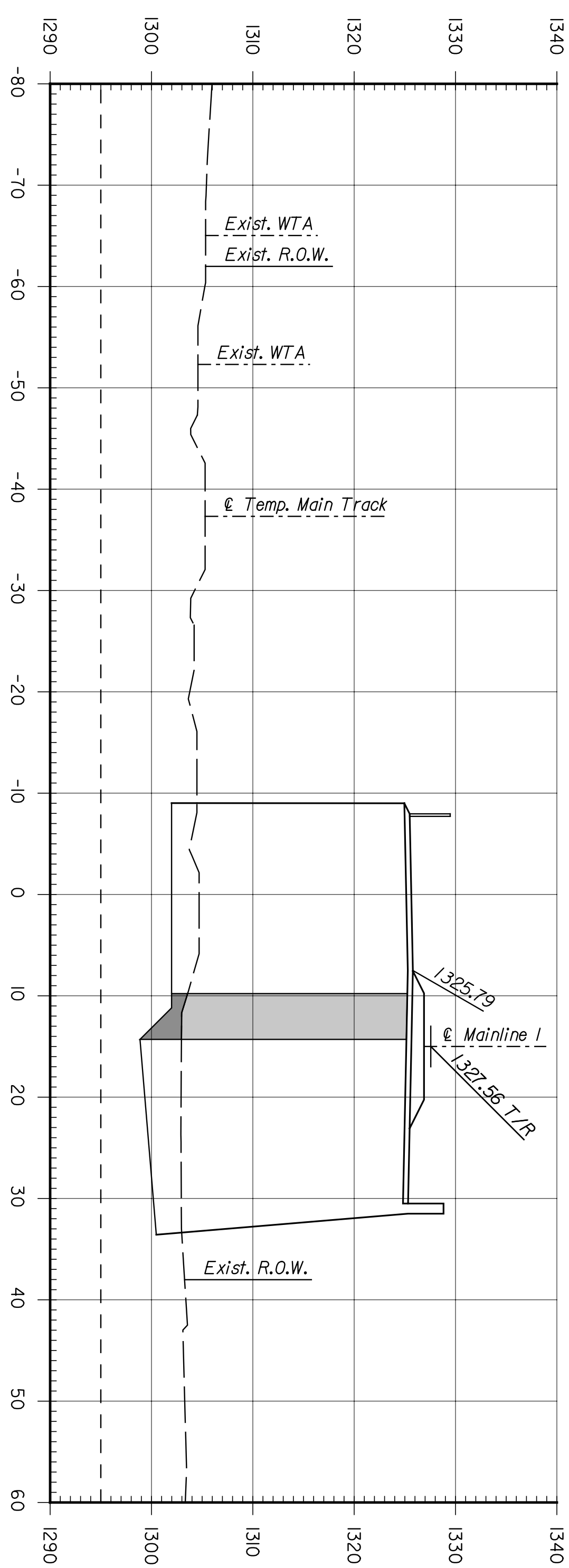
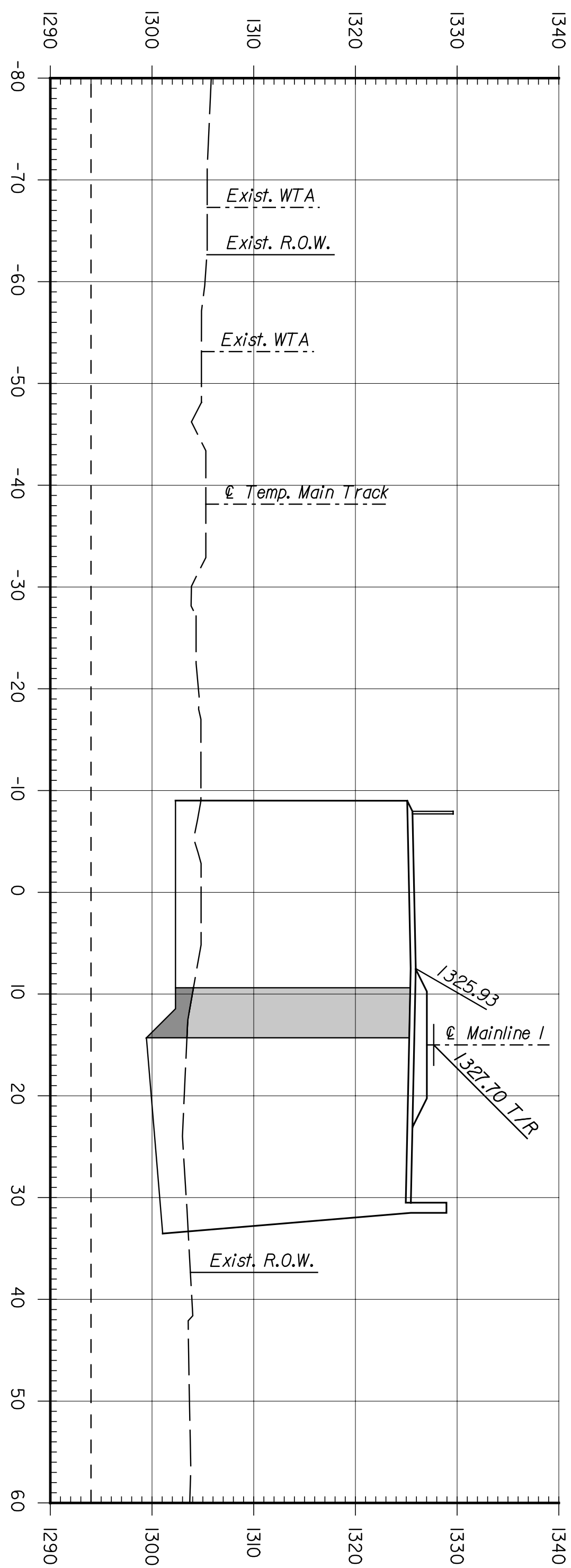
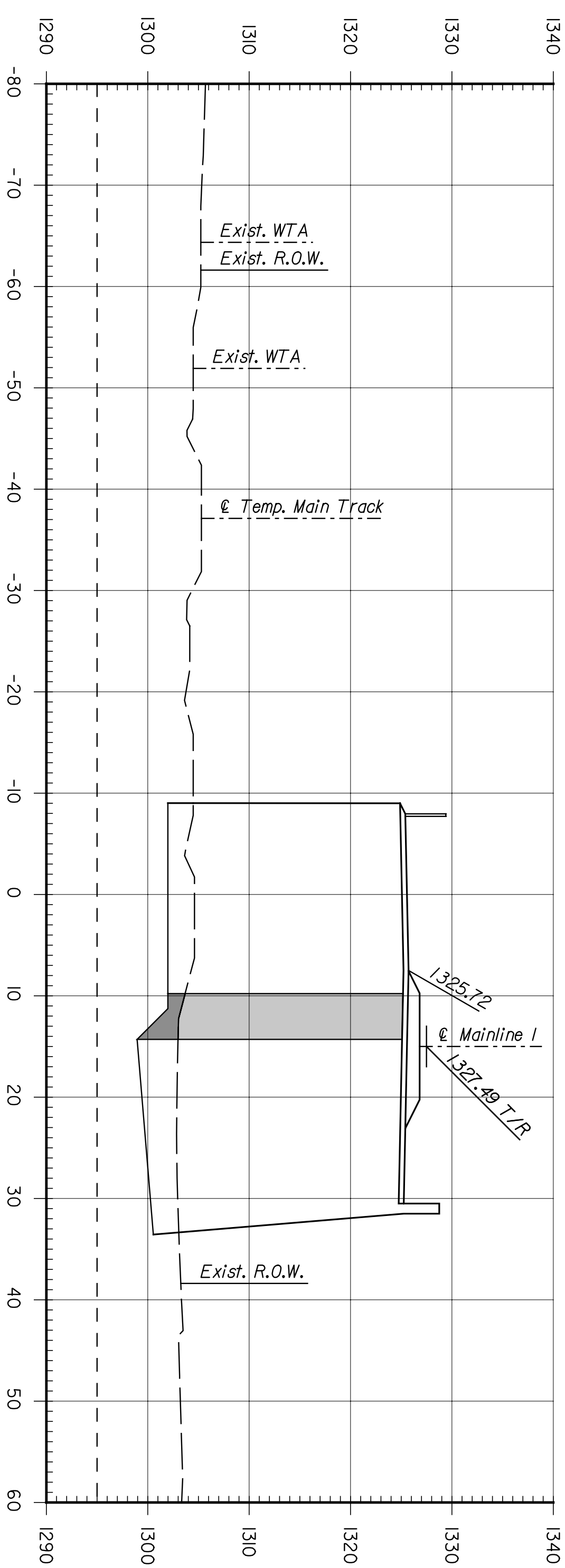
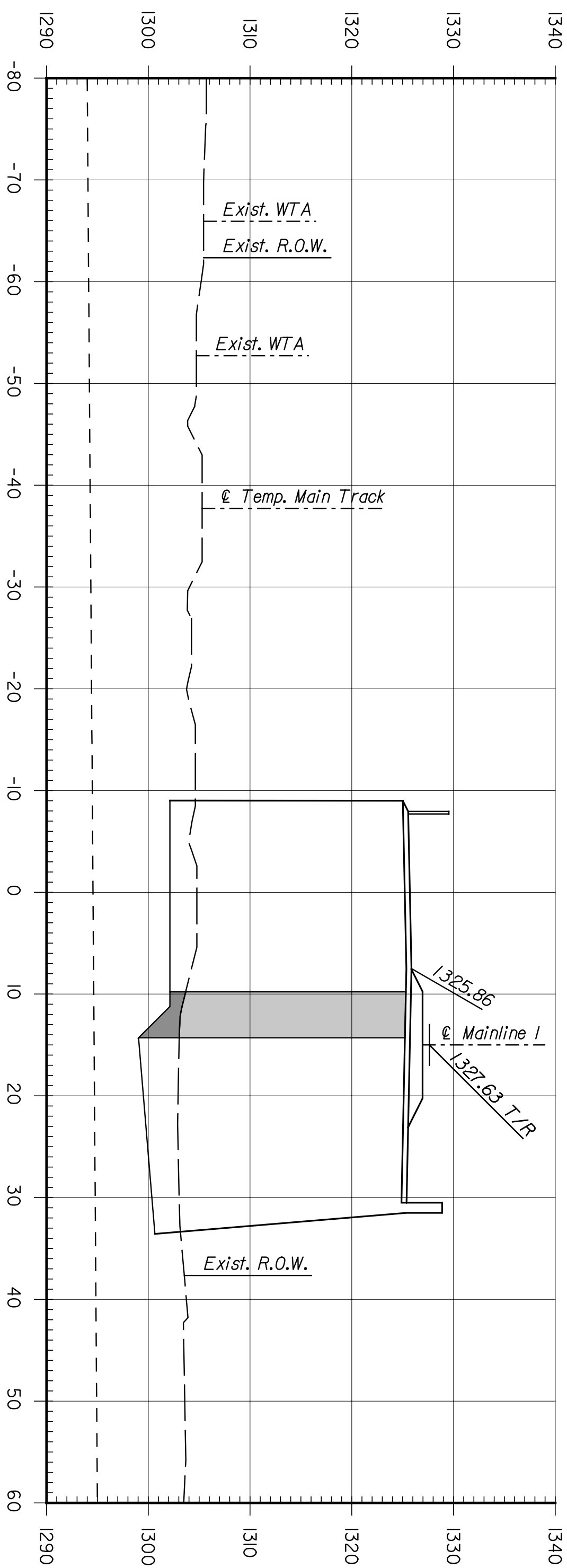


BY	DATE



**ENTB**  
 ARCHITECTS ENGINEERS PLANNERS

This sheet designed by:

SHEET NO.	OF	SCALE	APP'D.
DESIGNED	REP	DETAILED	JDS
DESIGN CR.	RSB	DETAIL CR.	REP
			QUANTITIES
			TRACED
			TRACE CR.

NO.	DATE	REVISIONS	BY	APP'D.
1				
2				
3				

**CITY OF WICHITA**  
**WICHITA CENTRAL CORRIDOR**  
**PHASE 2 - TRACK WORK**  
**MAINLINE**  
**CROSS SECTIONS**

STATE	PROJECT NO.	YEAR	SHEET NO.	TOTAL SHEETS
KANSAS	472-84071	2005	R7.9	