

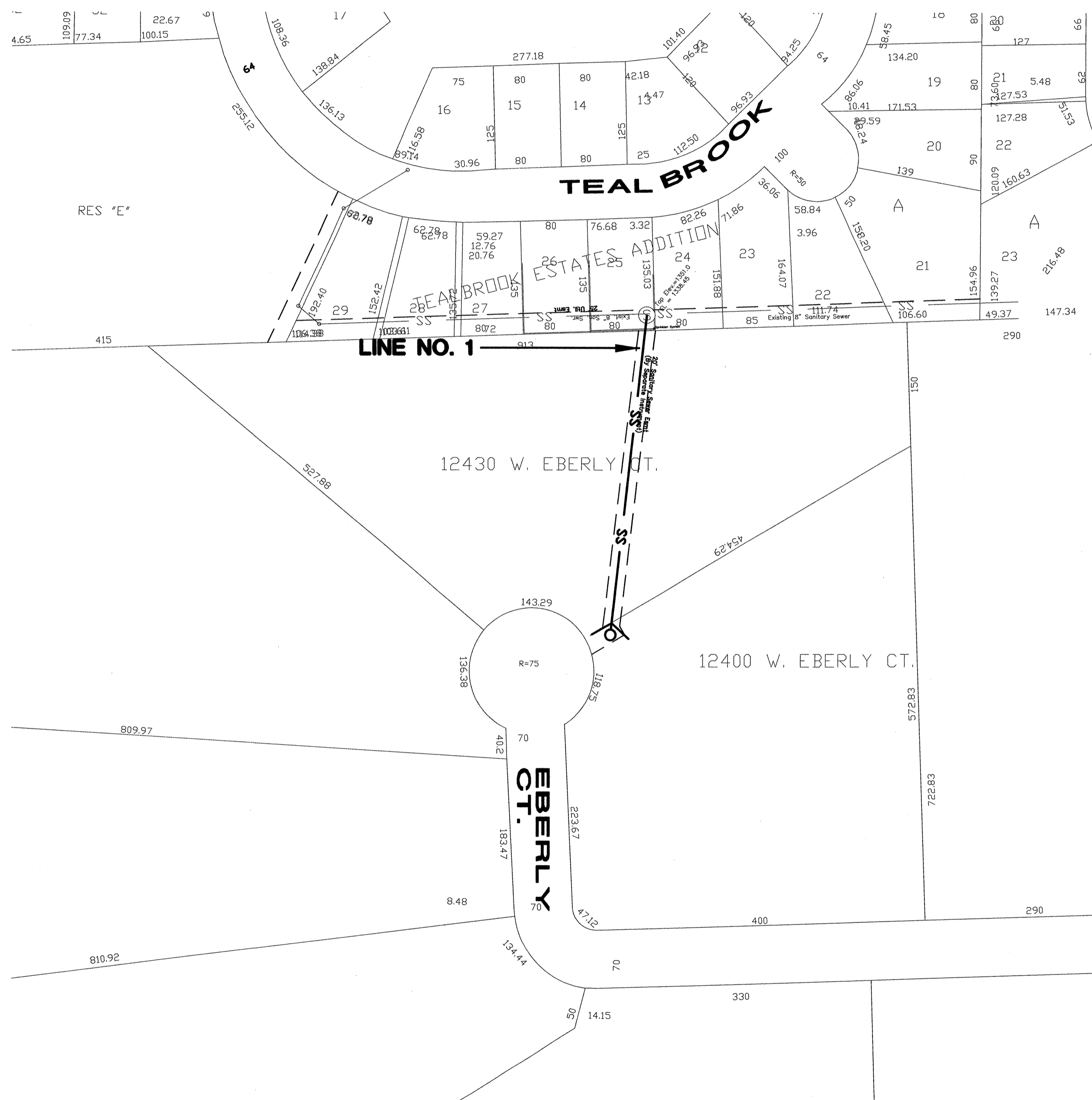
GENERAL NOTES:

- City of Wichita Datum.
- Contractor will be required to provide a minimum advance notice of twenty-four (24) hours to utility companies prior to starting any excavation as follows:
 - Kansas One—Call 1-800-344-7233
 - The Contractor must notify the following in case of an emergency:
 - Cox Communications 262-4270 or 263-2061
 - Westar Energy 261-6824
 - Kansas Gas Service 832-3121
 - Aquila Networks 941-1608
 - AT&T 268-2102
 - City of Wichita Water Department 268-4908
 - City of Wichita Sewer Maintenance 268-4071
- Existing utility lines and their location, as shown on the plans, represent the best information obtainable for design. The contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.
- Rubble from the removal of miscellaneous structures and excess excavation which is to be wasted shall be disposed of on sites to be provided by the Contractor. These sites shall be approved by the Engineer as to suitability, appearance and site location. Locations that, in the opinion of the Engineer, will leave an unsightly appearance will not be approved.

