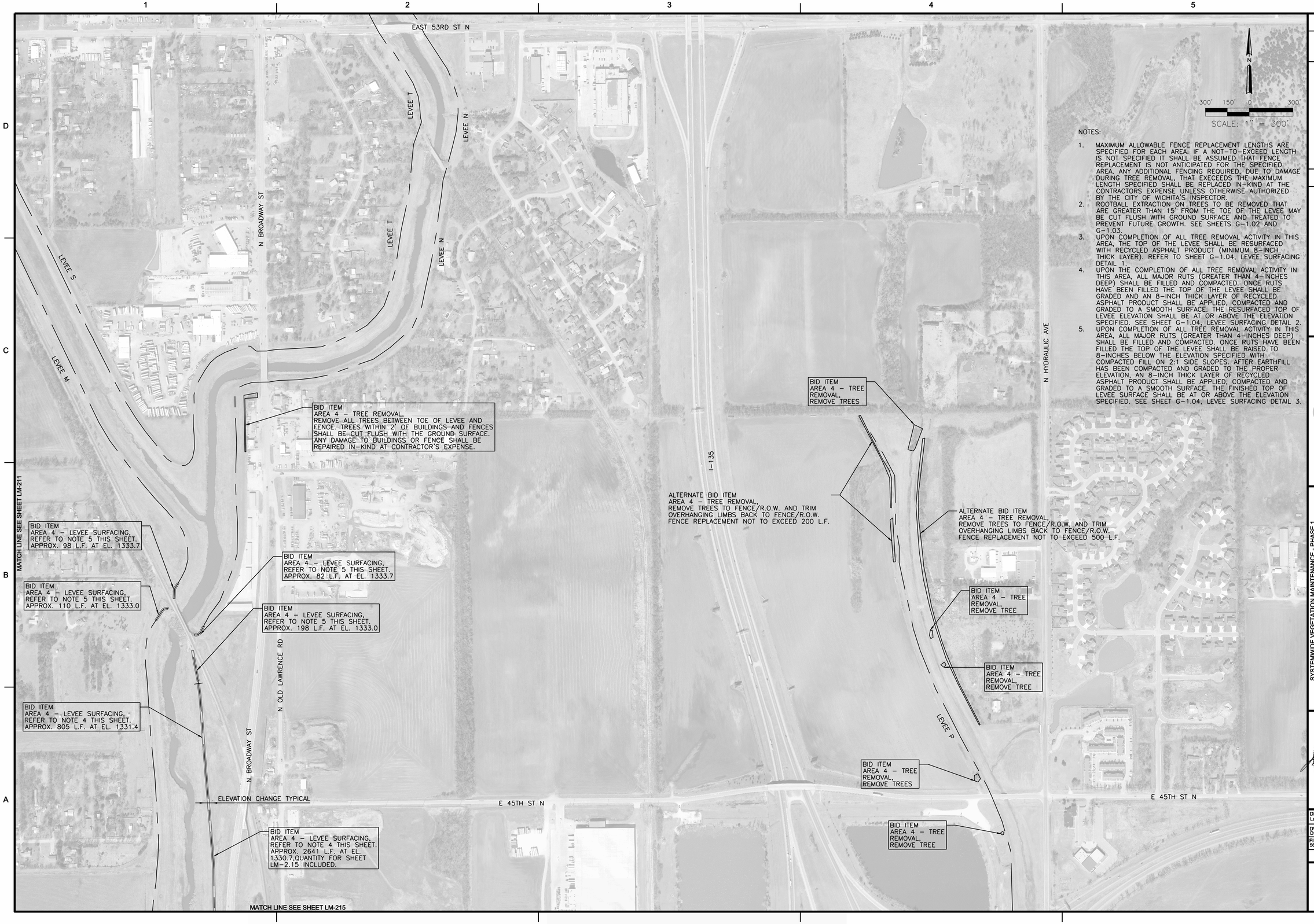

NOTES:

