

STORM SEWER & LAKE PLANS FOR HARRISON PARK

PROJECT NO.

GENERAL NOTES

1. ALL CONCRETE SHALL BE STANDARD PAVING MIX UNLESS OTHERWISE NOTED.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR SHALL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR IN ACCORDANCE WITH STATE LAWS.
3. TREES TO BE REMOVED ARE MARKED **X**. ALL TREES WHICH IN THE OPINION OF THE FIELD ENGINEER CAN BE SAVED, SHALL BE SAVED.
4. CONTRACTOR SHALL NOTIFY UTILITY COMPANIES OF CONSTRUCTION SCHEDULING.
5. EXISTING UTILITIES AND THEIR LOCATIONS, AS SHOWN ON THE PLANS REPRESENT THE BEST INFORMATION OBTAINABLE FOR DESIGN. LOCATION INFORMATION HAS BEEN OBTAINED FROM THE VARIOUS COMPANIES AND IS EITHER FROM COMPANY UTILITY DRAWINGS OR COMPANY PROVIDED FIELD LOCATIONS. THE PLAN LOCATIONS SHOWN ARE NOT GUARANTEED. ADDITIONAL EXISTING UTILITIES MAY ALSO BE ENCOUNTERED.

NOTE: NOTIFY THE FOLLOWING COMPANIES PRIOR TO ANY EXCAVATION:

KANSAS ONE-CALL	1-800-344-7233
ARKLA GAS COMPANY	942-8350
KG&E (GAS DIST.)	832-0012
KG&E (ELECTRIC)	264-1141
MULTIMEDIA CABLEVISION	262-0661
SOUTHWESTERN BELL TELEPHONE	571-2115
CITY OF WICHITA WATER & SEWER	268-4908

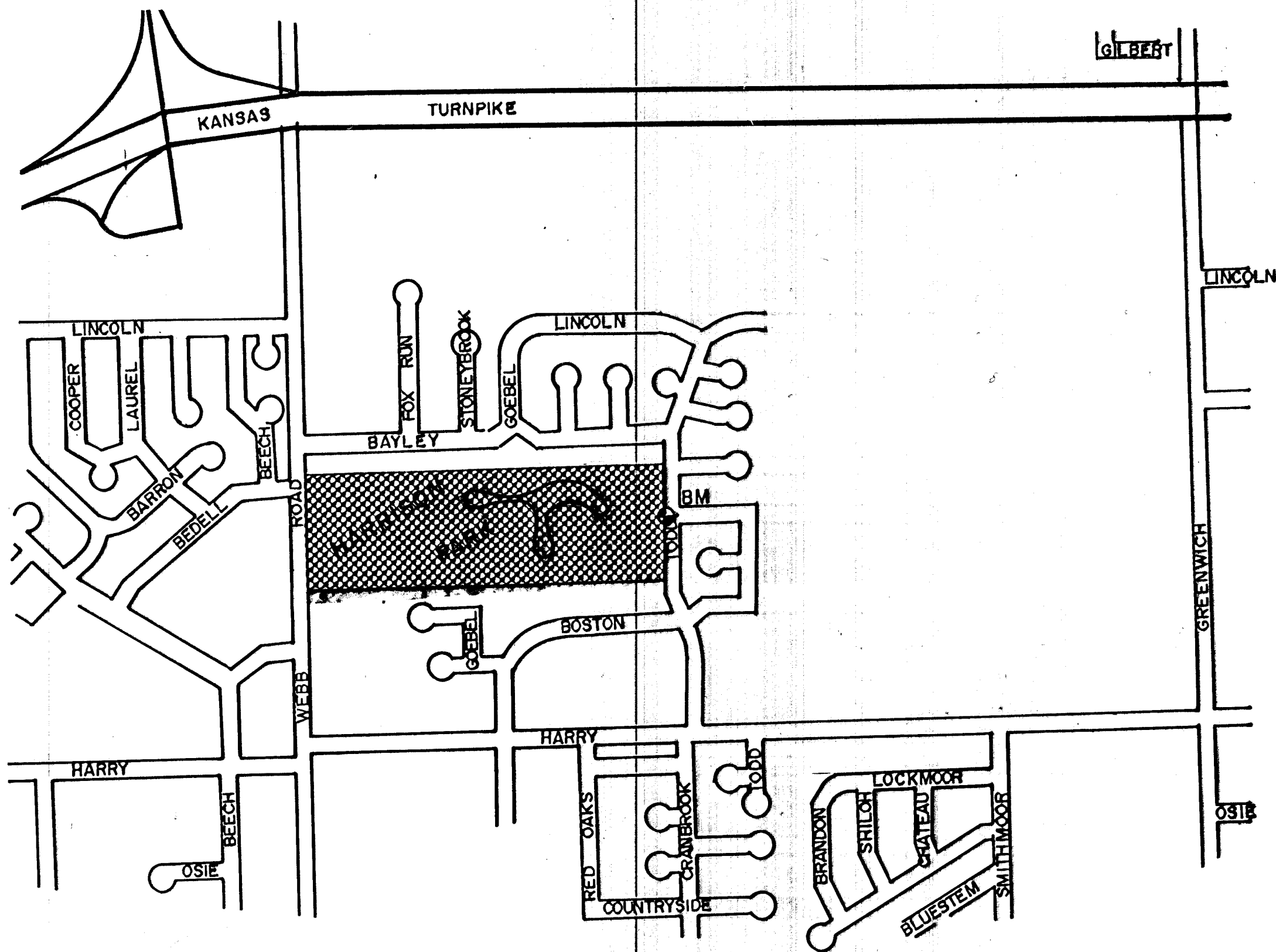
6. ALL THE TREES WILL BE REMOVED BY THE PARK DEPARTMENT PERSONNEL PRIOR TO THE START OF THE CONSTRUCTION.

7. SEEDING, FERTILIZING AND MULCHING WILL BE DONE BY THE PARK DEPARTMENT PERSONNEL.

CITY OF WICHITA, KANSAS
MICHAEL E. LINDEBAK, CITY ENGINEER
FEBRUARY, 1993

INDEX CODE 614750

PROJECT NO. 472-82208



Not To Scale

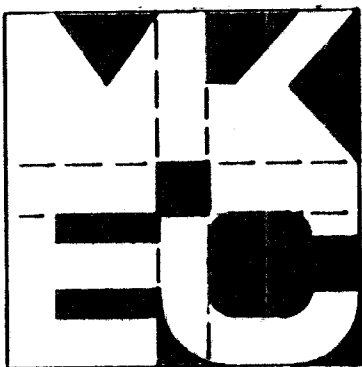
BENCH MARK

"□" Cut @ Face Of West Curb On
Todd Street & Todd Court.
Elev. = 158.40

INDEX TO DRAWINGS

SHEET NO.	DESCRIPTION
1	TITLE SHEET
2	PLAN LAKE
3	PLAN & PROFILE LINE 1 & 2
4	STORM WATER DETAILS
5	SPOIL AREAS 1, 2, 3, & 4
6	CONSTRUCTION STAKING COORDINATES