All disposal sites must be approved by the Kansas Department of Health and Environment. Material either stockpiled or disposed of in a flood plain would require a Kansas State Board of Agriculture permit. Any material dumped in waters of the United States or wetlands is subject to U.S. Corps. of Engineers permitting regulations. Any material buried or stockpiled beyond approved construction limits would require additional archaeological investigations unless buried in a previously approved borrow location.
- The Contractor shall be responsible for maintaining continuous flow of sewage through construction. Contractor's proposed method for maintaining sewage flow shall be approved by the Engineer. Cost of maintaining flow of sewage through construction will not be paid for directly and this cost shall be considered as subsidiary to the other pay items of the work.
- The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state laws.
- Trees and shrubs in public right-of-way which are in direct conflict with proposed new construction shall be removed by the Contractor with the Engineer's approval. Trees and shrubs which are not in direct conflict with the proposed new construction shall be saved and protected from damage.
- Contractor shall vacuum test all manholes according to the City of Wichita standard specifications.
- The tops of all Manholes to be set 0.4 feet above existing ground unless otherwise noted.
- All areas disturbed by sewer construction, i.e. R/W, easements, and adjacent properties shall be restored with the same grass/sod as per AR 78.
- Contractor shall maintain all existing BMP(s) on project site during construction. Contractor shall repair or replace any existing BMP(s) that are damaged (Cost subsidiary to site restoration). If BMP(s) were damaged prior to contractor beginning work on project, notify construction inspector or engineer.
- Depth & location of all existing utilities shown must be field verified.
- Existing flowline information obtained from city records.

CONSTRUCTION PLANS FOR PRIVATE SANITARY SEWER EXTENSION TO SERVE 12400 & 12430 W. EBERLY CT. TO THE CITY OF WICHITA, KANSAS

JAMES L. ARMOUR, P.E. - CITY ENGINEER
PROJECT NO. 1813 PPS (607861)

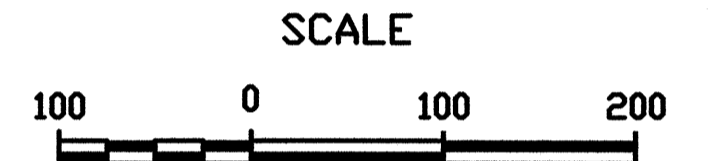
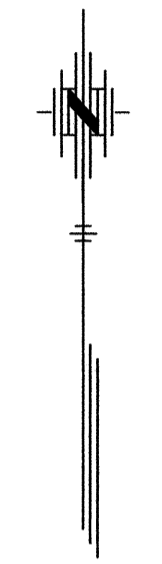


BENCH MARKS

- City of Wichita Disc 79' S. and 46' E. of the N.E. Cor. Sec. 12-T27S-R2W Elev. = 1359.48 (M.S.L)

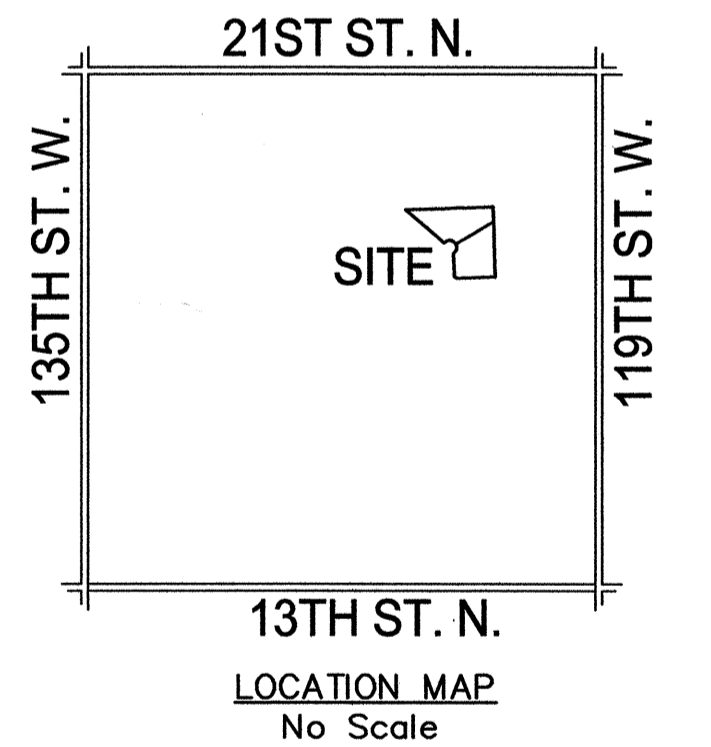
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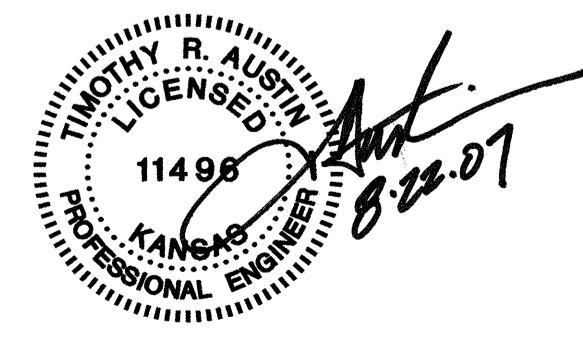
As Built Plans
Contractor: Lies Ready Mix
Inspector: Tim Austin, Poe & Assoc., Inc.
.pdf by: TA, 10/17/08

