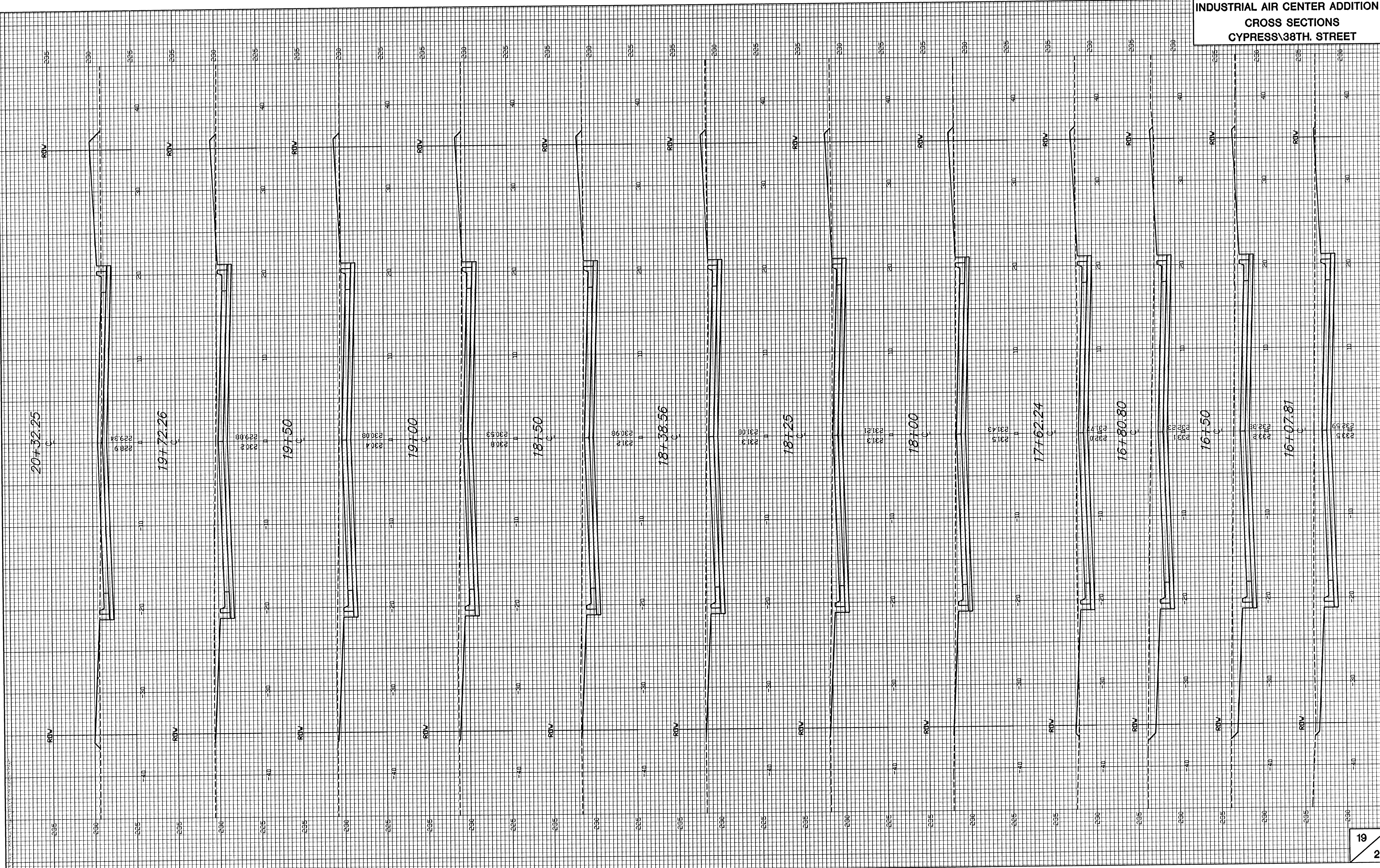
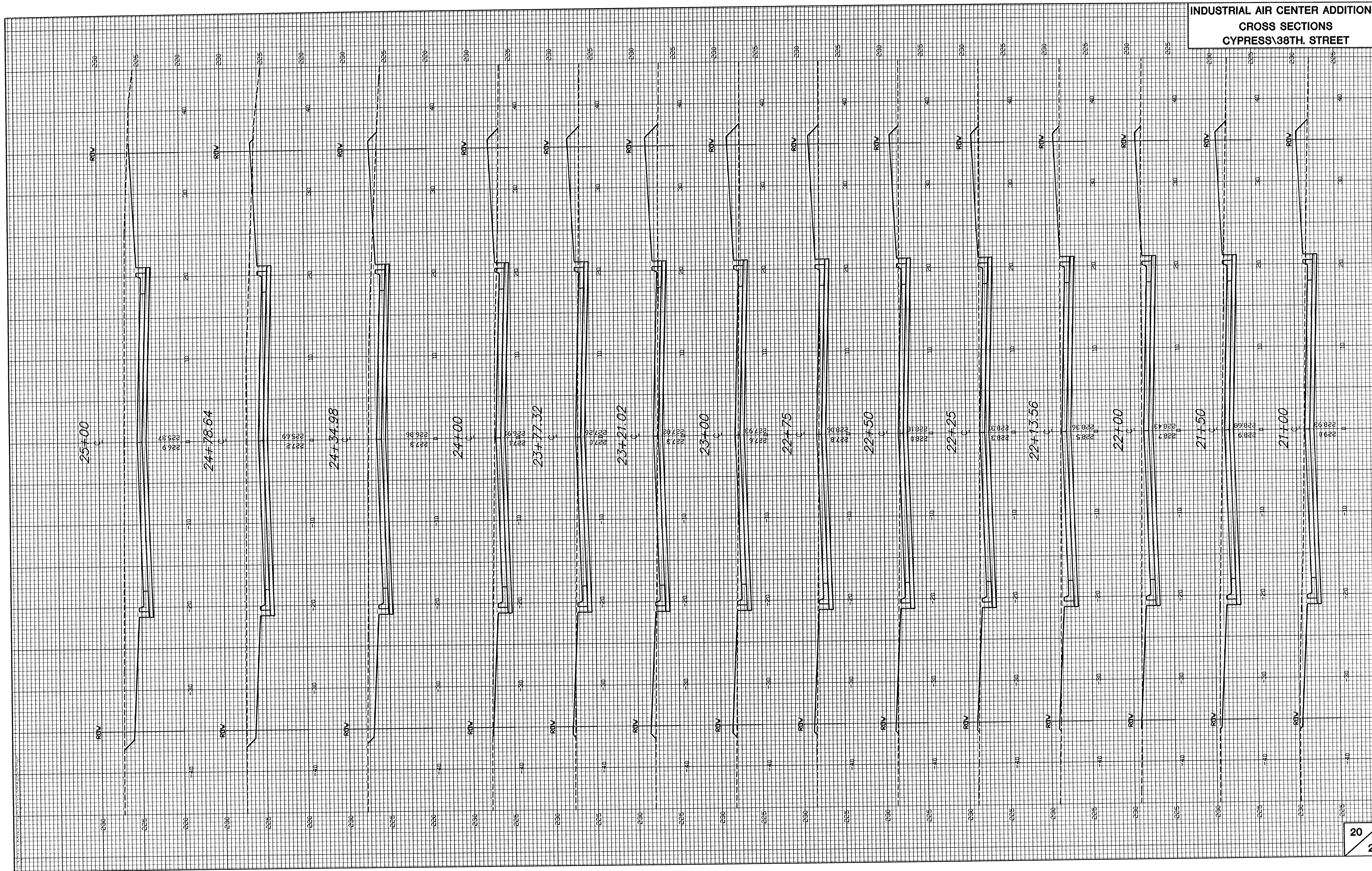




