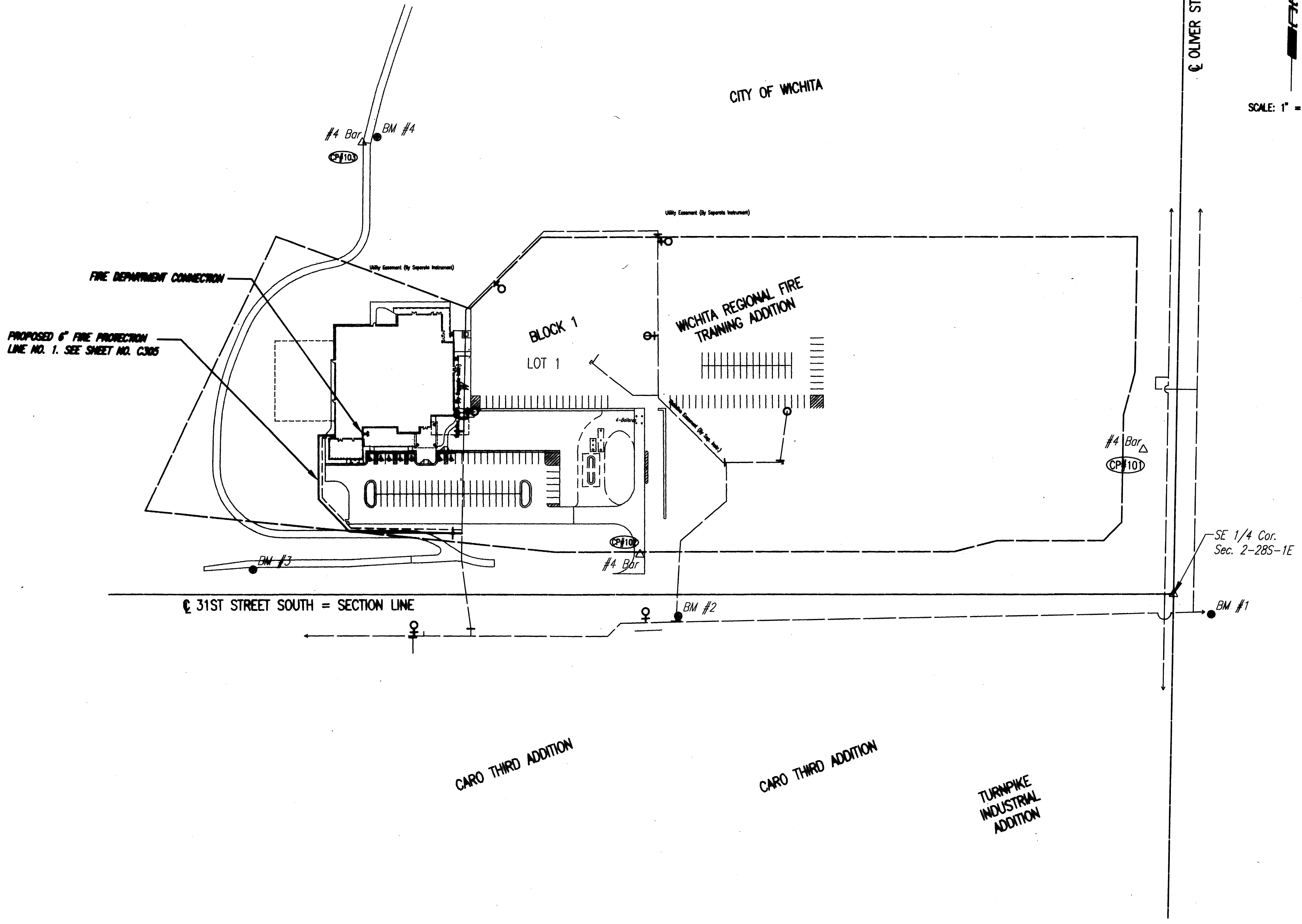
GENERAL NOTES

- ALL ELEVATIONS SHOWN ARE CITY OF WICHITA DATUM. (U.S.G.S. - 1187.4 = CITY DATUM)
- CONTRACTOR WILL BE REQUIRED TO PROVIDE A MINIMUM ADVANCE NOTICE OF SEVENTY-TWO (72) HOURS TO UTILITY COMPANIES PRIOR TO STARTING ANY EXCAVATION AS FOLLOWS:
 KANSAS ONE-CALL 687-2470
 THE CONTRACTOR MUST NOTIFY THE FOLLOWING IN CASE OF AN EMERGENCY:
 COX COMMUNICATIONS 262-0661
 KANSAS GAS SERVICE (888)482-4950
 WESTAR ENERGY 383-8600
 BLACK HILLS ENERGY (800)-527-0357
 AT&T (800)-870-8390
 CITY OF WICHITA WATER DEPARTMENT 262-6000
 CITY OF WICHITA SEWER MAINTENANCE 262-6000
- ALL WATER MAINS AND APPURTENANCES SHALL BE INSTALLED IN ACCORDANCE WITH CITY OF WICHITA, KANSAS STANDARD SPECIFICATIONS.
- THE WATER MAIN SHALL BE CONSTRUCTED ON THE ALIGNMENT SHOWN BY THE PLANS. TREES AND SHRUBS IN PUBLIC RIGHT-OF-WAY WHICH ARE IN DIRECT CONFLICT WITH PROPOSED NEW CONSTRUCTION SHALL BE REMOVED BY THE CONTRACTOR WITH THE ENGINEER'S APPROVAL. TREES AND SHRUBS WHICH ARE NOT IN DIRECT CONFLICT WITH PROPOSED NEW CONSTRUCTION SHALL BE SAVED AND PROTECTED FROM DAMAGE. THE COST FOR ANY NECESSARY TREE TRIMMING, CLEARING AND/OR GRUBBING SHALL BE SUBSIDIARY TO SITE CLEARING.
- OPENING AND CLOSING WATER VALVES SHALL BE DONE SLOWLY TO PREVENT DAMAGE TO THE WATER DISTRIBUTION SYSTEM FROM WATER HAMMER. ALL VALVES CLOSED BY THE CONTRACTOR MUST BE REOPENED AS NEW CONSTRUCTION PERMITS. PROJECT INSPECTOR MUST ASCERTAIN THAT ANY VALVE CLOSED BY THE CONTRACTOR IS REOPENED. CONTRACTOR WILL BE PERMITTED TO OPERATE WATER VALVES ONLY WHEN THE PROJECT INSPECTOR ASSIGNED TO THE PROJECT IS PRESENT.
- THE CONTRACTOR SHALL NOT START WORK ON THE PROJECT UNTIL THE PROJECT INSPECTOR IS ASSIGNED TO THE PROJECT AND IS PRESENT ON THE SITE. ANY WORK DONE WITHOUT INSPECTION WILL BE REQUIRED TO BE UNCOVERED FOR INSPECTION.
- THE CONTRACTOR SHALL GIVE ALL PROPERTY OWNERS AND/OR TENANTS OF DEVELOPED PROPERTY DIRECTLY ADJACENT TO THE PROJECT A MINIMUM OF TEN (10) DAYS ADVANCE NOTICE PRIOR TO START OF CONSTRUCTION.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR SHALL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR IN ACCORDANCE WITH STATE LAWS. ALL COSTS FOR THIS WORK SHALL BE SUBSIDIARY TO SITE RESTORATION.