Date Released: 11/10/08
:APR 11/12/08



APPROVED AS NOTED BY CITY ENGINEER OF WICHITA
SANITARY SEWER VRH 8/22/07

Inspection and testing for this project are to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said inspection is to be in accordance with the City of Wichita standard construction engineering practices and certified by a Licensed Professional Engineer. No work shall be performed in dedicated easements or public right-of-way by the Contractor without such inspection nor shall work be commenced without written authorization by the City Engineer. All construction and materials shall comply with the City of Wichita Specifications and Standards (on file and available in the City Engineer's Office).

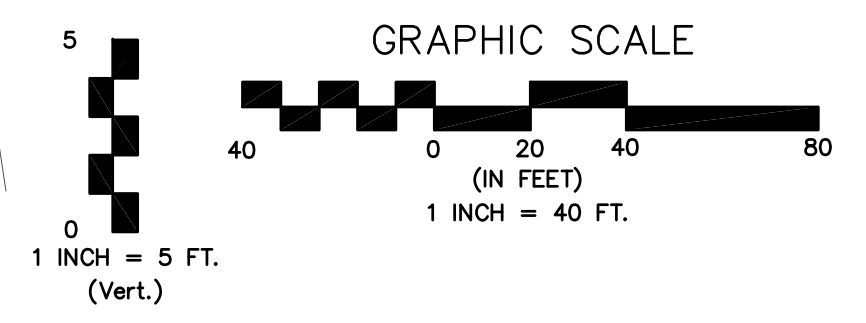
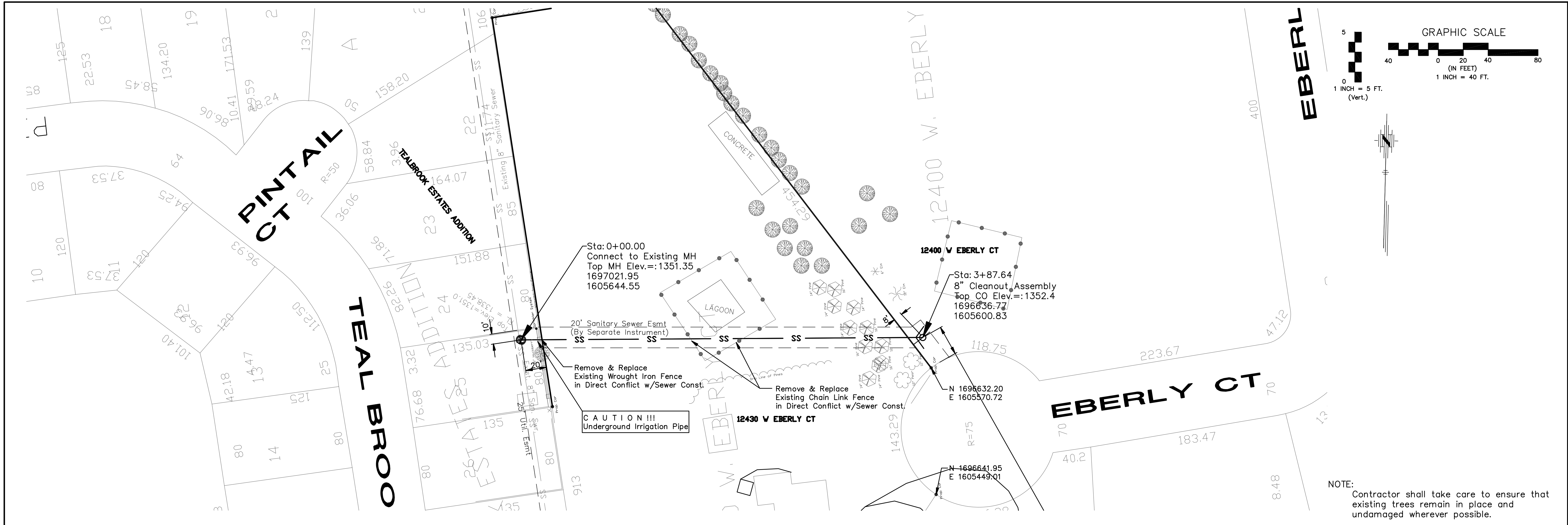