INDUSTRIAL AIR CENTER ADDITION
CROSS SECTIONS
CYPRESS 38TH STREET





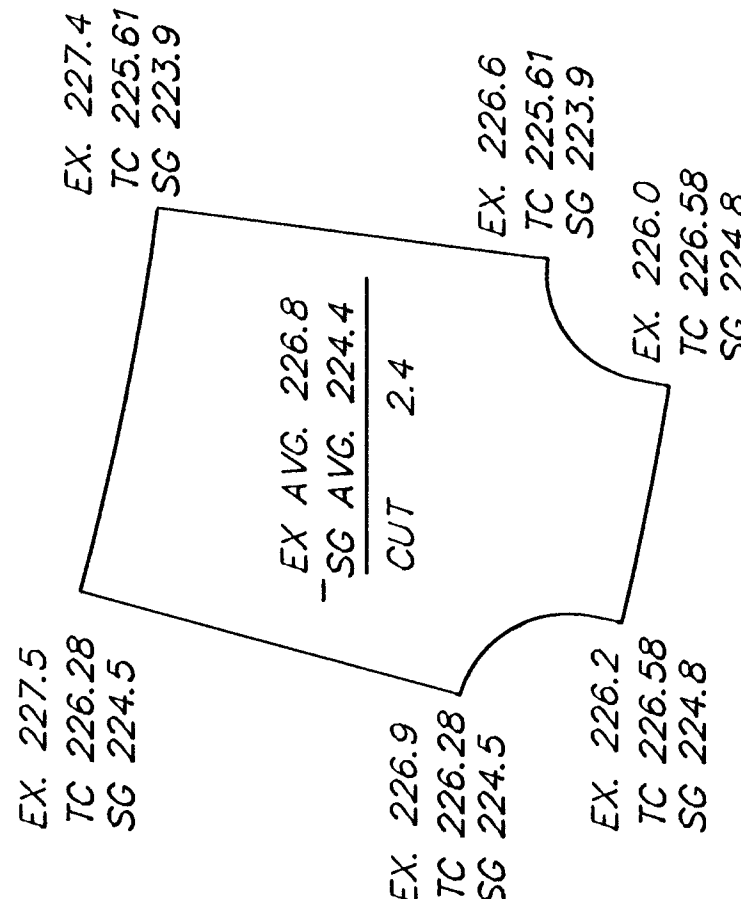
AREA TOTAL = 3329.35 S.F.
AVG. DEPTH OF CUT= 1.65
AVG. DEPTH OF FILL =0.00
= (CUT) 203.5 C.Y. (FILL)

VOLUME = (CUT) 203.5 C.Y. (FILL) 0.00 C.Y.