REVISED 3-93



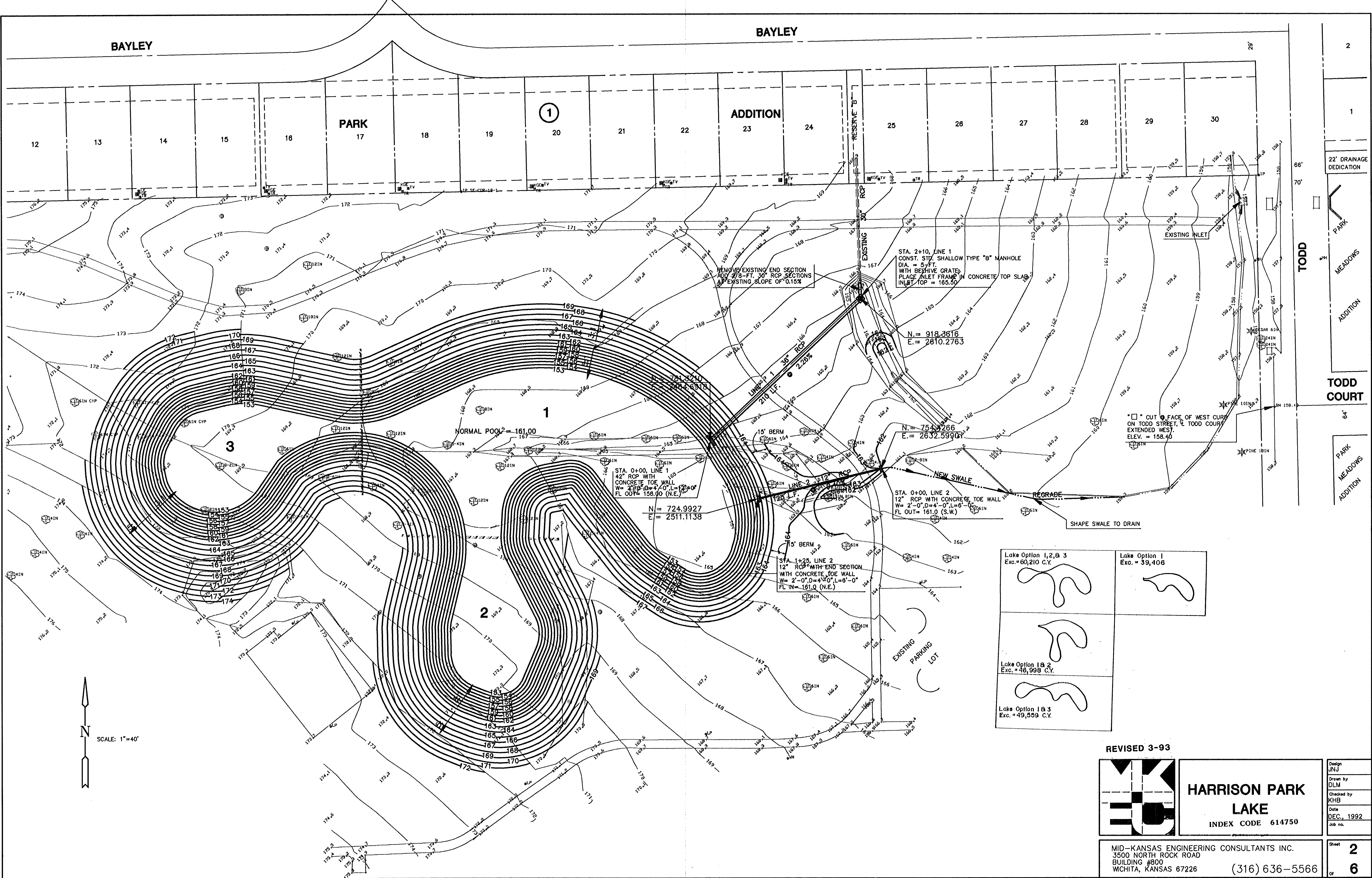
**HARRISON PARK
STORM SEWER
& LAKE
PLANS**

Design
JNJ/KHB
Drawn by
DLM
Checked by
JNJ/KHB
Date
FEB., 1993
Job no.