JULY 2007

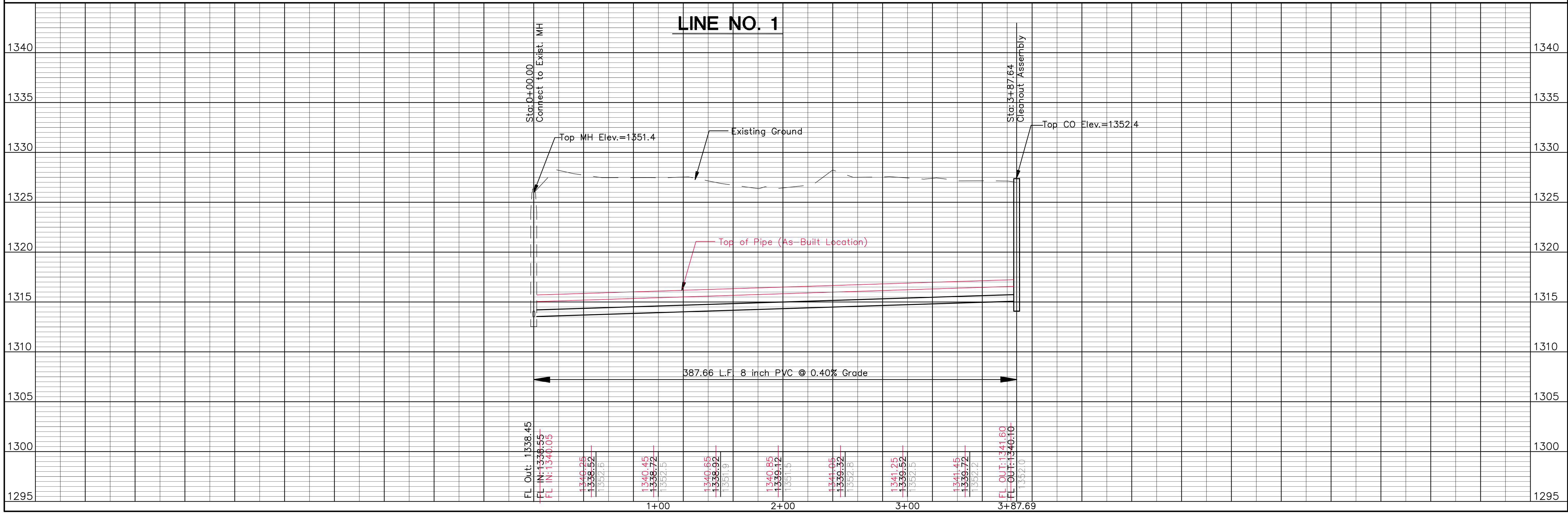
PLANS PREPARED BY



POE & ASSOCIATES, INC.
CONSULTING ENGINEERS
5940 E. Central, Suite 200 ■ Wichita, KS 67208-4242
Phone 316/685-4114 ■ FAX 316/685-4444



NOTE:
 Contractor shall take care to ensure that
 existing trees remain in place and
 undamaged wherever possible.



