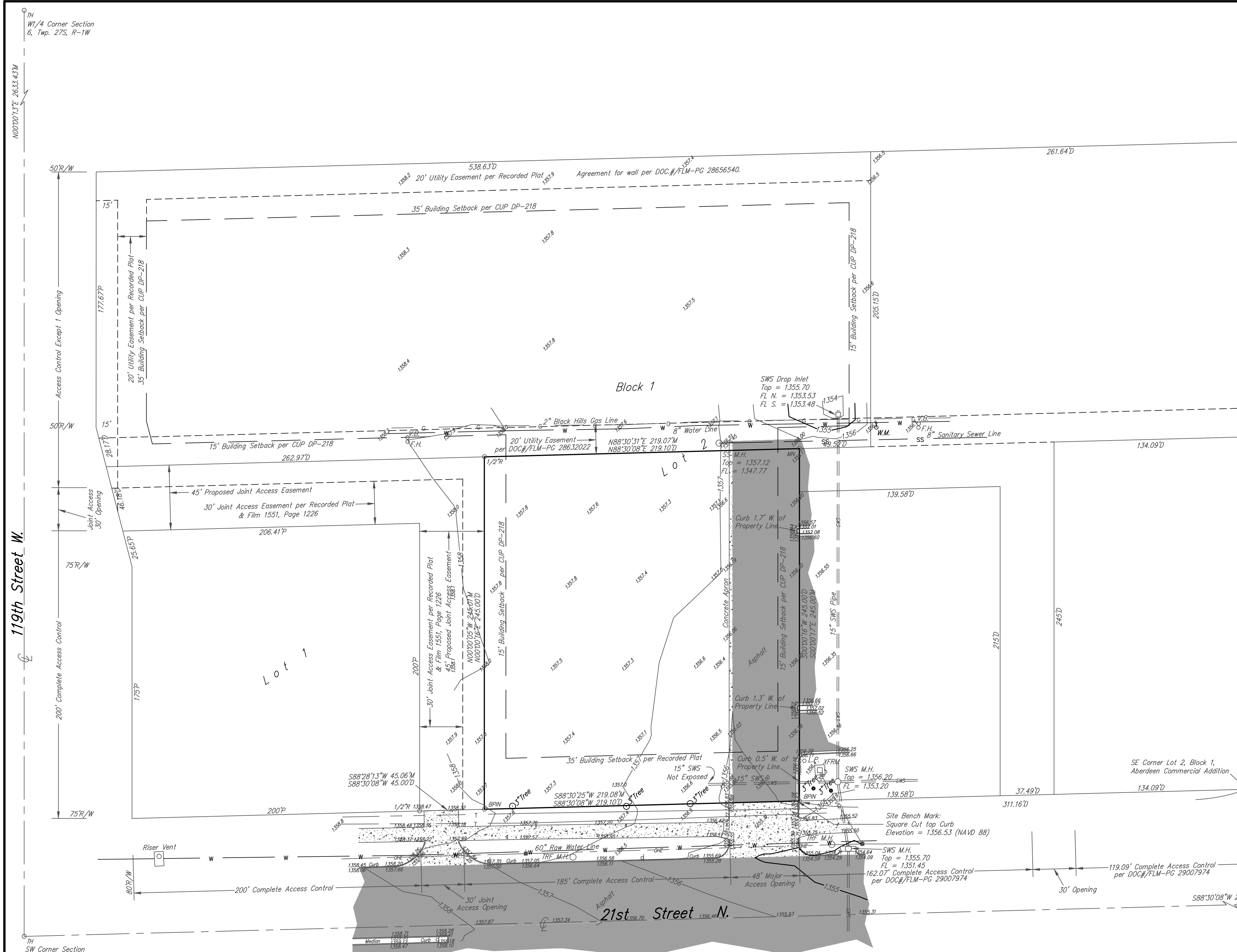
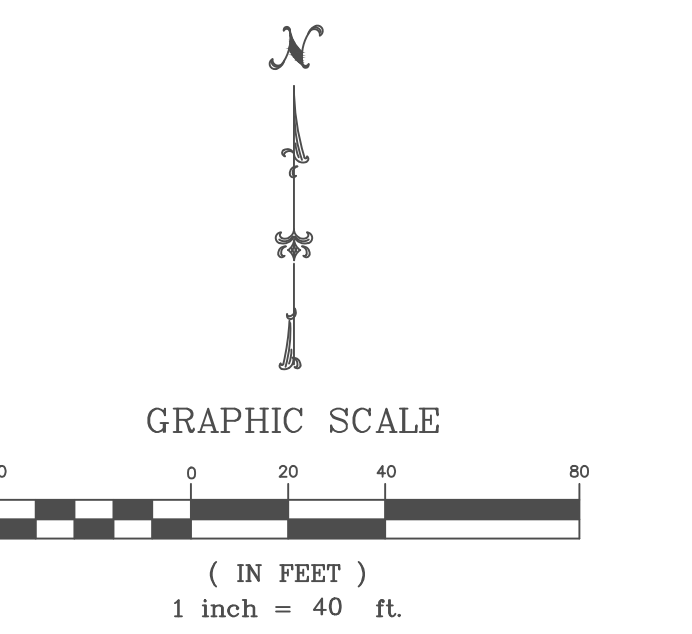