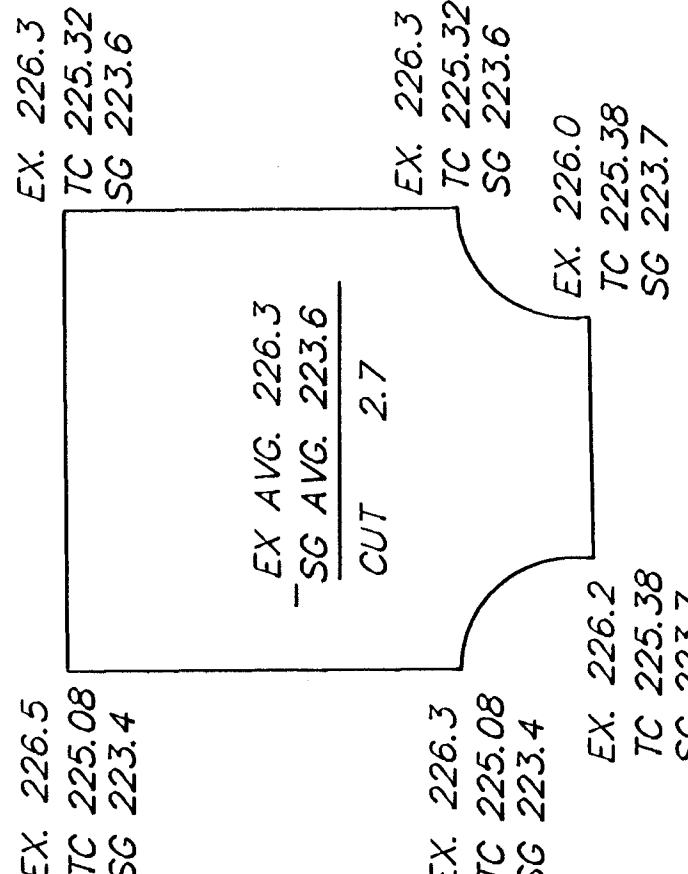
VOLUME = (CUT) 269.7 C.Y. (FILL) 0.00 C.Y.