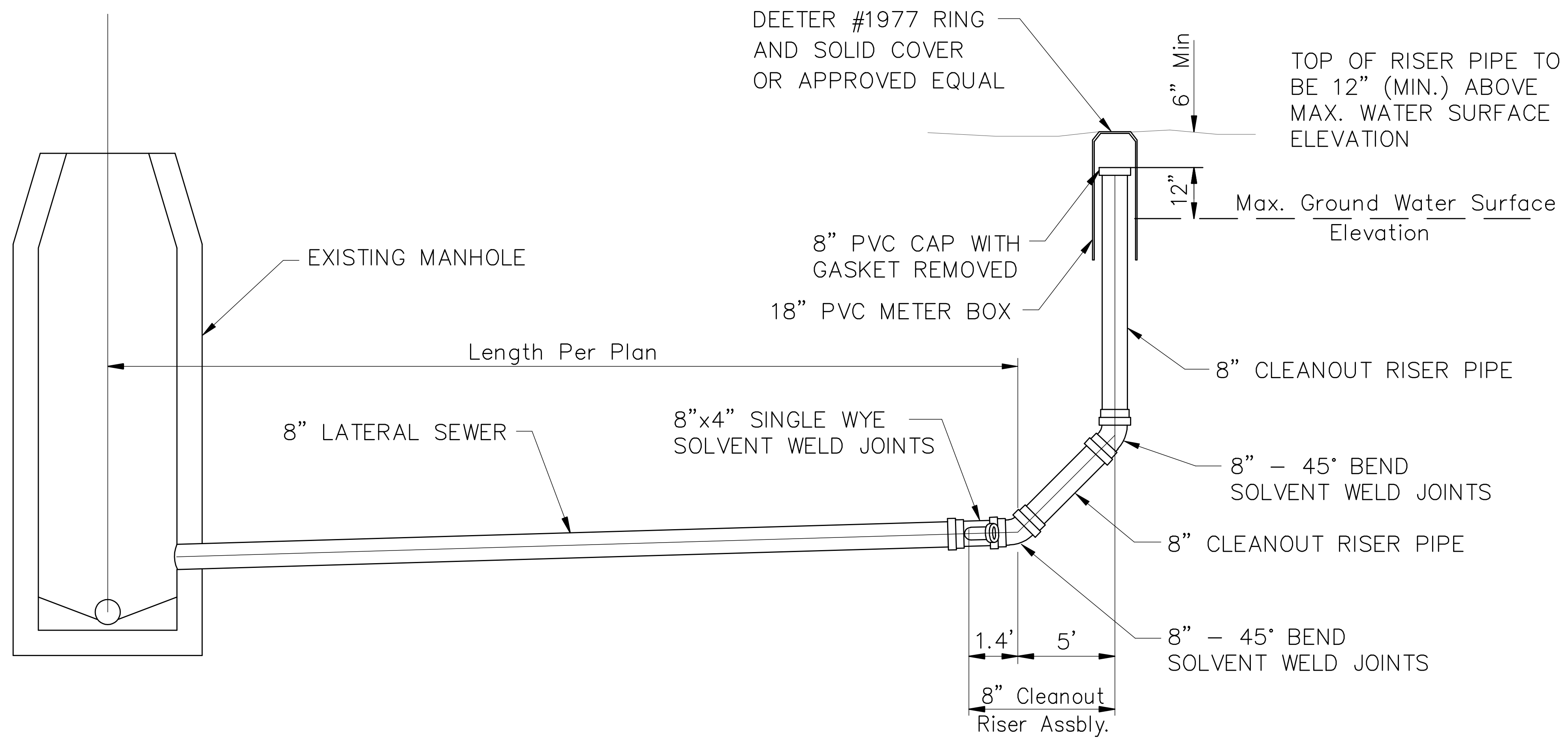
No.	Date	By	Approved	Revision

12400 & 12430 EBERLY COURT
 PRIVATE SANITARY SEWER
 SANITARY SEWER LINE NO. 1
 CITY OF WICHITA, KANSAS
 JAMES L. ARMOUR, P.E. - CITY ENGINEER
 1813 PPS (607861)

POE & ASSOCIATES, INC.
 CONSULTING ENGINEERS
 5940 E. Central, Suite 200 ■ Wichita, KS 67208-4242
 Phone 316.685-1111 ■ FAX 316.685-4444

FINAL
 Designed By: S. Schmidt
 Drawn By: S. Schmidt
 Pce. Job No.: 1879
 Date: July 2007

Sheet
 2 of 4

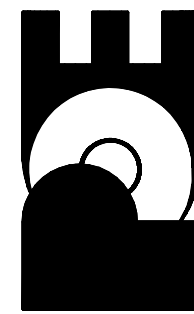


"Cleanout" shall be paid for at the contract unit price per each, which price shall be full compensation for all pipe, fittings, marking tape, ring & solid cover, meter box, and any other incidentals required to complete the work.

FINAL

Designed By: S. Schimdt
 Drawn By: S. Schimdt
 Poe Job No.: 1879
 Date: July 2007

POE & ASSOCIATES, INC.
 CONSULTING ENGINEERS
 5940 E. Central, Suite 200 in Wichita, KS 67208-4242
 Phone 316/685-4114 FAX 316/685-4444