MID-KANSAS ENGINEERING CONSULTANTS INC.
3500 NORTH ROCK ROAD
BUILDING #800
WICHITA, KANSAS 67226
(316) 636-5566

Sheet
1
of
6

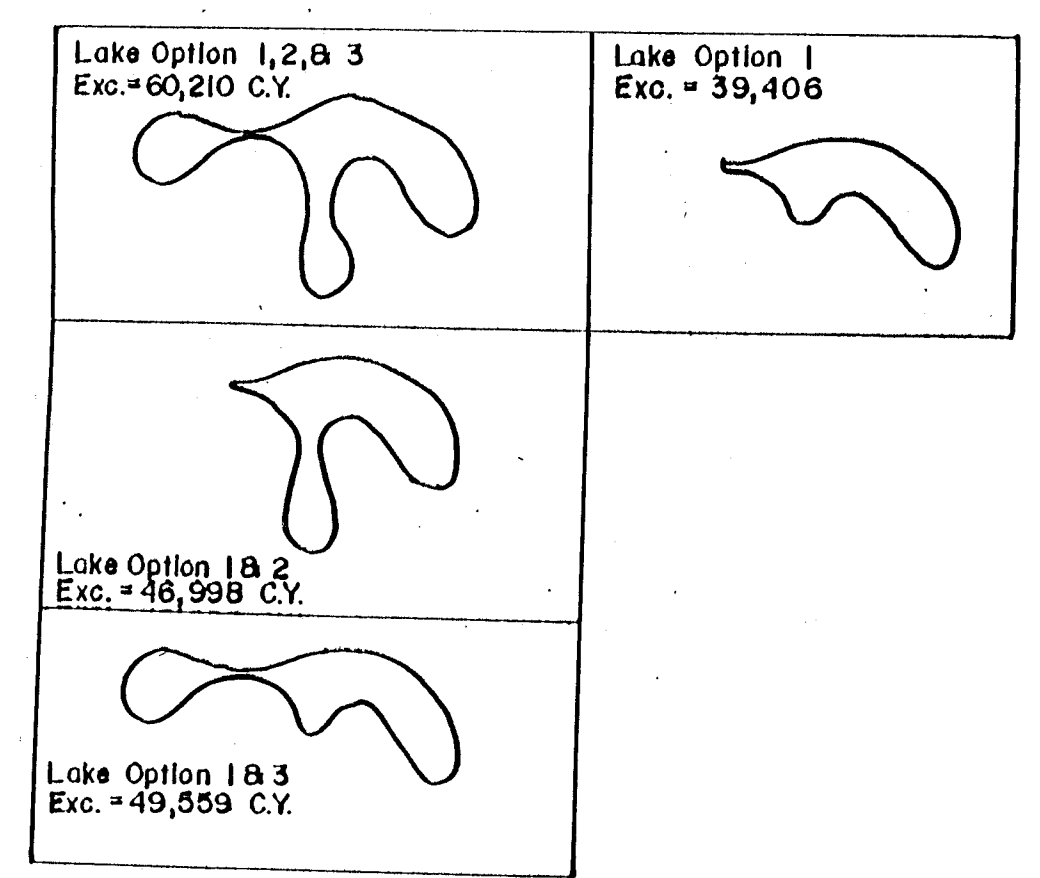


22' DRAINAGE DEDICATION

PARK
MEADOWS