- THE CONTRACTOR SHALL RESTORE ALL DITCHES, SWALES, ROAD SHOULDERS, ENTRANCES, AND BANKLINES TO THEIR ORIGINAL SLOPES AND GRADES EXCEPT AS SHOWN OTHERWISE.
- INTERURBAN TRAFFIC GENERATED OUTSIDE THE PROJECT AREA AND LOCAL BUSINESS OR RESIDENTIAL TRAFFIC GENERATED WITHIN THE PROJECT AREA ARE TO BE CARRIED THROUGH CONSTRUCTION AS FURTHER PROMULGATED BY PROJECT SPECIAL PROVISIONS. THE CONTRACTOR SHALL UTILIZE BARRICADES, SIGNS, GUARDS, AND FLAGMEN IN ACCORDANCE WITH THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES.
- RUBBLE FROM THE REMOVAL OF MISCELLANEOUS STRUCTURES INCLUDING ANY TREES REMOVED AND TREE TRIMMINGS AND EXCESS EXCAVATED MATERIAL SHALL BE DISPOSED OF ON SITES PROVIDED BY THE CONTRACTOR. THESE SITES SHALL ALSO BE APPROVED BY THE ENGINEER AS TO SUITABILITY, APPEARANCE, AND SITE LOCATION. LOCATIONS THAT, IN THE OPINION OF THE ENGINEER, LEAVE AN UNSIGHTLY APPEARANCE WILL NOT BE APPROVED. ALL DISPOSAL SITES MUST BE APPROVED BY THE KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENT. MATERIAL EITHER STOCKPILED OR DISPOSED OF IN A FLOOD PLAIN WILL REQUIRE A KANSAS STATE BOARD OF AGRICULTURE PERMIT. ANY MATERIAL DUMPED IN WATERS OF THE UNITED STATES OR WETLANDS IS SUBJECT TO U.S. CORPS OF ENGINEERS PERMITTING REGULATIONS. ANY MATERIAL BURIED OR STOCKPILED BEYOND APPROVED CONSTRUCTION LIMITS MAY REQUIRE ARCHAEOLOGICAL INVESTIGATIONS UNLESS BURIED IN A PREVIOUSLY APPROVED DISPOSAL LOCATION.
- ALL APPROVED EXCESS EXCAVATION WHICH IS TO BE WASTED SHALL BE STOCKPILED WITHIN THE PROJECT CONSTRUCTION LIMITS AT NO ADDITIONAL COST TO THE OWNER. STOCKPILE LOCATIONS SHALL BE AS DIRECTED BY THE DEVELOPER AND IN ACCORDANCE WITH GENERAL NOTE NO. 11 ABOVE.