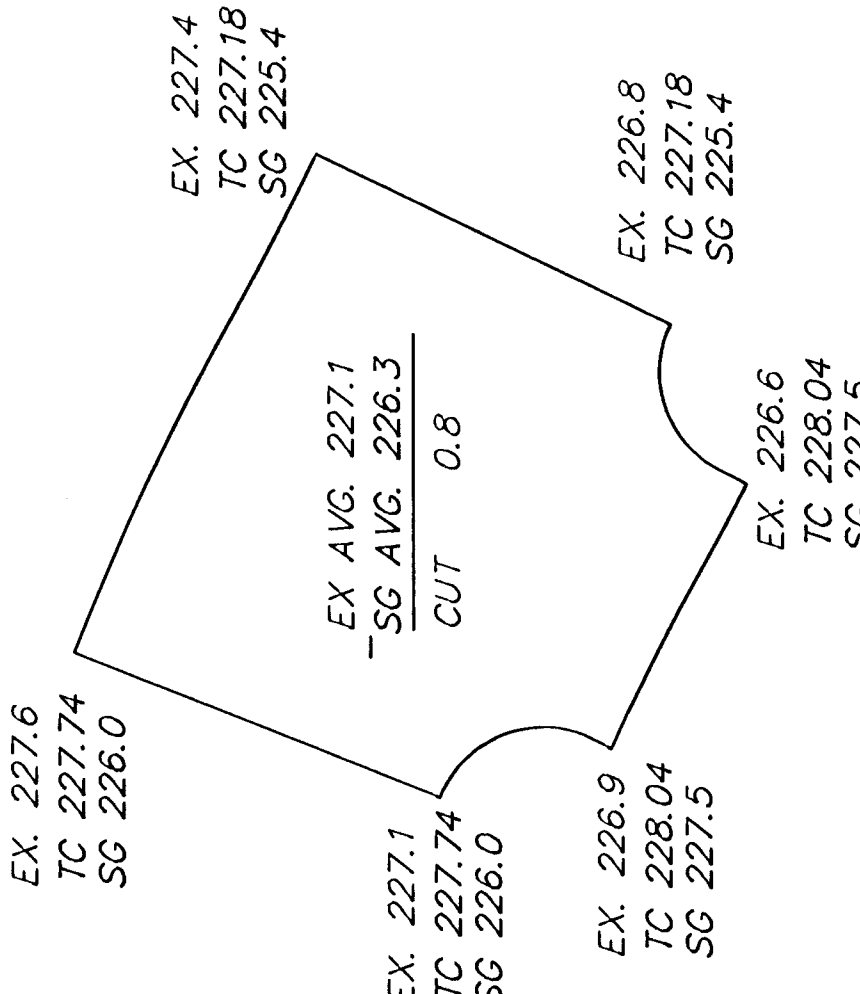
STATION	DIST.	AREA				VOLUME			
		CUT S.F.	L.F. S.F.	C.F. S.F.	M.F. S.F.	CUT C.Y.	FILL C.Y.	C.F. C.Y.	M.F. C.Y.
CYPRESS \38TH. STREET NORTH									
10+69.32	47.32	63.1	0.0	0.0	0.0	125.3	2.9	0.0	0.0
11+16.64	66.00	79.9	3.3	0.0	0.0	161.7	29.2	0.0	0.0
11+82.64	31.46	52.4	20.6	0.0	0.0	61.2	23.9	0.0	0.0
12+14.10	66.00	52.7	20.5	0.0	0.0	150.0	53.7	0.0	0.0
12+80.10	69.90	70.0	23.4	0.0	0.0	171.9	47.1	0.0	0.0
13+50.00	50.00	62.8	13.0	0.0	0.0	124.8	20.3	0.0	0.0
14+00.00	50.00	72.0	8.9	0.0	0.0	145.3	13.0	0.0	0.0
14+50.00	40.00	84.9	5.1	0.0	0.0	137.7	5.6	0.0	0.0
14+90.00	10.00	101.0	2.4	0.0	0.0	37.8	0.8	0.0	0.0
15+00.00	25.00	102.9	1.9	0.0	0.0	101.9	1.1	0.0	0.0
15+25.00	25.00	117.2	0.4	0.0	0.0	113.1	0.2	0.0	0.0
15+50.00	25.00	127.1	0.1	0.0	0.0	118.8	0.1	0.0	0.0
15+75.00	25.00	129.4	0.1	0.0	0.0	118.1	0.1	0.0	0.0
16+00.00	7.81	125.7	0.2	0.0	0.0	35.7	0.1	0.0	0.0
16+07.81	42.19	121.3	0.2	0.0	0.0	185.6	1.1	0.0	0.0
16+50.00	30.80	116.3	1.2	0.0	0.0	126.9	1.8	0.0	0.0
16+80.80	81.44	106.2	1.9	0.0	0.0	273.6	5.3	0.0	0.0
17+62.24	37.76	75.2	1.6	0.0	0.0	102.6	2.2	0.0	0.0
18+00.00	25.00	71.5	1.6	0.0	0.0	67.1	1.3	0.0	0.0
18+25.00	13.56	73.5	1.3	0.0	0.0	38.5	0.6	0.0	0.0
18+38.56	11.44	79.9	1.1	0.0	0.0	33.6	0.6	0.0	0.0
18+50.00	50.00	78.9	1.6	0.0	0.0	151.9	2.8	0.0	0.0
19+00.00	50.00	85.1	1.4	0.0	0.0	158.2	2.4	0.0	0.0
19+50.00	22.26	85.8	1.2	0.0	0.0	70.7	1.0	0.0	0.0
19+72.26	59.99	85.6	1.3	0.0	0.0	146.4	14.4	0.0	0.0
20+32.25	67.75	46.2	11.7	0.0	0.0	153.2	27.0	0.0	0.0
21+00.00	50.00	75.9	9.8	0.0	0.0	146.6	15.6	0.0	0.0
21+50.00	50.00	82.4	7.1	0.0	0.0	149.8	7.9	0.0	0.0
22+00.00	13.56	79.4	1.4	0.0	0.0	37.9	1.1	0.0	0.0
22+13.56	11.44	71.6	2.9	0.0	0.0	27.1	1.5	0.0	0.0
22+25.00	25.00	66.5	4.4	0.0	0.0	53.3	5.6	0.0	0.0
22+50.00	25.00	58.6	7.8	0.0	0.0	51.8	9.1	0.0	0.0
22+75.00	25.00	53.3	11.9	0.0	0.0	46.7	11.7	0.0	0.0
23+00.00	21.02	47.6	13.4	0.0	0.0	35.4	11.5	0.0	0.0
23+21.02	56.30	43.4	16.1	0.0	0.0	102.1	29.9	0.0	0.0
23+77.32	22.68	54.5	12.6	0.0	0.0	55.1	8.8	0.0	0.0
24+00.00	34.98	76.6	8.4	0.0	0.0	127.5	7.0	0.0	0.0
24+34.98	43.66	120.2	2.4	0.0	0.0	218.1	2.7	0.0	0.0
24+78.64	21.36	149.6	1.0	0.0	0.0	124.6	0.4	0.0	0.0
25+00.00	25.10	165.4	0.0	0.0	0.0	152.6	0.0	0.0	0.0
25+25.10	24.90	162.8	0.0	0.0	0.0	148.9	0.0	0.0	0.0
25+50.00	36.67	160.2	0.0	0.0	0.0	204.6	0.0	0.0	0.0
25+86.67	47.99	141.1	0.0	0.0	0.0	229.0	0.4	0.0	0.0
26+34.66	53.98	116.6	0.4	0.0	0.0	167.1	9.5	0.0	0.0
26+88.64		50.6	9.1	0.0	0.0				
DRIVE 1						234.5	0.0	0.0	0.0
DRIVE 2						203.5	0.0	0.0	0.0
DRIVE 3						269.7	0.0	0.0	0.0
DRIVE 4						144.4	0.0	0.0	0.0
DRIVE 5						83.5	0.0	0.0	0.0
DRIVE 6						195.7	0.0	0.0	0.0
DRIVE 7						236.8	0.0	0.0	0.0
PROJECT TOTAL =						6558.0	381.6	0.0	0.0