ADDITION

TODD COURT

PARK
MEADOWS
ADDITION

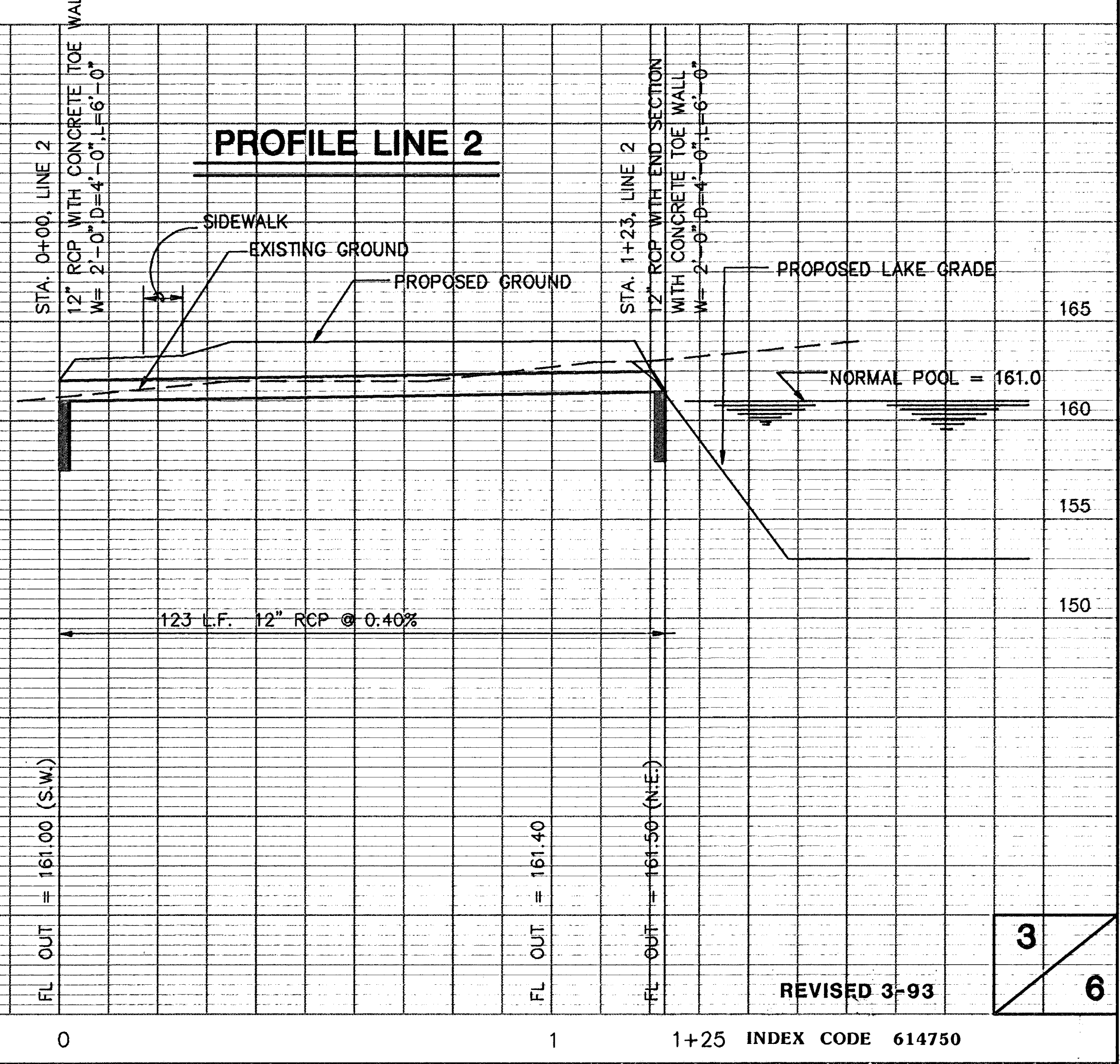
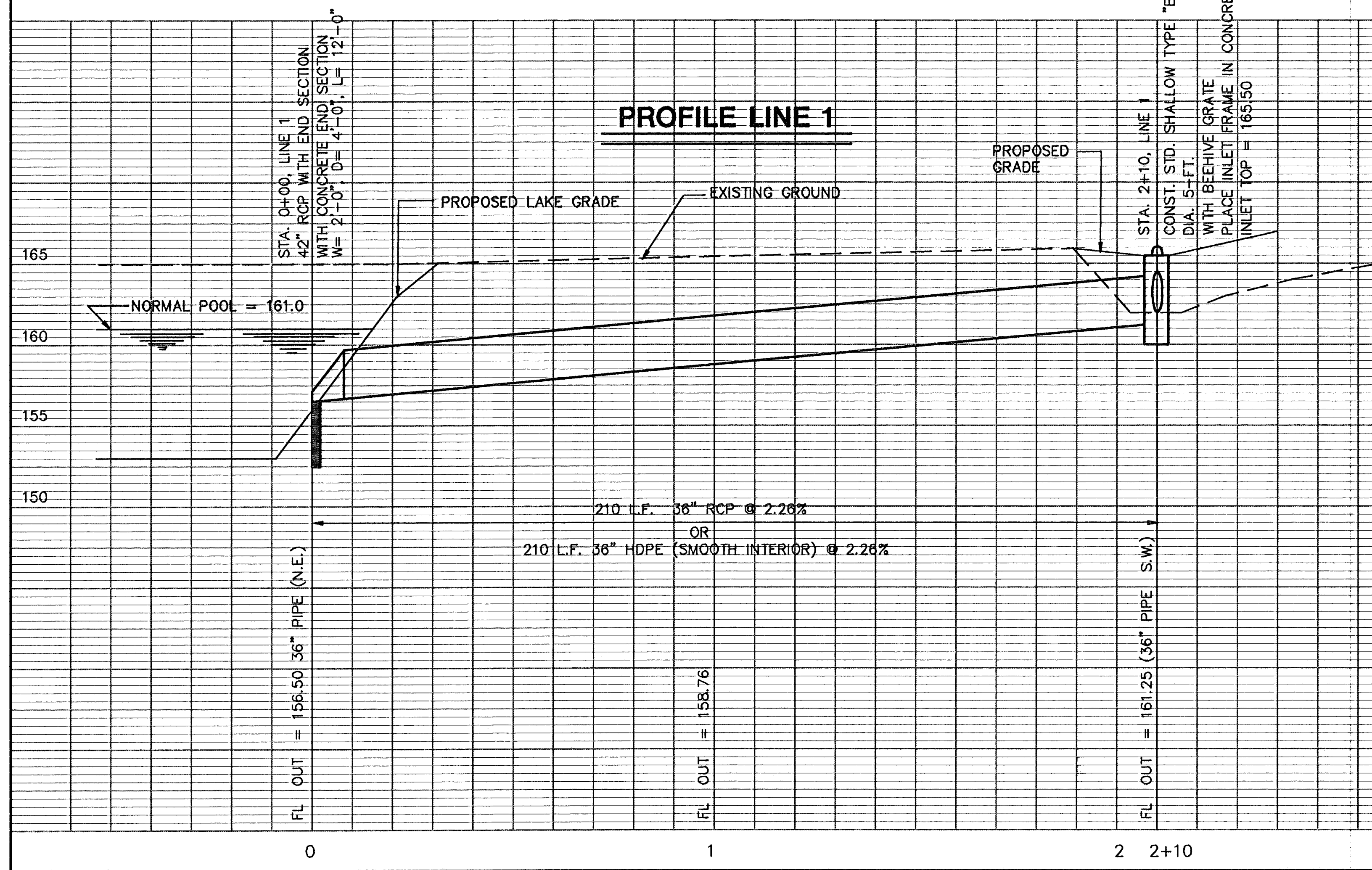
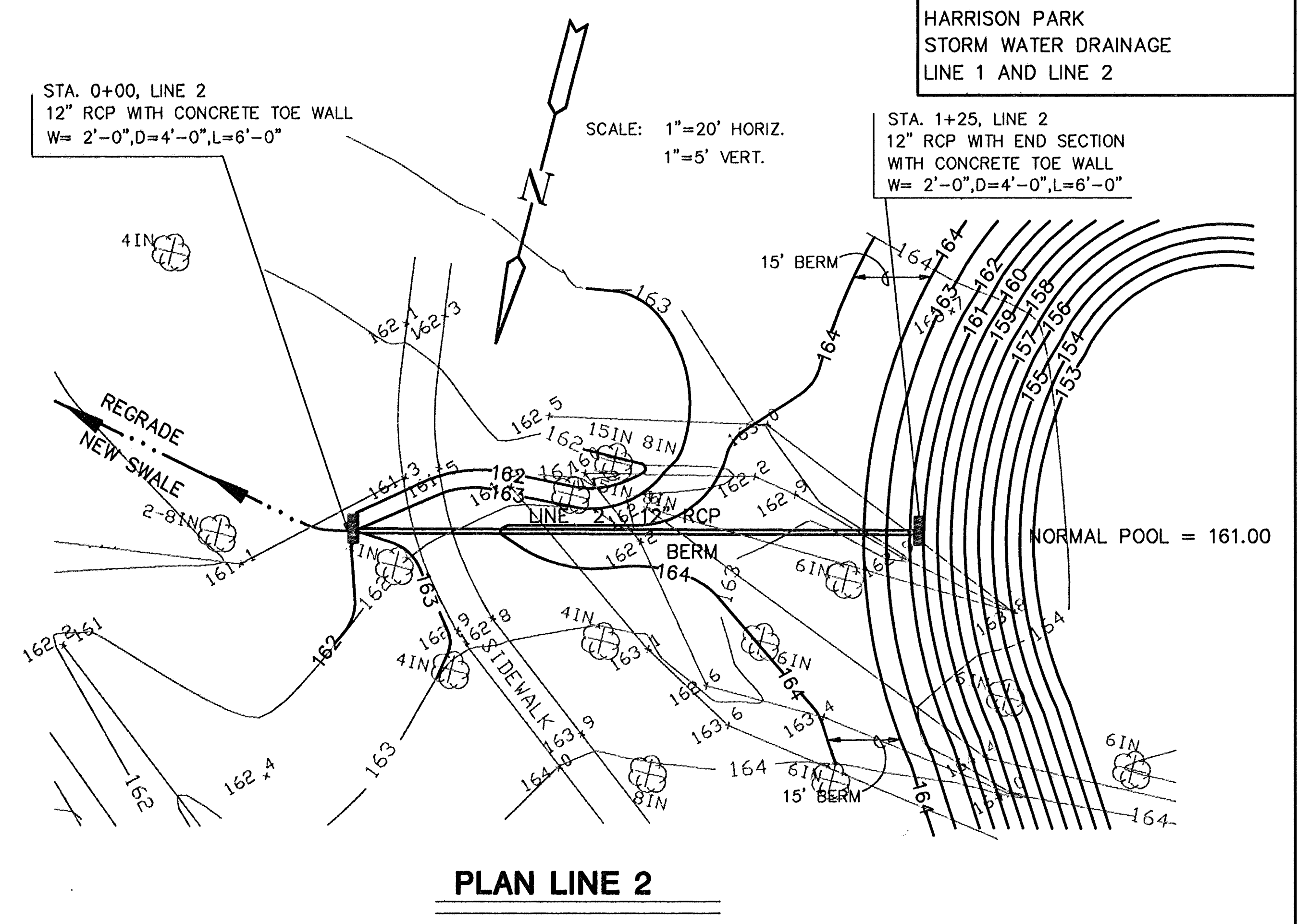
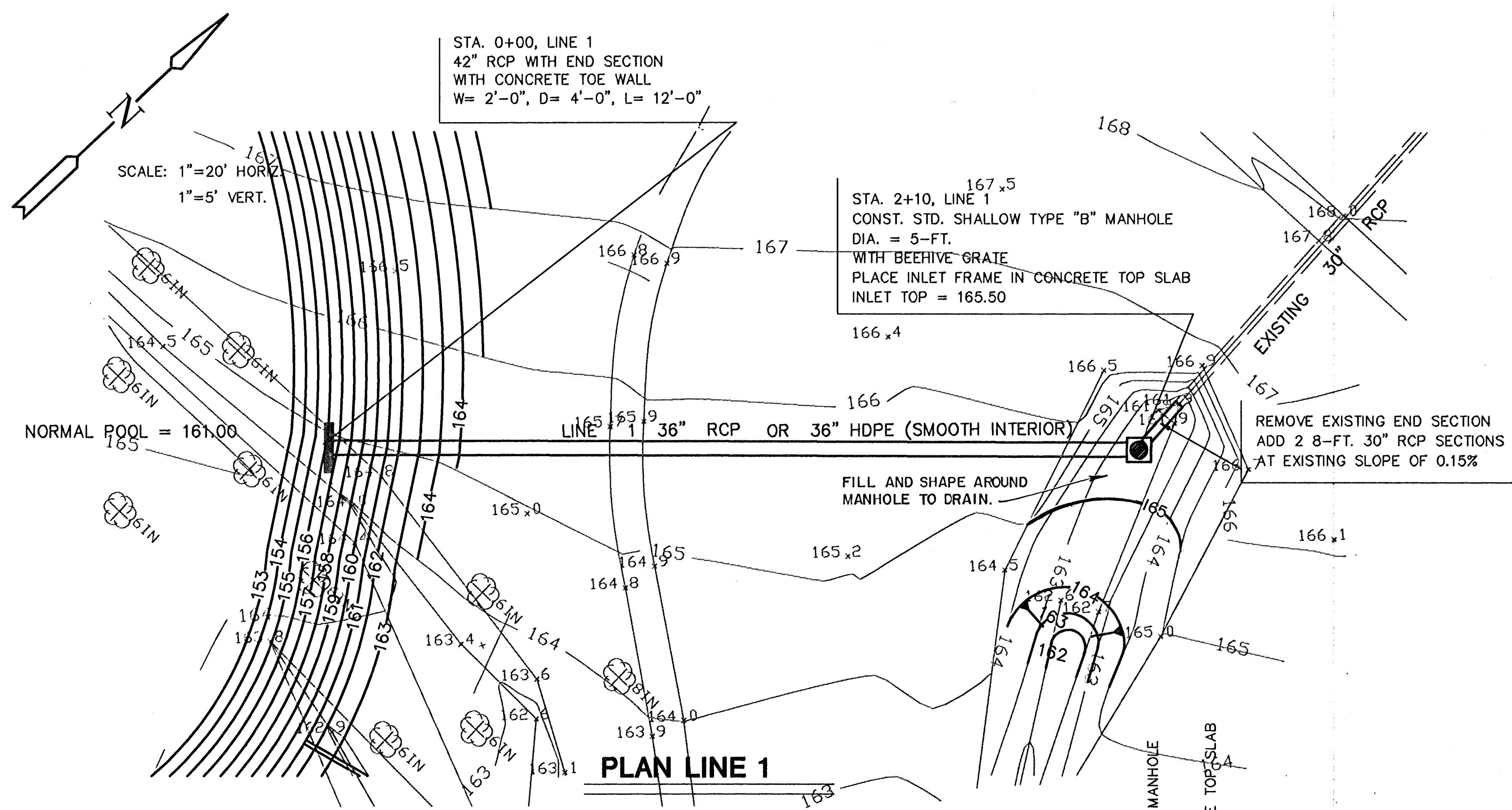