- ALL LAWN/TURF AREAS DISTURBED BY CONSTRUCTION OF THE PROPOSED IMPROVEMENTS SHALL BE RESTORED WITH THE SAME GRASS/SOD AS EXISTING. RESTORATION OF DISTURBED AREAS SHALL INCLUDE, BUT NOT BE LIMITED TO, TOP SOIL PREPARATION, SEEDING, MULCH, AND/OR RESEEDING. ALL SEEDING/SODDING WORK SHALL BE IN ACCORDANCE WITH THE CITY OF WICHITA STANDARD SPECIFICATIONS AND THE CITY OF WICHITA ADMINISTRATIVE REGULATION NO. AR6.5 WHICH GOVERNS CLEANUP AND RESTORATION OR REPLACEMENT FOLLOWING CONSTRUCTION. ALL COSTS FOR THIS WORK SHALL BE SUBSIDIARY TO THE LUMP SUM PRICE BID FOR "SITE RESTORATION".
- THE CONTRACTOR SHALL SEED ALL AREAS DISTURBED BY CONSTRUCTION ACTIVITIES WITH TEMPORARY RYE GRASS. RYE GRASS SEED SHALL BE PLANTED AT A MINIMUM RATE OF SIX (6) POUNDS PER ONE THOUSAND (1,000) SQUARE FEET. THIS TEMPORARY SEEDING MAY BE OMITTED ONLY IF OTHER SEEDING IS REQUIRED IN ACCORDANCE WITH GENERAL NOTE NO. 13 ABOVE. TEMPORARY SEEDING OR PERMANENT SEEDING/SODDING SHALL BE APPLIED WITHIN 14 DAYS AFTER THE AREA HAS BEEN DISTURBED.
- EACH BIDDER SHALL VISIT THE SITE OF THE PROJECT BEFORE SUBMITTING THE PROPOSAL FOR THIS WORK SO THAT HE WILL BE FULLY INFORMED OF THE EXISTING FIELD CONDITIONS AND THE OBSTACLES WHICH MIGHT BE ENCOUNTERED. UPON AWARD OF THE CONTRACT THE CONTRACTOR WILL NOT BE GRANTED ANY ADDITIONAL COMPENSATION WITH REGARDS TO TIME AND MONEY FOR CONDITIONS THAT MAY HAVE BEEN EVALUATED DURING ANY INSPECTION OF THE SITE.
- THE CONTRACTOR SHALL INSTALL AND/OR MAINTAIN EROSION CONTROL METHODS AS SPECIFIED ON SHEETS C401-C403. THE FOLLOWING QUANTITIES ARE ESTIMATED, AND SHOULD BE CONSIDERED THE MINIMUM EFFORT REQUIRED. THE GENERAL LOCATION OF THE REQUIRED EROSION CONTROL IS ILLUSTRATED ON THE PROJECT KEY MAP. THE WATERLINE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING THE EROSION CONTROL SHOWN THROUGH THE COMPLETION OF THIS PROJECT. INSTALLATION OF THESE BMP'S DOES NOT RELIEVE THE CONTRACTOR OF THE RESPONSIBILITY OF ABATING SOIL EROSION.
 SILT FENCE BARRIER 1265 L.F.
 CONSTRUCTION ENTRANCE 1 EACH
- THE CONTRACTOR MUST OBTAIN A COPY OF THE APPROVED SEDGWICK COUNTY "UTILITY PERMIT AGREEMENT" FOR "USE OF PUBLIC ROAD RIGHT-OF-WAY" PRIOR TO THE START OF CONSTRUCTION. SEE PROJECT SPECIAL PROVISIONS FOR ADDITIONAL INFORMATION. PERMIT WILL BE OBTAINED BY THE CITY.