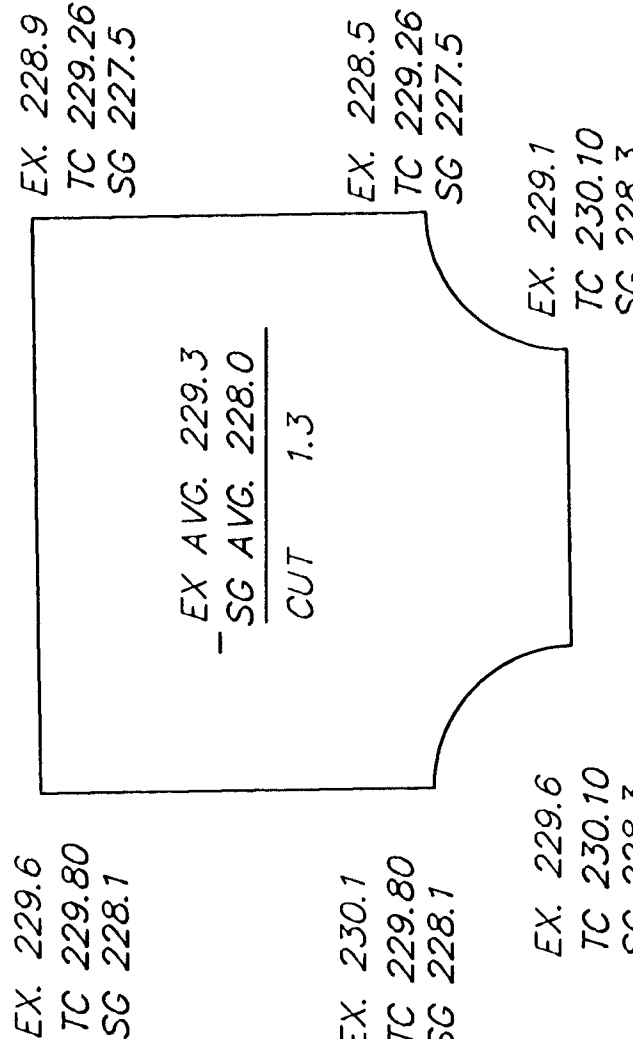
AREA TOTAL = 2202.18 S.F.
AVG. DEPTH OF CUT= 2.4
AVG. DEPTH OF FILL =0.00
VOLUME = (CUT) 195.7 C.Y. (FILL) 0.00 C.Y.



AREA TOTAL = 2368.30 S.F.
AVG. DEPTH OF CUT= 2.7
AVG. DEPTH OF FILL =0.00
VOLUME = (CUT) 236.8 C.Y. (FILL) 0.00 C.Y.



AREA TOTAL = 2819.30 S.F.
AVG. DEPTH OF CUT= 0.8
AVG. DEPTH OF FILL =0.00
VOLUME = (CUT) 83.5 C.Y. (FILL) 0.00 C.Y.



AREA TOTAL = 2999.07 S.F.
AVG. DEPTH OF CUT= 1.3
AVG. DEPTH OF FILL =0.00
VOLUME = (CUT) 144.4 C.Y. (FILL) 0.00 C.Y.

I, Kenneth H. Bengtson, a Civil Engineer in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "INDUSTRIAL AIR CENTER", an addition to Wichita, Sedgwick County, Kansas, into Lots, Blocks, Streets, and Reserves, the same being accurately set forth in the accompanying plat and described as follows:

A tract of land lying within the Southeast Quarter of Section 29, Township 26 South, Range 2 East of the 6th P.M., more particularly described as follows:

Commencing at the Southeast corner of said Section 29; thence N 0° 50' 50" W, 30.00 feet; thence S 89° 07' 32" W, 40.00 feet to the point of beginning; thence S 89° 07' 32" W, 1784.62 feet parallel and 30.00 feet North of the South line of said Southeast Quarter to the beginning of a curve to the right; thence 91.08 feet along said curve having a radius of 110.00 feet, a central angle of 47° 26' 36", a long chord of 88.50 feet bearing N 67° 09' 10" W; to a point on a curve to the left, said point lying on the East right-of-way line of Toben Street as platted in Toben Second Addition, an addition to Wichita, Sedgwick County, Kansas; thence following said East right-of-way 526.44 feet along said curve having a radius of 570.87 feet, a central angle of 52° 50' 10", a long chord of 507.98 feet bearing N 25° 35' 56" E; thence N 0° 49' 09" W, 229.26 feet to the beginning of a curve to the right; thence 525.97 feet along said curve having a radius of 470.87 feet, a central angle of 64° 00' 00", a long chord of 499.05 feet bearing N 31° 10' 51" E; thence following the South right-of-way line of 39th Street North as platted in said Toben Second Addition N 63° 10' 51" E, 113.98 feet to the beginning of a curve to the right; thence 213.22 feet along said curve having a radius of 470.87 feet, a central angle of 25° 56' 41", a long chord of 213.22 feet bearing N 76° 09' 12" E; thence N 89° 07' 32" E, 756.18 feet; thence S 76° 50' 19" E, 103.08 feet; thence N 89° 07' 32" E, 210.00 feet; thence S 0° 50' 50" E, 1214.86 feet parallel and 40.00 feet West of the East line of said Southeast Quarter to the point of beginning.