ARCHITECTURAL SURVEY

21st Street N. & 119th Street W.
Wichita, Sedgwick County, Kansas



- LEGEND**
- G = GAS MAIN
 - W = WATER MAIN
 - SS = SANITARY SEWER
 - OHE = OVERHEAD ELECTRIC
 - SWS = STORM WATER SEWER
 - UGE = UNDER GROUND ELECTRIC
 - UGT = UNDER GROUND TELEPHONE
- TELE. PED TELEPHONE PEDESTAL
 - E.B. ELECTRIC BOX
 - G.M. GAS METER
 - W.M. WATER METER
 - W.V. WATER VALVE
 - F.H. FIRE HYDRANT
 - M.W. MONITOR WELL
 - C.O. CLEAN OUT
 - L.P. LIGHT POLE
 - POWER POLE
 - 4 SIGN
 - SWS M.H. STORM WATER SEWER MANHOLE
 - SS M.H. SANITARY SEWER MANHOLE
 - XFRM ELECTRIC TRANSFORMER



State of Kansas)
Sedgwick County) SS

We, Savoy Company, P.A., Surveyors in aforesaid County and State do hereby certify that, under the supervision of the undersigned, we did on this 16th day of February, 2010, survey the following described property.

PARENT PARCEL:

That part of Lot 2, Block 1, Aberdeen Commercial Addition, Wichita, Sedgwick County, Kansas, described as commencing at the Southeast corner of said Lot 2, 219.10 feet to a point 45 feet East of the Southeast corner of Lot 1, Block 1, of said Addition; thence $N00^{\circ}00'16''E$, 245.00 feet; thence $S88^{\circ}30'08''W$, 262.97 feet to a point on the West line of said Lot 2; thence $N14^{\circ}28'23''W$ along the West line of said Lot 2, 28.19 feet to a deflection corner in the West line of said Lot 2; thence $N00^{\circ}00'16''E$, 177.67 feet to the Northwest corner of said Lot 2; thence $N88^{\circ}30'08''E$, 538.63 feet to a point 261.64 feet West of the Northeast corner of said Lot 2; thence $S00^{\circ}00'16''W$, 205.15 feet; thence $S88^{\circ}30'08''W$, 49.52 feet; thence $S00^{\circ}00'16''W$, 245.00 feet to the point of beginning.

Phase I Development Parcel:

That part of Lot 2, Block 1, Aberdeen Commercial Addition, Wichita, Sedgwick County, Kansas described as commencing at the Southeast corner of said Lot 2, thence $S88^{\circ}30'08''W$ along the South line of said Lot 2, 311.16 feet for a point of Beginning; thence continuing $S88^{\circ}30'08''W$ along the South line of said Lot 2, 219.10 feet to a point 45 feet East of the S.E. corner of Lot 1, Block 1, in said Addition; thence $N00^{\circ}00'16''E$, 245 feet; thence $N88^{\circ}30'08''E$, 219.10 feet; thence $S00^{\circ}00'16''W$, 245 feet to the point of beginning.

There are no encroachments onto said Parcel by buildings on adjacent parcels.

The accompanying sketch is a true and correct exhibit of said survey.

Lenny D. Wood Surveyor

- NOTES:**
- 1) SURVEY DATE: February 16, 2010.
 - 2) RECORD INFORMATION: Title Policy #2730672-79690580, provided by Kansas Secured Title - Wichita, Kansas
 - 3) FLOOD ZONE DESIGNATION: According to the National Flood Insurance Rate Map Community Panel No. 20173C0330E effective February 2, 2007; the property shown hereon is located in Zone X, (No shading)
 - 4) AREA: (GROSS): 53664.13 Sq. Ft.±
1.23 Acres±
 - 5) CROSS LOT DRAINAGE AGREEMENT: Recorded as DOC.#/FLM-PG 28965311, rerecorded as DOC.#/FLM-PG 29007973.
 - 6) LOT SPLIT: Recorded as DOC.#/FLM-PG 29023005.

NOTE:

Location of all utilities shown on this drawing, reflect the best information available, consisting of both field observation and information from the records of the various utility companies. Before completing any final design or beginning any excavation on this site, contact the appropriate utility companies for verification of the utility locations.

Kansas One-Call 687-2470
Cablevision 262-4270 or 263-2061
K.G.&E. Gas 383-8650
K.G.&E. Electric 383-8600
Southwestern Bell Telephone Company 1-571-2611
City of Wichita Utility Department 268-4555