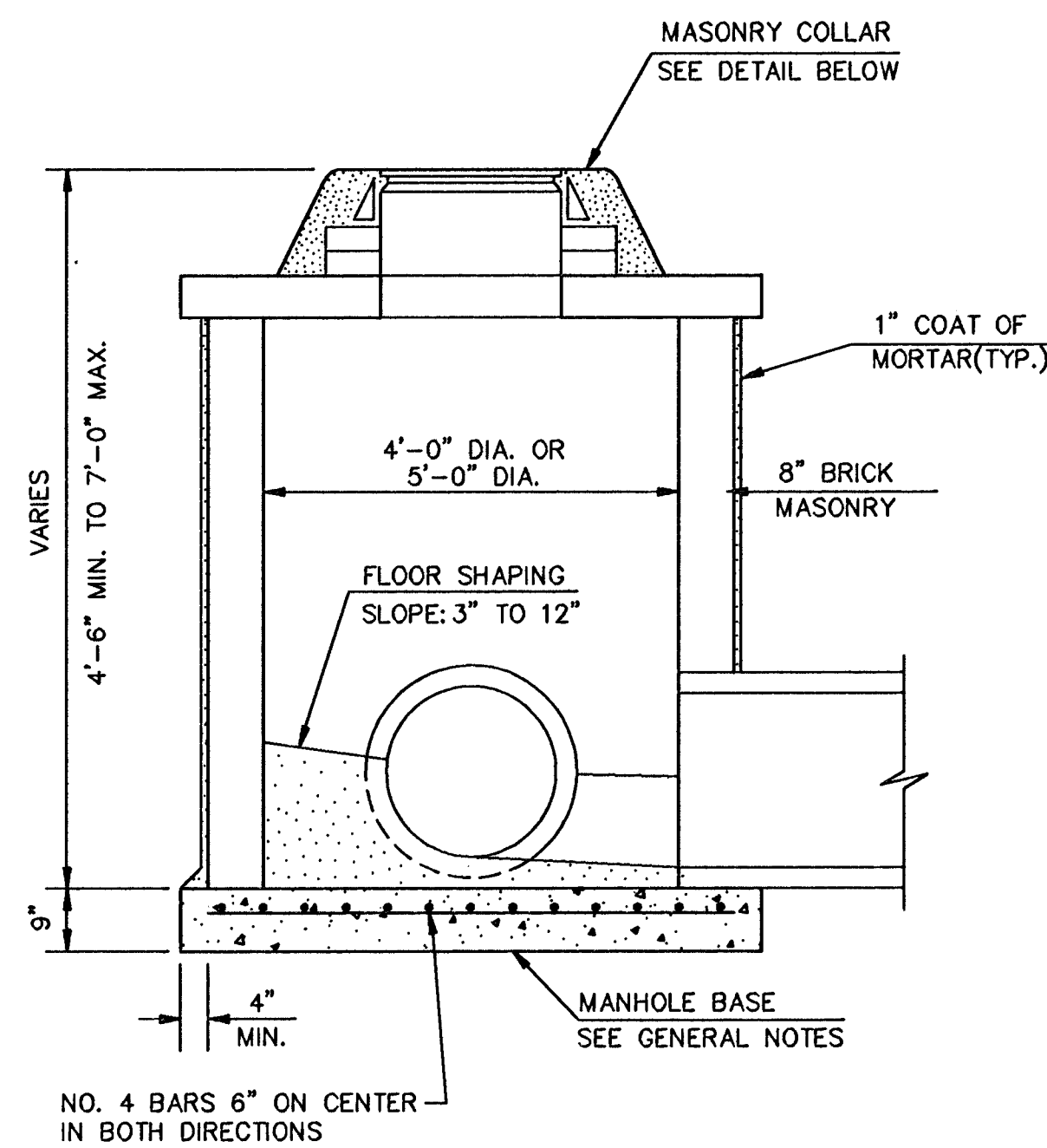
REVISED 3-93

	HARRISON PARK LAKE	
	INDEX CODE 614750	
	MID-KANSAS ENGINEERING CONSULTANTS INC. 3500 NORTH ROCK ROAD BUILDING #800 WICHITA, KANSAS 67226	
	(316) 636-5566	

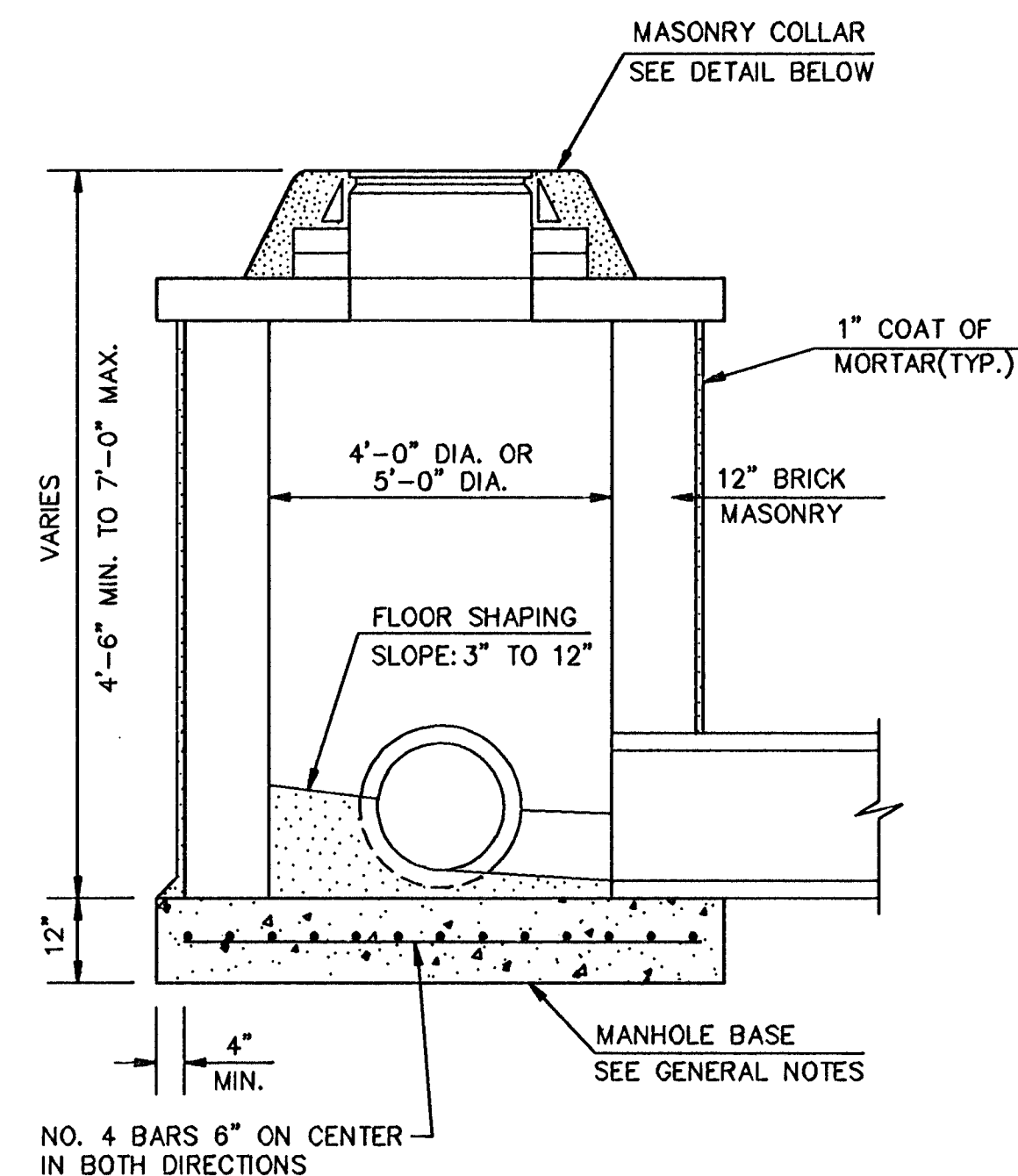
Design JNJ	Sheet 2 of 6
Drawn by DLM	
Checked by KHB	
Date DEC., 1992	

