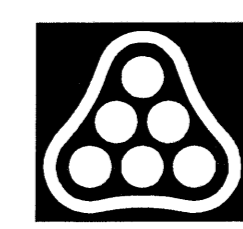


Revised 05-26-2006 8:46:17 AM By: BSA  
 J:\SERV\001\2005\0528\001\Phase\A\2005-06-26 to COW\DWG\37-City Water Map

**DISCLAIMER:**  
 THIS MAP WAS GENERATED FROM THE CITY OF WICHITA WATER & SEWER DEPARTMENT WATER DISTRIBUTION MAPS, REVISED NOVEMBER 2003. WHILE THE INFORMATION CONTAINED HEREIN REFLECTS THE BEST INFORMATION AVAILABLE AT THE TIME, THERE IS NO GUARANTEE OF ANY KIND (EXPRESS, IMPLIED, OR OTHERWISE) OF THE TRUENESS OR ACCURACY OF THIS MAP.



No.	Revision	By	Date
WATERWALK PUBLIC IMPROVEMENTS - PHASE 2 PACKAGE 2 (SOUTHEAST 48" WATERLINE - PHASE 1A)			
<b>CITY OF WICHITA WATERLINE MAP</b> JAMES L. ARMOUR, P.E. - CITY ENGINEER CITY OF WICHITA PROJECT NO. 448-90182			
<b>Professional Engineering Consultants, P.A.</b> 303 S. TOPEKA • WICHITA, KANSAS 67202 316-262-2691 • FAX 316-262-3003			
Designed by	MDK	Job No.	35-05787-001-42
Drawn by		Date	March 2006
			Sht. 37 of 47