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this 15 day of April, 1987.

Kenneth H. Bengtson
Kenneth H. Bengtson, P.E.
Mid-Kansas Engineering Consultants, P.A.
3500 N. Rock Road, Building #800
Wichita, KS 67226

Know all men by these presents that we the undersigned property owners of the land as above set forth in the Civil Engineers Certificate, have caused the same to be surveyed and platted into Lots, Blocks, Streets, and Reserves, the same to be known as "INDUSTRIAL AIR CENTER", an addition to Wichita, Sedgwick County, Kansas. The streets are hereby dedicated to and for the use of the public. Reserves are platted for construction and maintenance of public utilities, drainage, landscaping, irrigation and entry monuments. Reserve B is also platted for recreational purposes and related structures. Reserves shall be owned and maintained by the Industrial Air Center Owners Association. Easements for the construction and maintenance of the public utilities and drainage, as indicated on the accompanying plat, are hereby granted. All abutters rights of access to or from Webb Road over and across the East line of "INDUSTRIAL AIR CENTER", except for one opening each to Lot 1 and 16, Block 1 and Lot 1, Block 2 as shall be determined by the City Engineer, are hereby granted to the City of Wichita, Kansas. Also, abutters rights of access to or from Toben/39th Street North across the West line of Lots 9, 10 and 11, Block 1 and the North line of Lots 12, 13, 14, 15 and 16, Block 1 except for two openings per lot as shall be determined by the City Engineer are hereby granted to the City of Wichita, Kansas.

M & H Investments, Inc.

By: *Horst K. Hiller*
Horst K. Hiller, President

STATE OF KANSAS)
SEDGWICK COUNTY)

Be it remembered that on this 15 day of April, 1987, before me a Notary Public in and for said State and County, came Horst K. Hiller, President, M & H Investments, Inc., to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Kathryn S. Bauman
Kathryn S. Bauman
My Appointment Expires: 1-24-91

This plat of "INDUSTRIAL AIR CENTER" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 30th day of April, 1987.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

John Jerry Moore Chairman
Marvin S. Krout Secretary
Marvin S. Krout

This plat approved and all dedications shown hereon, if any, accepted by the City Council of the City of Wichita, Kansas, this 12th day of May, 1987.

Robert G. Knight Mayor
Dale E. Rea Deputy City Clerk
Dale E. Rea

Entered on transfer record this 15th day of May, 1987.

Don Wright County Clerk
Don Wright

STATE OF KANSAS)
SEDGWICK COUNTY)

This is to certify that this instrument was filed for record in the Register of Deeds office this 15th day of May, 1987, at 3:30 PM

Pat Kettler Register of Deeds
Pat Kettler

Ed Resa Deputy
Ed Resa

KANSAS STATE BANK AND TRUST COMPANY, WICHITA, KANSAS

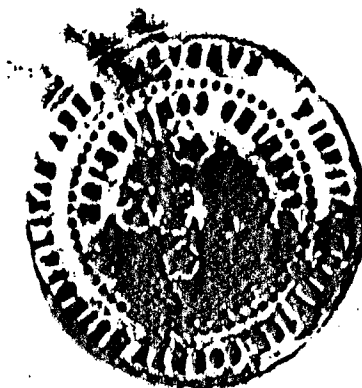
By: *Wm. R. Summers, SVP*
Wm. R. Summers, Senior Vice-President

STATE OF KANSAS)
SEDGWICK COUNTY)