HSNPK

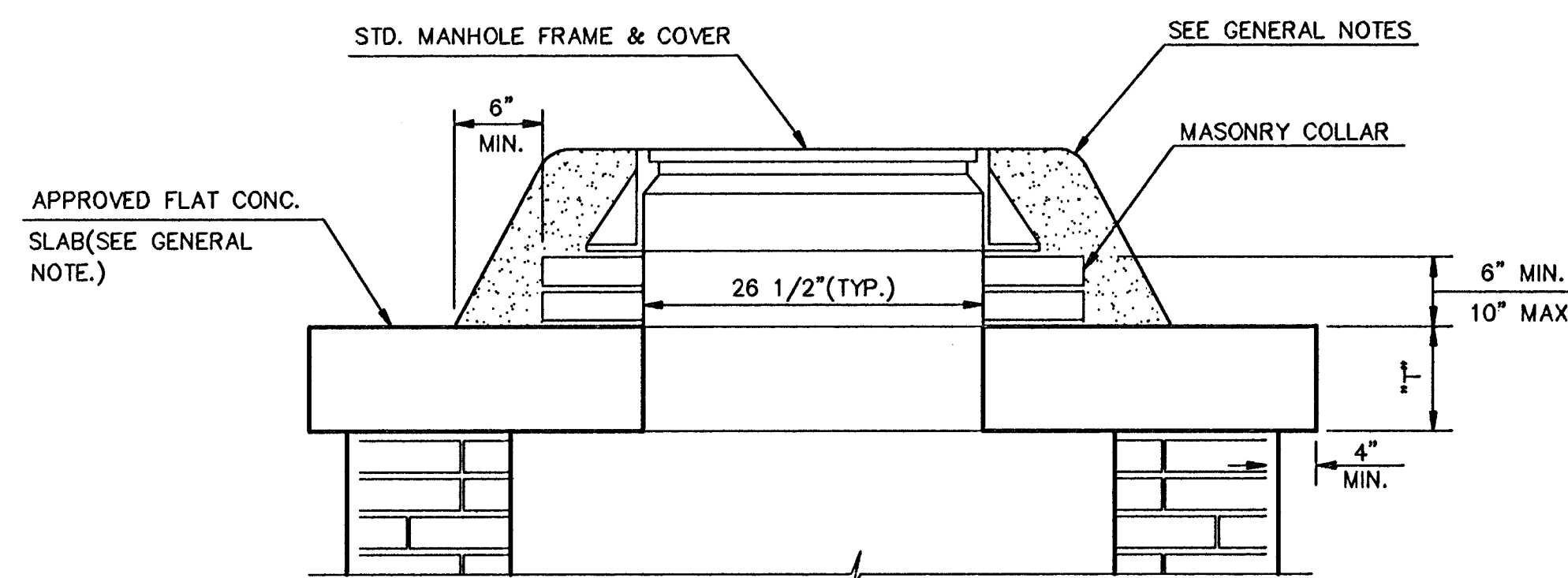




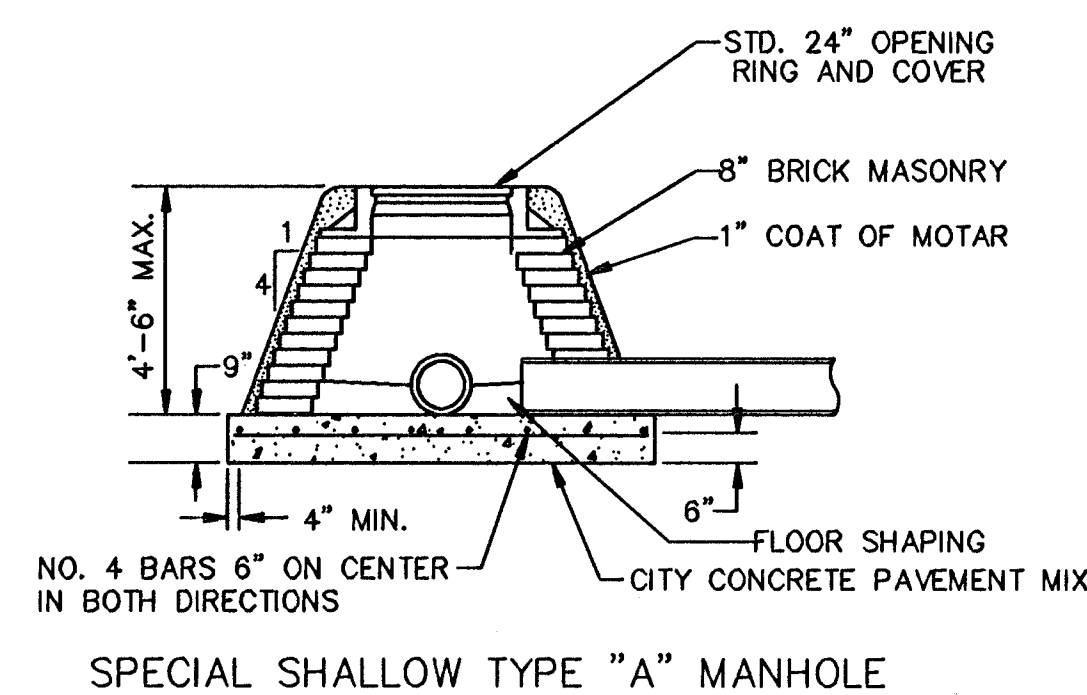
SHALLOW TYPE "A" MANHOLE



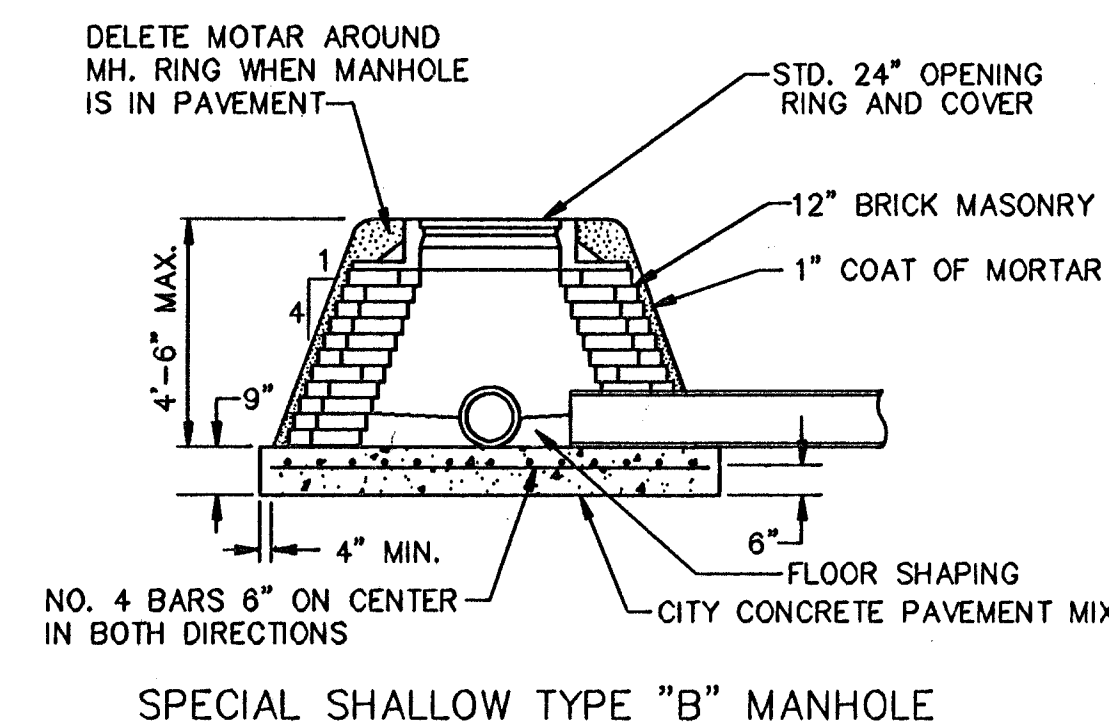
SHALLOW TYPE "B" MANHOLE



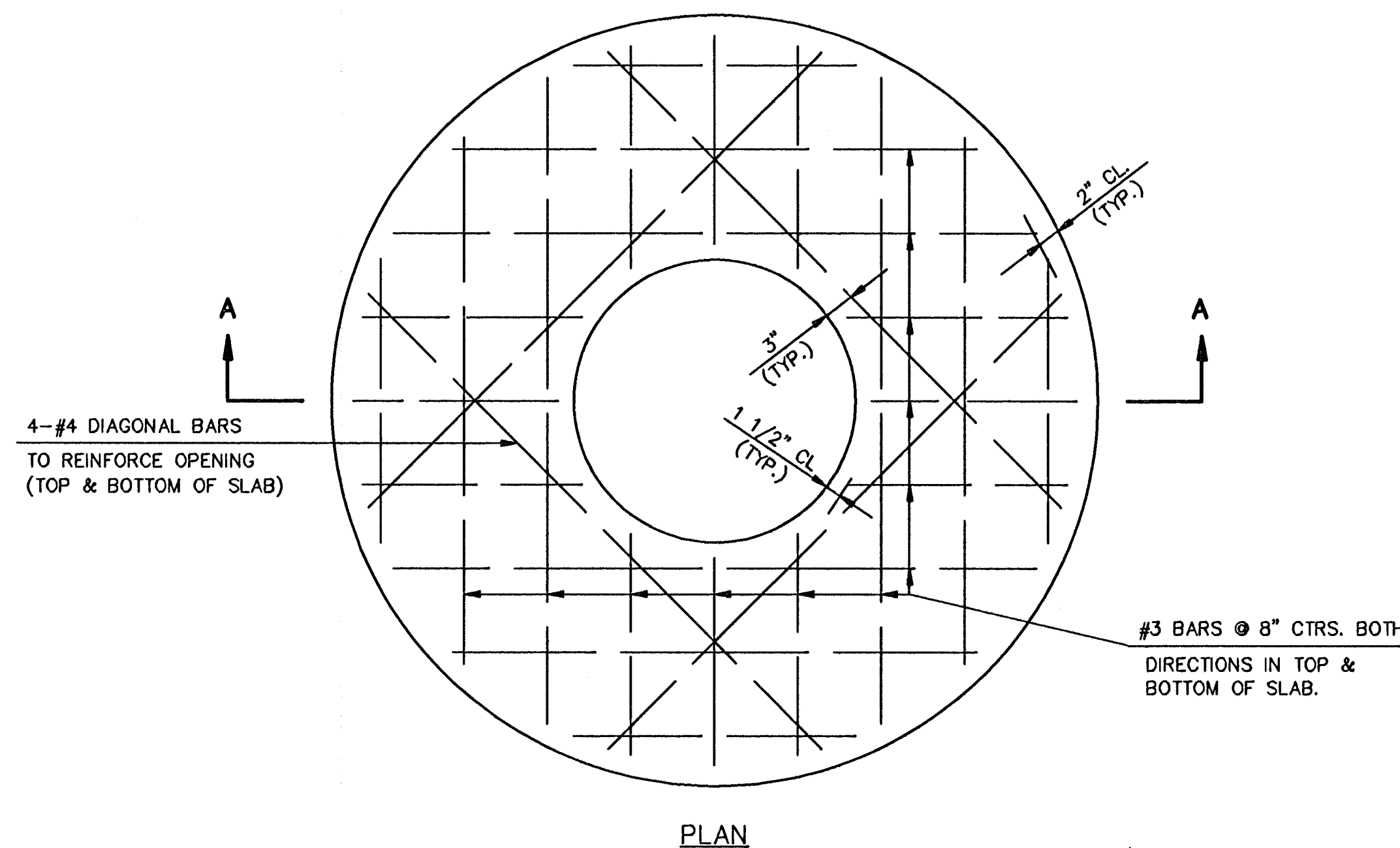
MASONRY COLLAR DETAIL



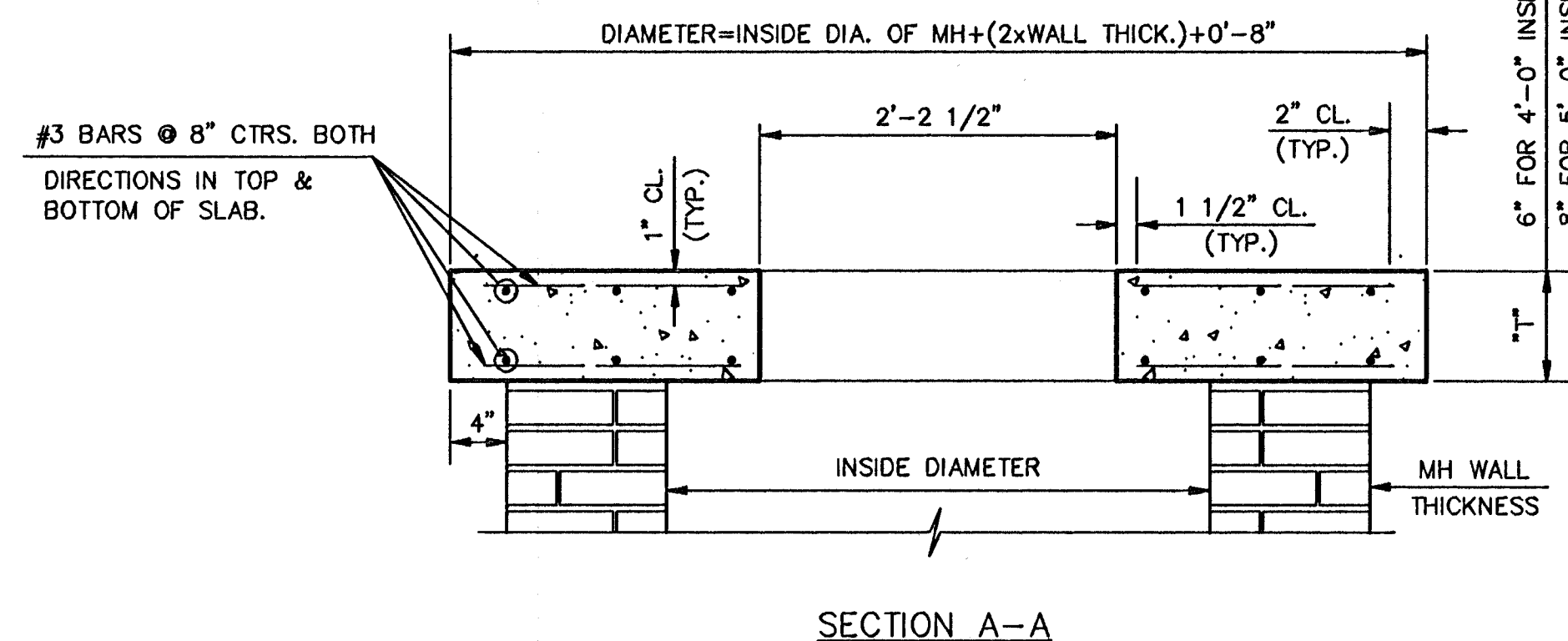
SPECIAL SHALLOW TYPE "A" MANHOLE



SPECIAL SHALLOW TYPE "B" MANHOLE



PLAN



SECTION A-A

FLAT CONCRETE SLAB DETAILS

GENERAL NOTES

- MOTAR USED IN MASONRY CONSTRUCTION SHALL CONTAIN 8 SACKS OF CEMENT PER CUBIC YARD. CONCRETE USED IN MANHOLE BASES SHALL CONFORM TO THE REQUIREMENTS OF CONCRETE FOR CONCRETE PAVEMENT CONSTRUCTION AS SPECIFIED IN THE CITY STANDARD PAVING SPECIFICATIONS USING CITY CONCRETE CEMENT MIX WITHOUT AIR ENTAINING ADMIXTURE. MOTAR SHALL BE PLACED AROUND THE MANHOLE RING AS SHOWN ON THE DRAWINGS WHEN MANHOLES ARE CONSTRUCTED IN UNPAVED AREAS. TYPE "A" SHALLOW MANHOLES CAN BE USED ON SEWERS WHEN THE MANHOLE IS NOT LOCATED WITHIN PUBLIC STREET PAVEMENT. MANHOLES CONSTRUCTED WHERE PIPE SIZES ARE SMALLER THAN 24" SHALL HAVE AN INSIDE DIAMETER OF 4". MANHOLES CONSTRUCTED WHERE PIPE SIZES ARE 24" OR LARGER SHALL HAVE AN INSIDE DIAMETER OF 5". COMPLETED MANHOLE SHALL BE WITHOUT LEAKS AND WATER TIGHT.