1. MAXIMUM ALLOWABLE FENCE REPLACEMENT LENGTHS ARE SPECIFIED FOR EACH AREA. IF A NOT-TO-EXCEED LENGTH IS NOT SPECIFIED IT SHALL BE ASSUMED THAT FENCE REPLACEMENT IS NOT ANTICIPATED FOR THE SPECIFIED AREA. ANY ADDITIONAL FENCING REQUIRED, DUE TO DAMAGE DURING TREE REMOVAL, THAT EXCEEDS THE MAXIMUM LENGTH SPECIFIED SHALL BE REPLACED IN-KIND AT THE CONTRACTORS EXPENSE UNLESS OTHERWISE AUTHORIZED BY THE CITY OF WICHITA'S INSPECTOR.
2. ROOTBALL EXTRACTION ON TREES TO BE REMOVED THAT ARE GREATER THAN 15' FROM THE TOE OF THE LEVEE MAY BE CUT FLUSH WITH GROUND SURFACE AND TREATED TO PREVENT FUTURE GROWTH. SEE SHEETS G-1.02 AND G-1.03.
3. UPON COMPLETION OF ALL TREE REMOVAL ACTIVITY IN THIS AREA, THE TOP OF THE LEVEE SHALL BE RESURFACED WITH RECYCLED ASPHALT PRODUCT (MINIMUM 8-INCH THICK LAYER). REFER TO SHEET G-1.04, LEVEE SURFACING DETAIL 1.
4. UPON THE COMPLETION OF ALL TREE REMOVAL ACTIVITY IN THIS AREA, ALL MAJOR RUTS (GREATER THAN 4-INCHES DEEP) SHALL BE FILLED AND COMPACTED. ONCE RUTS HAVE BEEN FILLED THE TOP OF THE LEVEE SHALL BE GRADED AND AN 8-INCH THICK LAYER OF RECYCLED ASPHALT PRODUCT SHALL BE APPLIED, COMPACTED AND GRADED TO A SMOOTH SURFACE. THE RESURFACED TOP OF LEVEE ELEVATION SHALL BE AT OR ABOVE THE ELEVATION SPECIFIED. SEE SHEET G-1.04, LEVEE SURFACING DETAIL 2.
5. UPON COMPLETION OF ALL TREE REMOVAL ACTIVITY IN THIS AREA, ALL MAJOR RUTS (GREATER THAN 4-INCHES DEEP) SHALL BE FILLED AND COMPACTED. ONCE RUTS HAVE BEEN FILLED THE TOP OF THE LEVEE SHALL BE RAISED TO 8-INCHES BELOW THE ELEVATION SPECIFIED WITH COMPACTED FILL ON 2:1 SIDE SLOPES. AFTER EARTHFILL HAS BEEN COMPACTED AND GRADED TO THE PROPER ELEVATION, AN 8-INCH THICK LAYER OF RECYCLED ASPHALT PRODUCT SHALL BE APPLIED, COMPACTED AND GRADED TO A SMOOTH SURFACE. THE FINISHED TOP OF LEVEE SURFACE SHALL BE AT OR ABOVE THE ELEVATION SPECIFIED. SEE SHEET G-1.04, LEVEE SURFACING DETAIL 3.

MARK	DESCRIPTION	DATE	APPR.

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CITY OF WICHITA

SYSTEMWIDE VEGETATION MAINTENANCE - PHASE 1
WICHITA-VALLEY CENTER LOCAL FLOOD PROTECTION PROJECT
WICHITA, KANSAS

PREPARED FOR
THE CITY OF WICHITA, KANSAS
455 N. Main
Wichita, KS 67202

LAWRENCE J. SAMPLE
LICENSED
15855
5-28-10
KANSAS
PROFESSIONAL ENGINEER

DESIGNED BY: Larry Sample, PE		DATE: 5-28-2010
DWN BY: DSM	CKD BY: LBK	APP BY: L. SAMPLE
FILE NAME: 561500000-LM-212.dgn		
AMEC PROJ. NO. 5-6150-0000		

AREA 4

LM-2.12

SHEET 20 OF 38