SCALE: 1" = 100'



OLIVER STREET = SECTION LINE



LEGEND

- EXISTING WATER MAIN
- PROPOSED WATER MAIN
- EXISTING WATER VALVE
- PROPOSED WATER VALVE
- EXISTING FIRE HYDRANT
- PROPOSED FIRE HYDRANT
- SILT FENCE BARRIER

BENCHMARKS

- City of Wichita Datum (U.S.G.S. - 1187.4 = City Datum)
- BM#1 - N-9,972.0388, E-10,053.5898
 COW Benchmark Disc in Traffic Signal Base on SE Corner of Intersection of Oliver Street and 31st Street S.
 Elev.=164.48
 - BM#2 - N-9,957.8284, E-9,302.6934
 Set Chiseled "d" on Top of Back of Curb on S side of 31st Street S Adjacent to Front Door of Building 4665.
 Elev.=160.69
 - BM#3 - N-10,013.6103, E-8,702.2209
 COW Benchmark Disc in Traffic Signal Base on N Side of 31st Street S at W Line of Turnpike Drive.
 Elev.=165.58
 - BM#4 - N-10,622.2978, E-8,866.4546
 Set Chiseled "d" on Top of Center Headwall Near N End of Concrete Path and 60± E of E Right of Way of Kansas Turnpike and 700± N of Center of 31st Street S.
 Elev.=147.61

CONTROL POINTS

- Assumed Datum
- CP#101 - N-10,200.7444, E-9,953.8688
 1. Set #4 Bar Flush to Surface.
 2. 45± E to Center Traveled Way Oliver Street.
 3. 202± S to Center Traveled Way 31st Street S.
 4. 2± S to S Line of Concrete Lagoon.
 5. 21± W to E Edge of Concrete Walk.
 - CP#102 - N-10,043.9967, E-9,247.2149
 1. Set #4 Bar Flush to Surface.
 2. 53± S to Center Traveled Way 31st Street S.
 3. 16± E to Center Drive to Fire Training Facility.
 - CP#103 - N-10,614.3897, E-8,845.8029
 1. Set #4 Bar Flush to Surface.
 2. 675± S to Center of 31st Street S.
 3. 44± W, NW to E of Right of Way Fence of Kansas Turnpike.
 4. At N End of Concrete Path and 1' W of W Edge.

NOTE: WATERLINE VALVES TO BE OPERATED BY CONTRACTOR ONLY IF WATER DEPARTMENT REPRESENTATIVE IS ON SITE.

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 Plot Scale: 1:100 01-12-2010 4:39:07 PM
 G:\2009\09197\Site\DWG\PPS & PPM TO CITY\PPM\09197-C302-PPW Key Map

PRIVATE PROJECT NO. 1489 PPM (607853)