

| FHWA REG. NO. | STATE | PROJECT NO. | YEAR | SHEET NUMBER | TOTAL SHEETS |
|---------------|--------|-------------|------|--------------|--------------|
| 7 | KANSAS | 87N-0211-01 | 2000 | 37 | 44 |



1:1000

- NOTES:
1. TRAFFIC CONTROL TO BE IN PHASES AS SHOWN
 2. ARTERIAL ACCESS TO BUSINESSES TO BE MAINTAINED AT ALL TIMES.

LEGEND