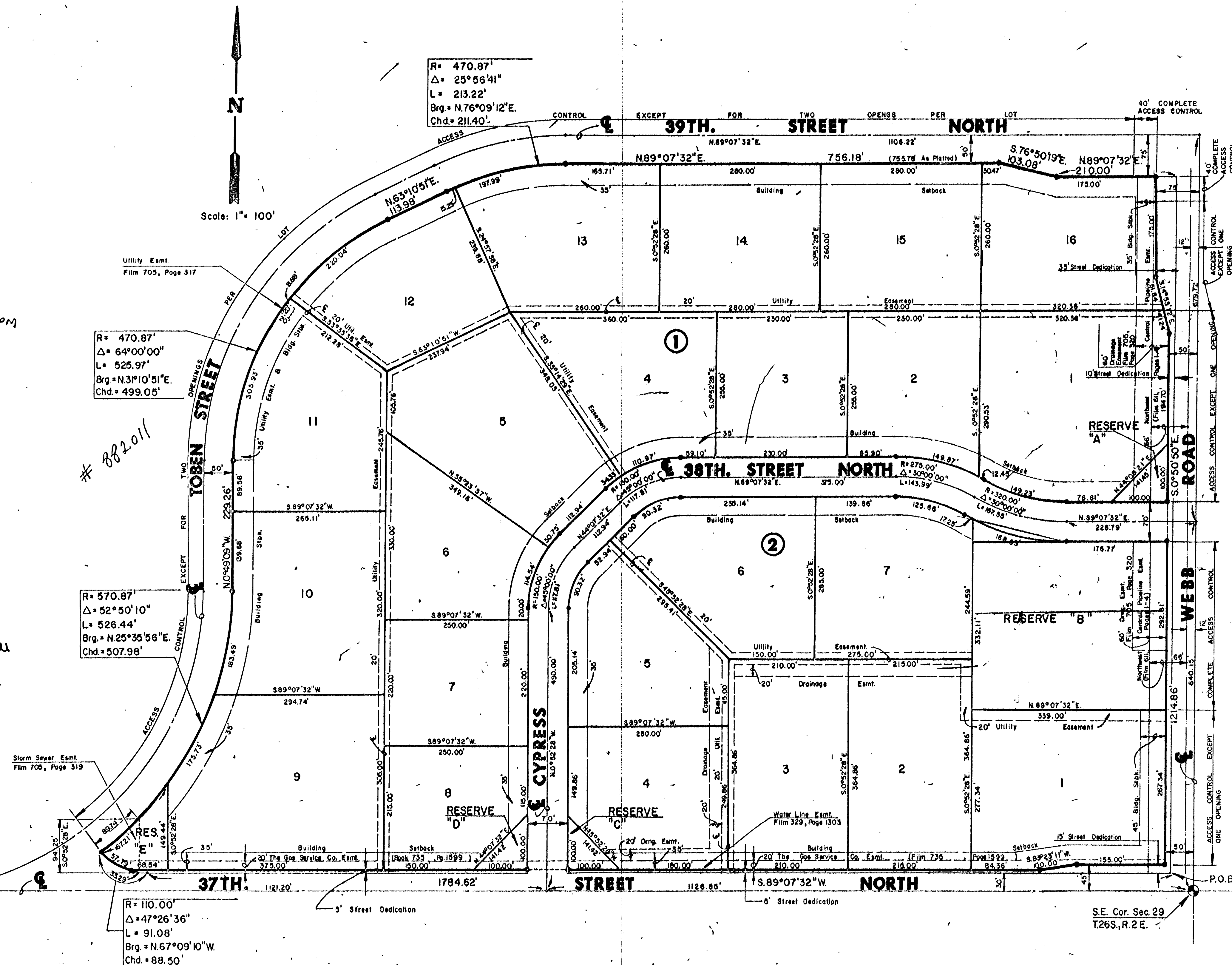
Be it remembered that on this 16 day of May, 1987, before me a Notary Public in and for said State and County, came *Wm. R. Summers* on behalf of Kansas State Bank and Trust Company, Wichita, Kansas, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Susan J. Houlik Notary Public
Susan J. Houlik
My Appointment Expires: 11-25-89

KATHRYN S. BAUMAN
NOTARY PUBLIC
STATE OF KANSAS
MY APPT. EXPIRES 1-24-91



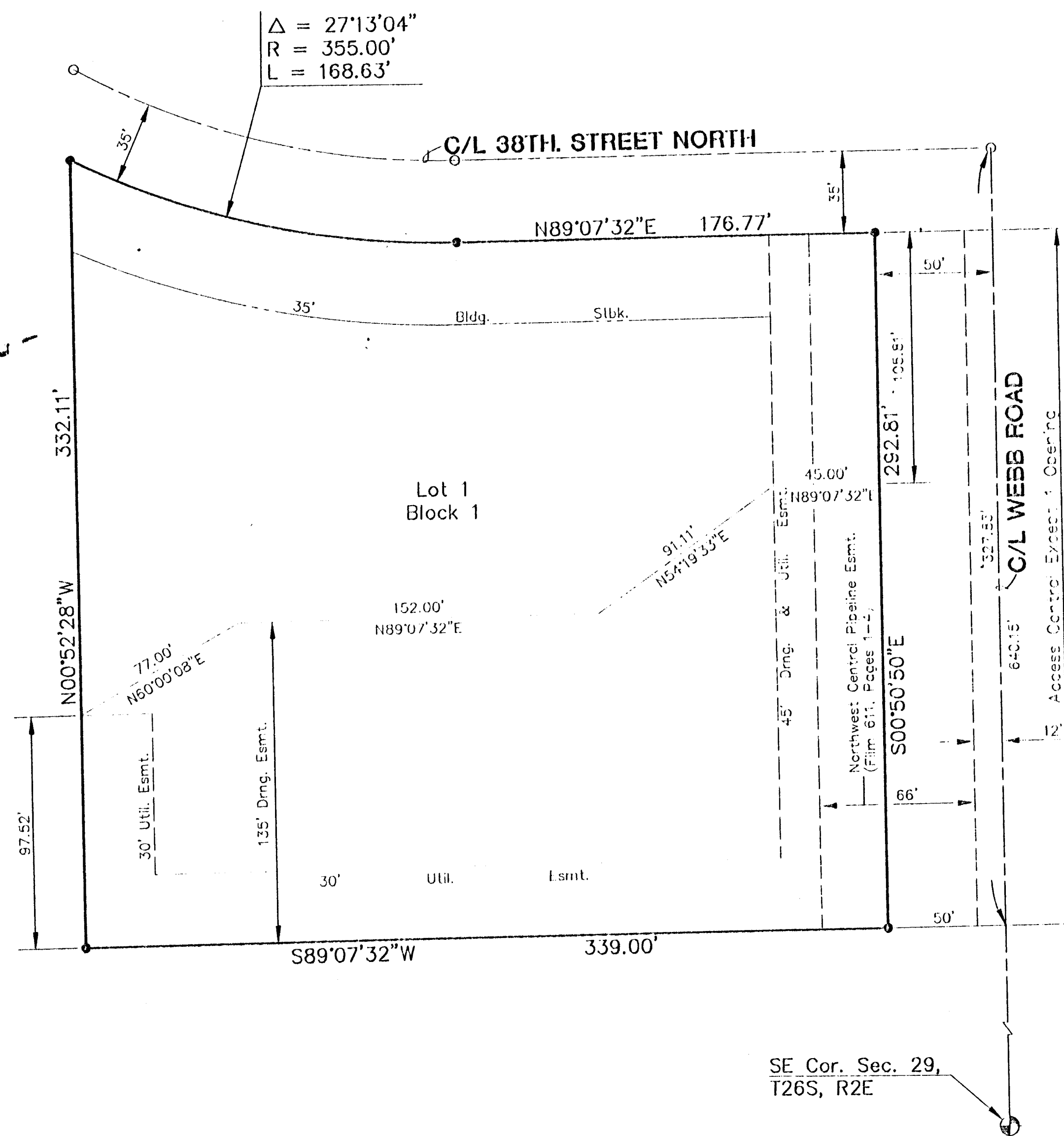
FINAL PLAT OF INDUSTRIAL AIR CENTER AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



