

# ANGEL FIRE ADDITION

## WICHITA, SEDGWICK COUNTY, KANSAS

NW COR. SW 1/4, SEC. 13,  
TWP. 28-S, R-1-W



MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		ELEVATION
LOT	BLOCK	CITY DATUM
3-5	B	95.0
31-52	B	94.0
2-18	C	94.0
23-26	C	94.0
28-32	C	94.0
34-37	C	94.0
39-46	C	94.0

- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
- △ = #4 REBAR IN THIMBLE (FOUND)
- = #4 REBAR W/ "MKEC" CAP (FOUND)
- ◇ = 3/4" IRON IN THIMBLE (FOUND)

(M) = MEASURED  
 (P) = PLATTED  
 (O) = DESCRIBED  
 (C-P) = CALCULATED PER PLATTED INFO.

BENCHMARK:  
 CITY OF WICHITA BENCHMARK DISC - SE COR OF INTERSECTION OF 47TH ST. S. AND WEST STREET  
 51.00' S. OF CENTERLINE  
 99.80' E. OF P.P. ON SW COR.  
 23.80' S. OF P.P.  
 ELEV. = 92.29 CITY DATUM

NOTE:  
 A MASTER GRADING PLAN FOR DRAINAGE HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. ALL DRAINAGE EASEMENTS, RIGHTS-OF-WAY OR RESERVES SHALL REMAIN AT ESTABLISHED GRADES OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE SYSTEM SHALL BE ALLOWED.