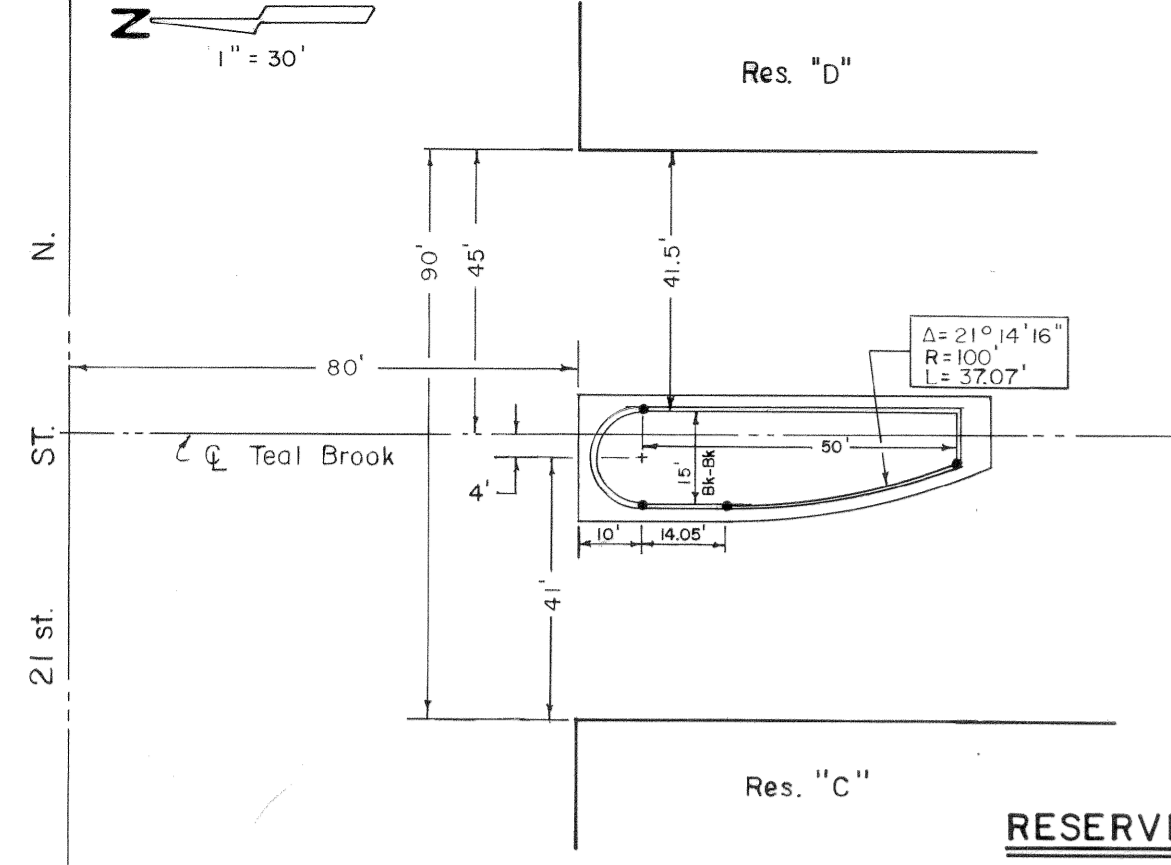


12400 & 12430 EBERLY COURT
 PRIVATE SANITARY SEWER
 8" CLEANOUT DETAILS
 CITY OF WICHITA, KANSAS
 JAMES L. ARMOUR, P.E. - CITY ENGINEER
 1813 PPS (607861)