LIBRARY COPY
SEDGWICK COUNTY, KANSAS
REGISTER OF DEEDS
FINAL PLAT OF

INDUSTRIAL AIR CENTER SECOND

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



Scale: 1" = 40'

Legend
• - Property Pin Set

I, Kenneth H. Bengtson, a Civil Engineer and Registered Land Surveyor in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "INDUSTRIAL AIR CENTER SECOND ADDITION" an addition to Wichita, Sedgwick County, Kansas, into a lot and block, the same being accurately set forth in the accompanying plat and described herein:

A replat of Reserve B, INDUSTRIAL AIR CENTER, an addition to Wichita, Sedgwick County, Kansas.

The Reserve and Easement (Film 705, Page 320) within the above described property is being vacated and replatted by virtue of K.S.A. 12-512(b)

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this 15th day of October, 1997.

Kenneth H. Bengtson
Kenneth H. Bengtson, P.E., R.L.S.
Mid Kansas Engineering Consultants, Inc.
411 North Webb Road
Wichita, KS 67206

Know all men by these presents that we the undersigned property owners of the land as above set forth in the Civil Engineer's and Registered Land Surveyor's Certificate, have caused the same to be surveyed and platted into a lot and block the same to be known as "INDUSTRIAL AIR CENTER SECOND ADDITION", an addition to Sedgwick County, Kansas. Easements for the construction and maintenance of street, drainage and public utilities as indicated on the accompanying plat, are hereby granted. All abutters rights of access to and from Webb Road over and across the East line of of Lot 1, Block 1, are hereby granted, provided however, except for one opening, as determined by the City Engineer, are hereby granted to the City of Wichita, Kansas. H & H INVESTMENTS, INC.

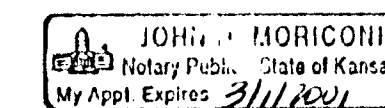
Horst K. Hiller
Horst K. Hiller, President

STATE OF KANSAS }
SEDGWICK COUNTY } ss:

Be it remembered that on this 14th day of October, 1997, before me a Notary Public in and for said State and County, came Horst K. Hiller, President of H & H Investments, Inc., to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

In notarial seal the same day and year above written.

John H. Moriconi
Notary Public
John H. Moriconi
My Appointment Expires: March 1, 2001



We, Kansas State Bank and Trust Company, Wichita, Kansas, mortgagees on the above described property, do hereby consent to the plat of INDUSTRIAL AIR CENTER SECOND ADDITION.

KANSAS STATE BANK AND TRUST COMPANY

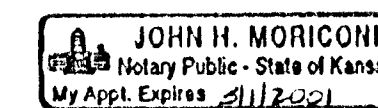
William Randall Summers VP
WILLIAM RANDALL SUMMERS

STATE OF KANSAS }
SEDGWICK COUNTY } ss:

Be it remembered that on this 20th day of October, 1997, before me a Notary Public in and for said State and County, came William Randall Summers, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

In notarial seal the day and year above written.

John H. Moriconi
Notary Public
John H. Moriconi
My Appointment Expires: March 1, 2001



This plat of "INDUSTRIAL AIR CENTER SECOND ADDITION" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 15th day of June, 1995.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

John W. McKay, Jr. Chairman

Marvin S. Krout Secretary



This plat approved and all dedications shown hereon, if any, accepted by the City Council of the City of Wichita, Kansas, this 25th day of NOVEMBER, 1997.

Bob Knight Mayor

Pat Burnett City Clerk

Entered on transfer record this 20th day of JANUARY, 1999.

James Alford County Clerk

STATE OF KANSAS }
SEDGWICK COUNTY } ss:

This is to certify that this instrument was filed for record in the Register of Deeds office this 21st day of January, 1999 9:30 AM

Larry Copsolver Register of Deeds

Michael D. Hurtt Deputy



1660928

