

SOUTHEAST 48" SUPPLY LINE PHASE 1B - MAIN TO WASHINGTON

90182
84333

OCA NO. 633791
CITY OF WICHITA PROJECT NO. 448-90182

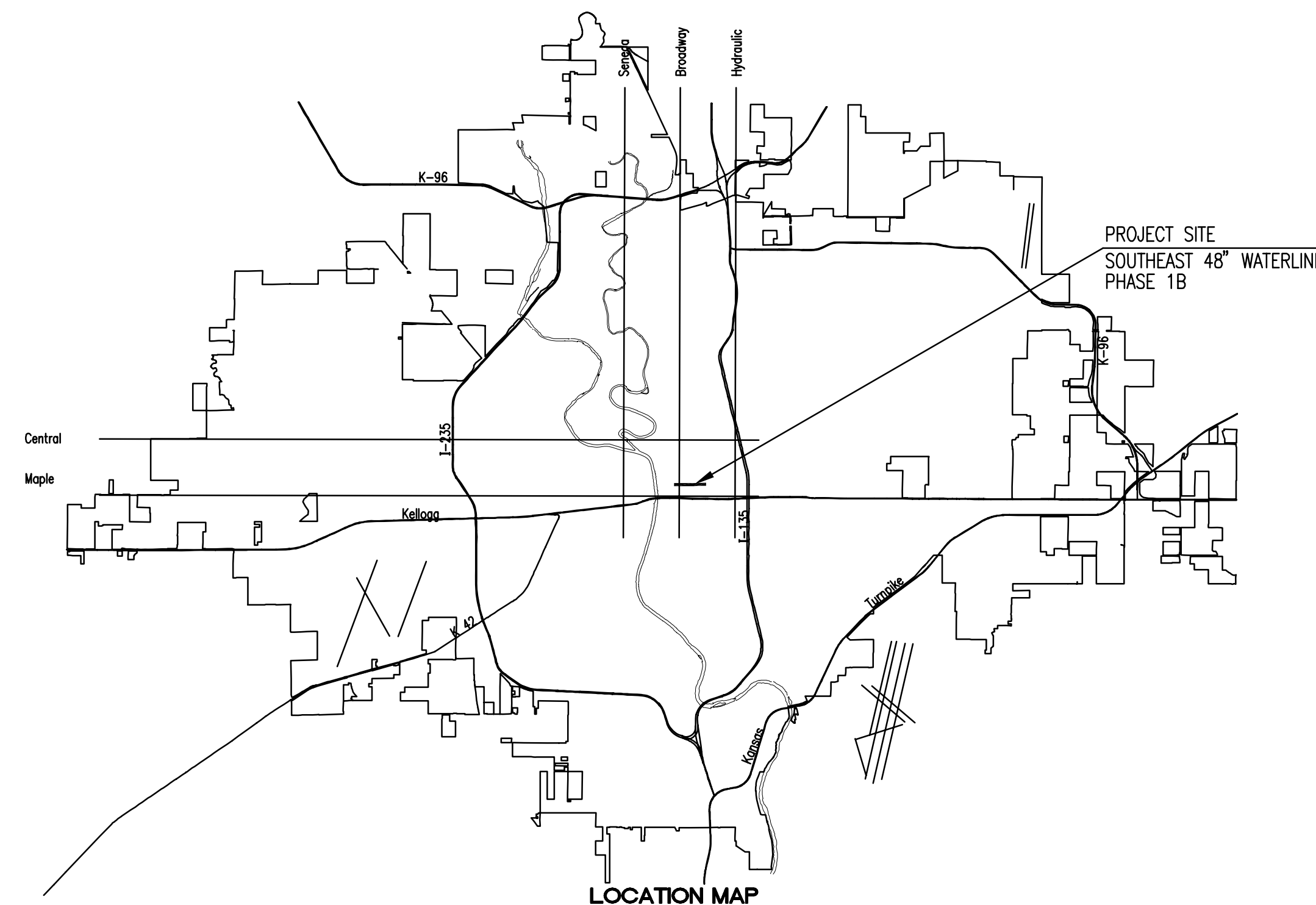
WATERMAN SANITARY SEWER IMPROVEMENTS

EMPORIA TO COMMERCE

CITY OF WICHITA PROJECT NO. 468-84333
OCA NO. 620473

CITY OF WICHITA, KANSAS

JAMES L. ARMOUR, P.E. - CITY ENGINEER



INDEX OF SHEETS

SHEET NO. W1	TITLE SHEET
SHEET NO. W2	KEY MAP AND GENERAL NOTES
SHEET NO. W3	HORIZONTAL AND VERTICAL CONTROL
SHEET NO. W4	CITY OF WICHITA WATERLINE MAP
SHEET NO. W5-W7	WATER DETAILS
SHEET NO. W8-W16	WATERLINE PLAN/PROFILE
SHEET NO. W17-W25	WATERLINE ADJUSTMENT PLANS
SHEET NO. W26-27	MISCELLANEOUS ADJUSTMENT PLANS
SHEET NO. W28	SANITARY SEWER PLAN/PROFILE
SHEET NO. W29	TYPE "P" MANHOLE DETAILS
SHEET NO. W30	FRAME & COVER DETAILS
SHEET NO. W31	MANHOLE ADJUSTMENT DETAILS

Contractor
Mike Foster - City of Wichita, Inspector
Date Released
As-Built
pdf: APR 01/30/2009

FEBRUARY 2007

PLANS PREPARED BY
PROFESSIONAL ENGINEERING CONSULTANTS, P.A.
ENGINEERS
WICHITA, KANSAS