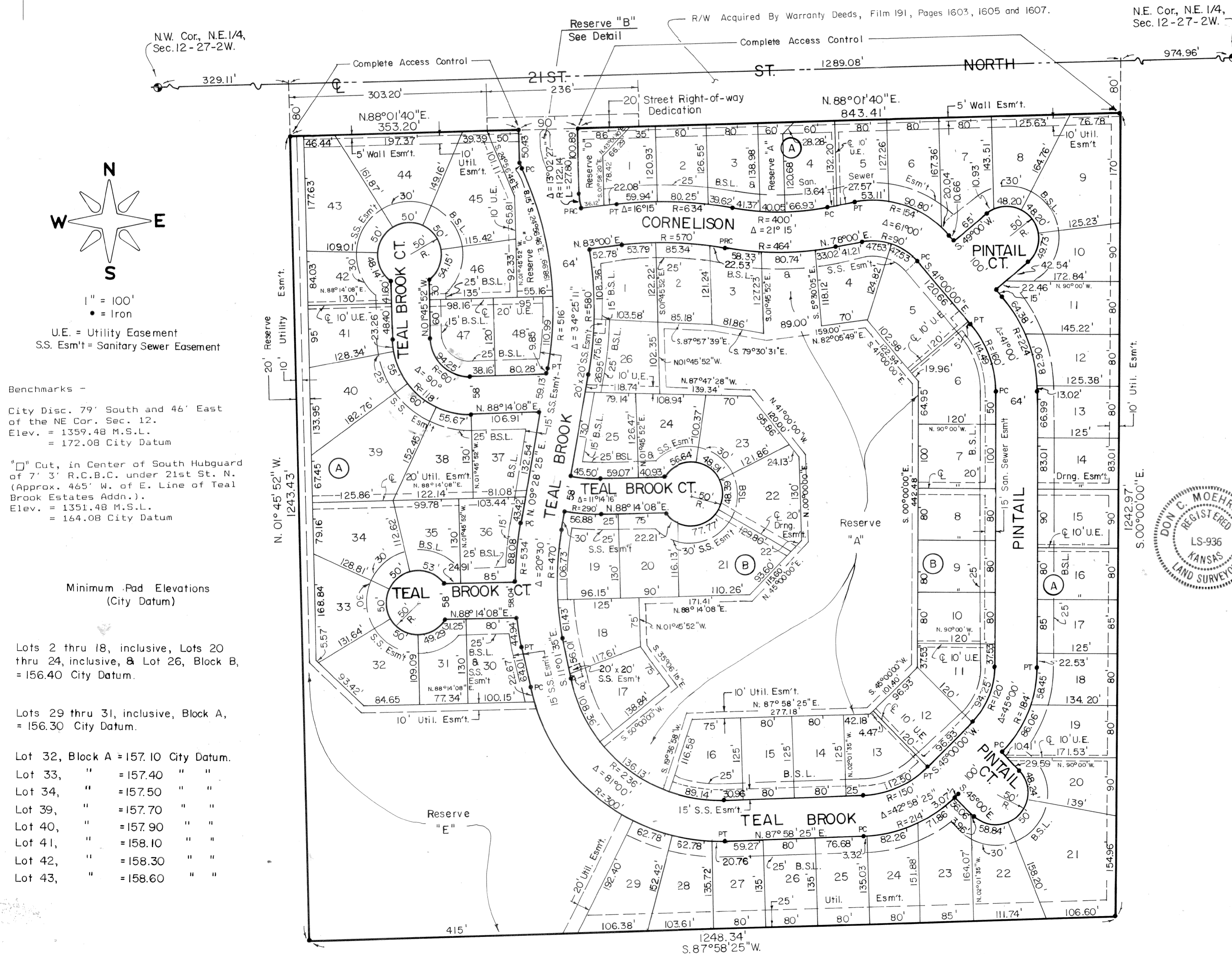
No.	Date	By	Approved	Revision
1				
2				
3				
4				

TEAL BROOK ESTATES

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



RESERVE "B" DETAIL



North Arrow
 1" = 100'
 • = Iron
 U.E. = Utility Easement
 S.S. Esm't = Sanitary Sewer Easement

Benchmarks -
 City Disc. 79' South and 46' East of the NE Cor. Sec. 12.
 Elev. = 1359.48 M.S.L.
 = 172.08 City Datum

Minimum Pad Elevations (City Datum)
 Lots 2 thru 18, inclusive, Lots 20 thru 24, inclusive, & Lot 26, Block B, = 156.40 City Datum.

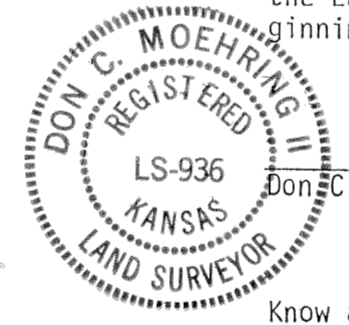
Lots 29 thru 31, inclusive, Block A, = 156.30 City Datum.
 Lot 32, Block A = 157.10 City Datum.
 Lot 33, " = 157.40 " "
 Lot 34, " = 157.50 " "
 Lot 39, " = 157.70 " "
 Lot 40, " = 157.90 " "
 Lot 41, " = 158.10 " "
 Lot 42, " = 158.30 " "
 Lot 43, " = 158.60 " "

ca 2000

NE Cor. NE 1/4, Sec. 12-27-2W. 974.96'

STATE OF KANSAS, COUNTY OF SEDGWICK, SS:

