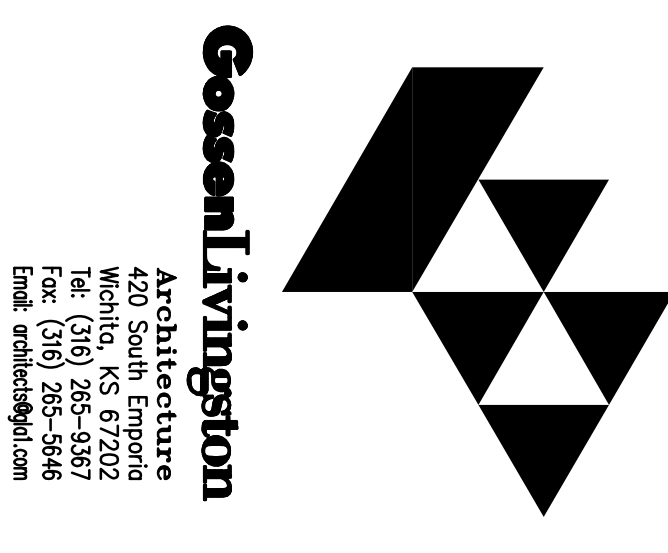
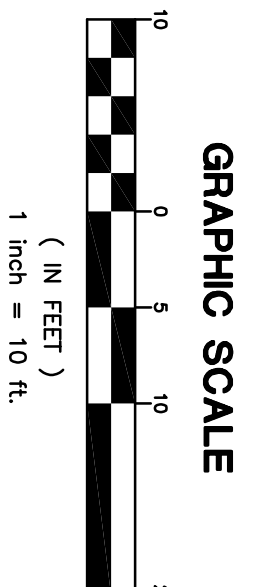
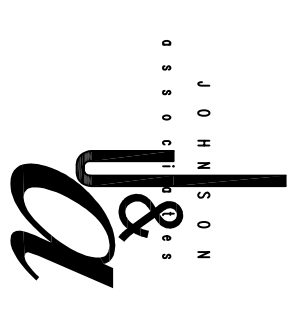


STA. 4+113.33-WICHITA ST. =
 STA. 21+17.58-WATERMAN ST.
 N=9609.4051
 E=9804.0747



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 Certificate of Authorization RE-1728 EXP. DATE: 12-31-2008

WICHITA
WATERWALK
 PUBLIC
 IMPROVEMENTS
 PACKAGE 2
 PHASE 2

Mark	Date	Description
5.30.06		BID SET
4.27.06		FIELD CHECK SET

**INTERSECTION DETAILS
 WATERMAN ST. & WICHITA ST.**

Job No.	P5.2
Date	05-30-06
Drawn	5
Checked	40 of 96

AutoCAD FILE: H:\2215\2215 Ph 2\2215012-P51.dwg, 5/29/2006 3:00 PM, Peter Borelli
 VERT. 104462D