- REINFORCING STEEL SHALL BE INSTALLED IN THE MANHOLE BASES AND SHALL CONSIST OF NO. 4 BARS PLACED ON 6" CENTERS IN BOTH DIRECTIONS. THE MANHOLE BASE REINFORCEMENT SHALL BE PLACED 6" ABOVE THE BOTTOM OF THE MANHOLE BASE. ALL COSTS FOR FURNISHING AND INSTALLING REINFORCING STEEL SHALL BE INCLUDED IN THE UNIT PRICE BID FOR THE MANHOLE.
- THE FLOORS OF ALL MANHOLES SHALL BE SHAPED WITH FLOW CHANNELS SUCH THAT THE MANHOLES WILL BE SELF CLEANING AND FREE OF AREAS WHERE SOLIDS COULD BE DEPOSITED AS SEWAGE FLOWS THROUGH THE MANHOLE FROM ALL INLET PIPES TO THE OUTLET PIPE. FLOW CHANNELS SHALL BE FORMED TO MATCH THE BOTTOM HALVES OF THE INFLOWING PIPES AND THE OUTFLOWING PIPE AS SHOWN BY THE DRAWINGS. MANHOLE FLOORS SHALL HAVE SLOPES OF 3 INCHES PER FOOT IN THE AREAS OUTSIDE OF THE FLOW CHANNELS SLOPED TOWARD THE FLOW CHANNELS. PIPES LAID THROUGH MANHOLES SHALL HAVE THE TOP HALF REMOVED TO NEAT LINES FOR THE FULL INSIDE DIAMETER OF THE MANHOLE. MANHOLE FLOORS SHALL THEN BE SHAPED AROUND THE BOTTOM HALF OF THE PIPE WHICH FORMS THE FLOW CHANNEL.
- PIPES INSTALLED WITHIN THE EXCAVATION MADE FOR THE MANHOLE SHALL BE CRADLED WITH CONCRETE TO THE LIMITS OF THE MANHOLE EXCAVATION. WHEN CLAY PIPE IS USED, THE CRADLE SHALL EXTEND TO THE FIRST JOINT OUTSIDE THE MANHOLE. THE CRADLE SHALL