I, Don C. Moehring II, a Registered Land Surveyor in said State and County, do hereby certify that I have surveyed and platted "TEAL BROOK ESTATES", an Addition to Wichita, Sedgwick County, Kansas, into Lots, Blocks, Streets and Reserves, the same being accurately set forth on the accompanying plat and described as the North 1/2 of the NE 1/4 of Sec. 12, T27S, R2W of the 6th P.M., Sedgwick County, Kansas, except the West 329.11'; and ALSO EXCEPT, right-of-way deeded to Sedgwick County, described as beginning at a point in the East line and 300.0' South of the Northeast corner of the NE 1/4, Sec. 12, T27S, R2W of the 6th P.M., Sedgwick County, Kansas; thence North along the East line of said NE 1/4, to the Northeast corner of the NE 1/4; thence West along the North line of the NE 1/4, to the Northwest corner of said NE 1/4; thence South along the West line of said NE 1/4, a distance of 50.31'; thence South 20.0'; thence East 582.0'; thence North 20.0'; thence East 236.0'; thence South 20.0'; thence East to a point 50.67' West and 80.0' South of the Northeast corner of said NE 1/4; thence Southerly to a point 300.0' South and 30.0' West of the Northeast corner of said NE 1/4; thence East 30.0' to the point of beginning; and ALSO EXCEPT, a tract described as beginning at a point in the East line and 625.0' South of the Northeast corner of the NE 1/4 of Sec. 12, T27S, R2W of the 6th P.M., Sedgwick County, Kansas; thence South along the East line of said NE 1/4, with an assumed bearing of S. 00°00'00" E., a distance of 697.10' to the Southeast Corner of the North 1/2 of said NE 1/4; thence S. 87°58'25" W., along the South line of the North 1/2 of said NE 1/4, a distance of 975.0'; thence N. 00°00'00" E., a distance of 1242.97' to a point in the South right-of-way line of 21st St. North; thence N. 88°01'40" E. parallel with the North line of said NE 1/4, a distance of 924.30' to a point 50.67' West and 80.0' South of the Northeast corner of said NE 1/4; thence S. 05°24'08" E., a distance of 219.18' to a point 300.0' South and 30.0' West of the Northeast Corner of said NE 1/4; thence East 30.0'; thence South along the East line of said NE 1/4, a distance of 325.0' to the point of beginning.



Know all men by these presents that we the undersigned, property owners of the land as above set forth in the Surveyor's Certificate, have caused the same to be surveyed and platted into Lots, Blocks, Streets and Reserves, to be known as "TEAL BROOK ESTATES" an Addition to Wichita, Sedgwick County, Kansas. The Streets are hereby dedicated to and for the use of the public. Easements for the construction and maintenance of public utilities and drainage, as indicated on the accompanying plat are hereby granted. The wall easement is platted for purposes of wall construction and maintenance. Reserves A and E are for lakes, drainage, walks, landscaping, irrigation, gazebos and utilities confined to easements. Reserves B, C and D are for landscaping, irrigation, entry monuments and utilities confined to easements. Reserve E is also for construction of Sanitary Sewer Lift Station, and said Reserves shall be owned and maintained by a Homeowners Association. All abutter's rights of access to and from 21st St. North, over and across the North line of Block A, are hereby granted to the appropriate Governing Body. Minimum Pad Elevations are as indicated on the accompanying table.

TEAL BROOK ESTATES, L.P., a Kansas Limited Partnership
 Rick E. Huffman, Managing General Partner

STATE OF KANSAS, COUNTY OF SEDGWICK, SS:

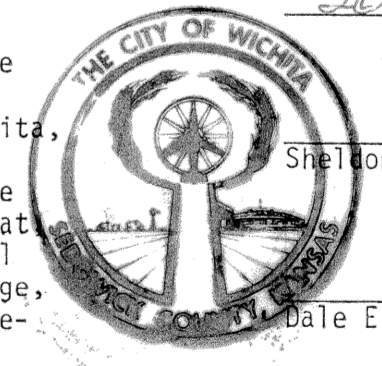
Be it remembered that this 9th day of November, 1988, before me, a Notary Public in and for said State and County, came TEAL BROOK ESTATES, L.P., a Kansas Limited Partnership by Rick E. Huffman, Managing General Partner, in behalf of the Partnership, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same in behalf of and as the act and deed of said Partnership. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Linda L. Roush, Notary Public
 My Commission Expires 3/31/89

This plat of "TEAL BROOK ESTATES" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission. Dated this 15th day of September, 1988.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION
 Elton Parsons, Chairman
 Marvin S. Krout, Secretary

This plat has been approved and all dedications shown hereon, if any accepted by the City Council of the City of Wichita, Kansas, this 20th day of Dec, 1988.



Sheldon Kamen, Mayor
 Dale E. Rea, Deputy City Clerk

STATE OF KANSAS, COUNTY OF SEDGWICK, SS:

This is to certify that this instrument was filed for record in the Register of Deeds Office at 11:20 AM on the 27th day of DECEMBER, 1988.

Pat Kettler, Register of Deeds

Ed Resa, Deputy

Entered on transfer record this 27th day of December, 1988

Don Wright, County Clerk

#987266