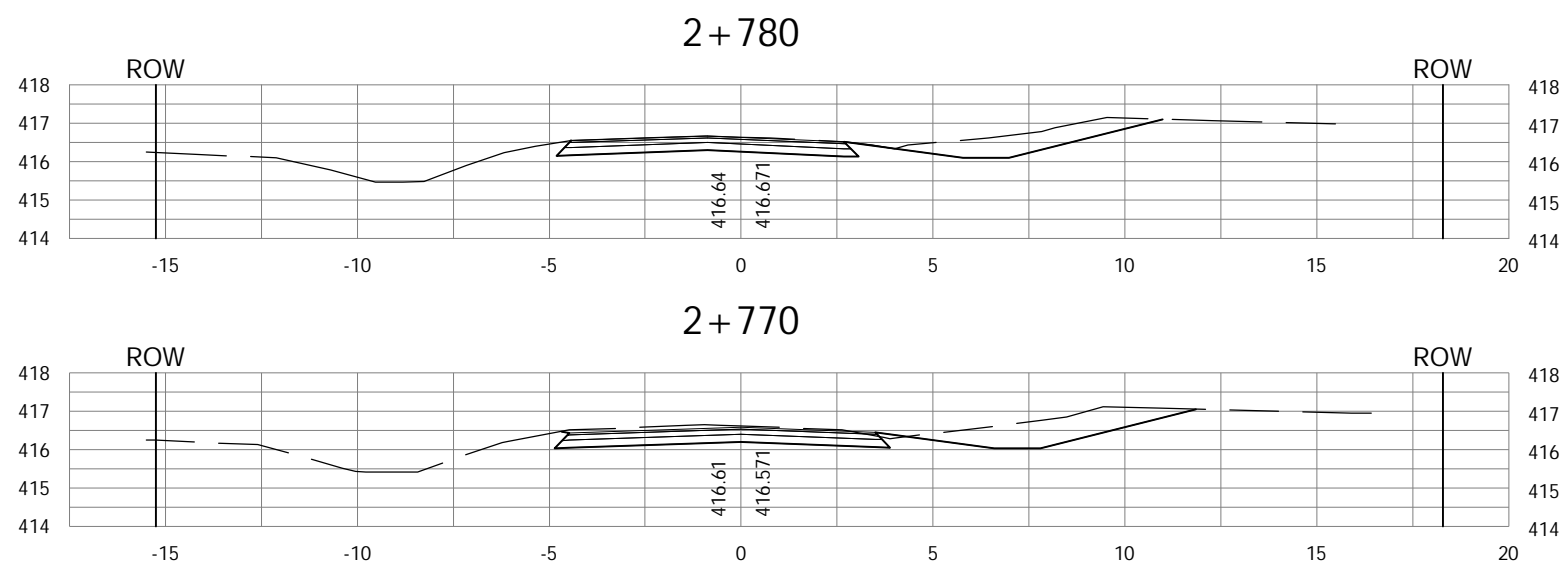


| FHWA REGION NO. | STATE  | PROJECT NO.  | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|-----------------|--------|--------------|-------------|-----------|--------------|
| 7               | KANSAS | 87 N-0294-01 | 2004        | 119       | 129          |



|                             |              |                      |                   |  |                           |
|-----------------------------|--------------|----------------------|-------------------|--|---------------------------|
| PROJECT NUMBER<br>472-83863 |              | SHEET NAME<br>XSEC29 |                   | ENGINEERING DIRECTORY<br>F:\29th North\Earth\dwg |                           |
| DESIGN<br>TPV               | DRAWN<br>TPV | APPROVED<br>JFB      | DATE<br>Oct. 2004 | SCALE<br>1:100                                   | BAUGHMAN NO<br>02-02-E232 |

CAPITAL IMPROVEMENT PROJECT  
**29th STREET NORTH CROSS SECTIONS**

**BAUGHMAN COMPANY, P.A.**  
 ENGINEERING, SURVEYING, & PLANNING  
 316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

SHEET  
 119  
 OF  
 129