BE TERMINATED AT THE CLAY PIPE JOINT IN A MANNER WHICH WILL MAINTAIN THE FLEXIBILITY OF THE JOINT. COST OF CRADLE WITHIN MANHOLE EXCAVATION OR TO CLAY PIPE JOINTS ADJACENT TO MANHOLE SHALL BE INCLUDED IN THE UNIT PRICE BID FOR THE MANHOLE.
- MANHOLE COVER CASTINGS AND MANHOLE FRAME CASTINGS SHALL CONFORM TO THE REQUIREMENTS AS INDICATED IN THE STANDARD SPECIFICATIONS AND AS SHOWN IN THE STANDARD DETAIL DRAWINGS.
- THE CROWNS OF INFLOWING PIPES SHALL NEVER BE SET LOWER THAN THE CROWN OF THE OUTFLOWING PIPE.
- STANDARD SHALLOW MANHOLES TYPE "A" AND "B" SHALL BE PAID FOR AT THE UNIT PRICE BID PER EACH FOR THE TYPE AND DIAMETER INDICATED. STANDARD SPECIAL SHALLOW MANHOLES TYPE "A" AND "B" SHALL BE PAID FOR AT THE UNIT PRICE BID PER EACH FOR THE TYPE INDICATED. ALL STANDARD SHALLOW MANHOLE DIAMETERS WILL BE 4' UNLESS INDICATED OTHERWISE.

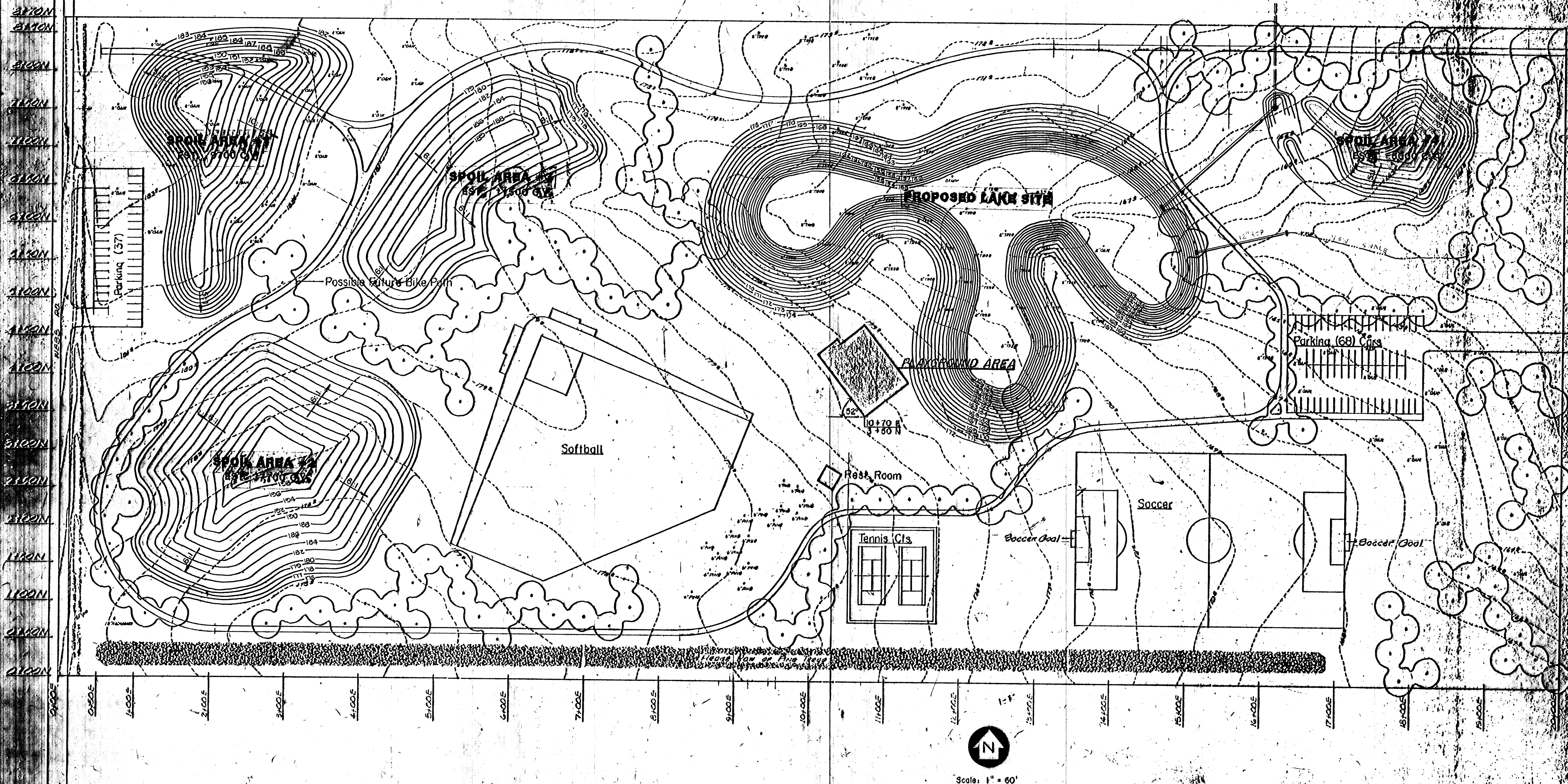
REVISED 3-93

STANDARD SHALLOW MANHOLES TYPE "A" AND TYPE "B"

INDEX CODE 614750

CITY OF WICHITA, KANSAS

Design	C.O.W.	Checked by	Checked by	4
Drawn by	Date	Date	Job No.	6



REVISED 3-83

PLAYGROUND AREA

INDEX CODE: 614750
W. B. HARRISON PARK
SPOIL AREAS 1, 2, 3, & 4
BOARD OF PARK COMMISSIONERS
WICHITA, KANSAS

DATE	DRAWN	SCALE	SHEET
OCT- 83	A	1" = 60'	5 of 6

