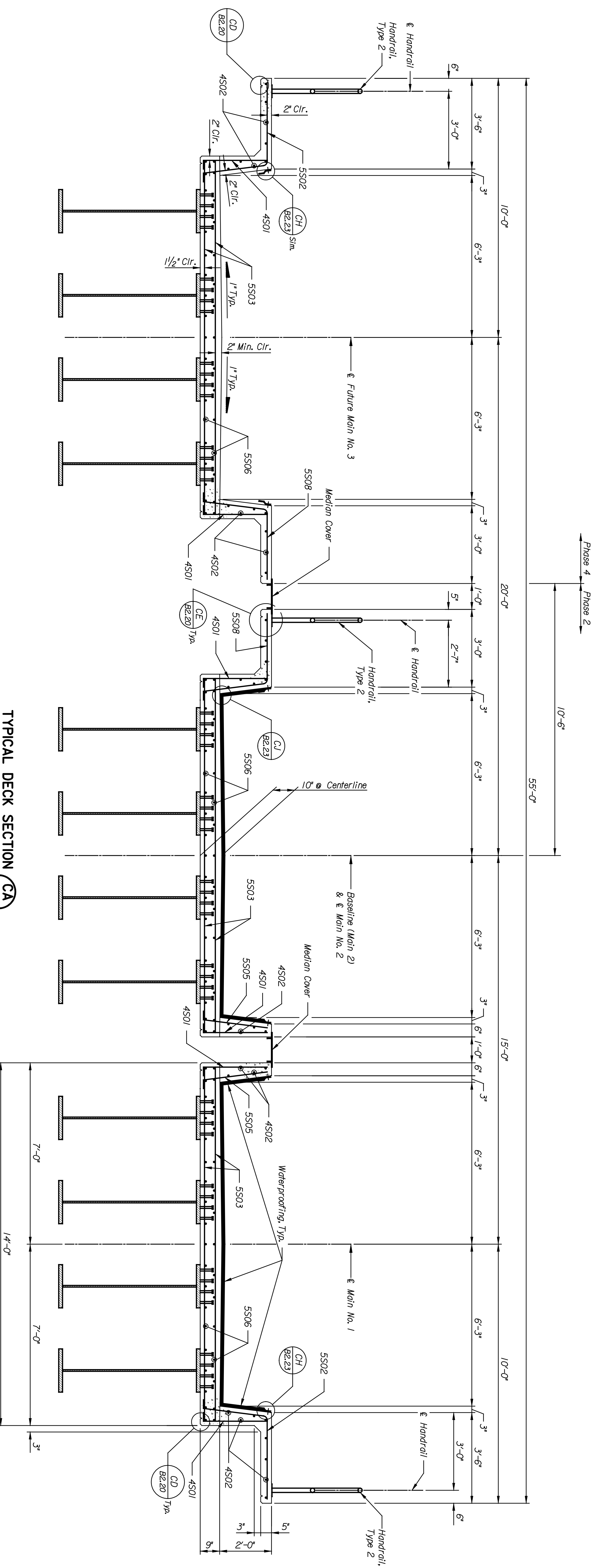
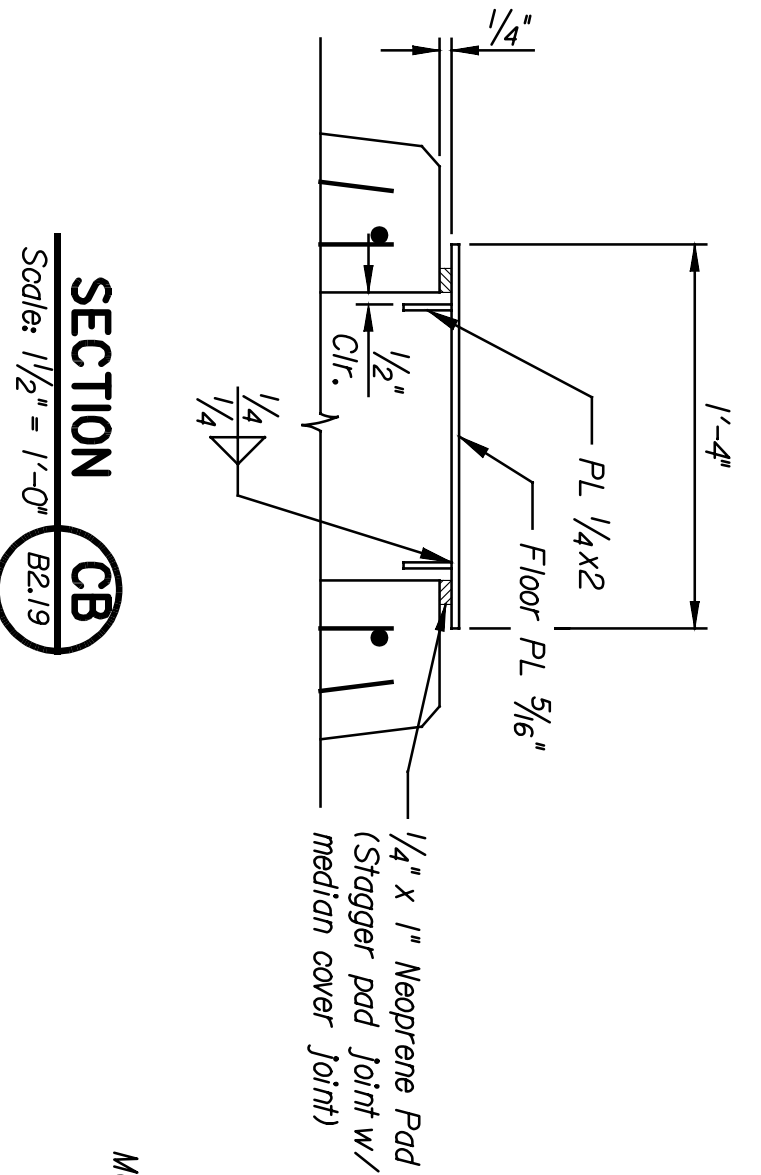


BY	DATE

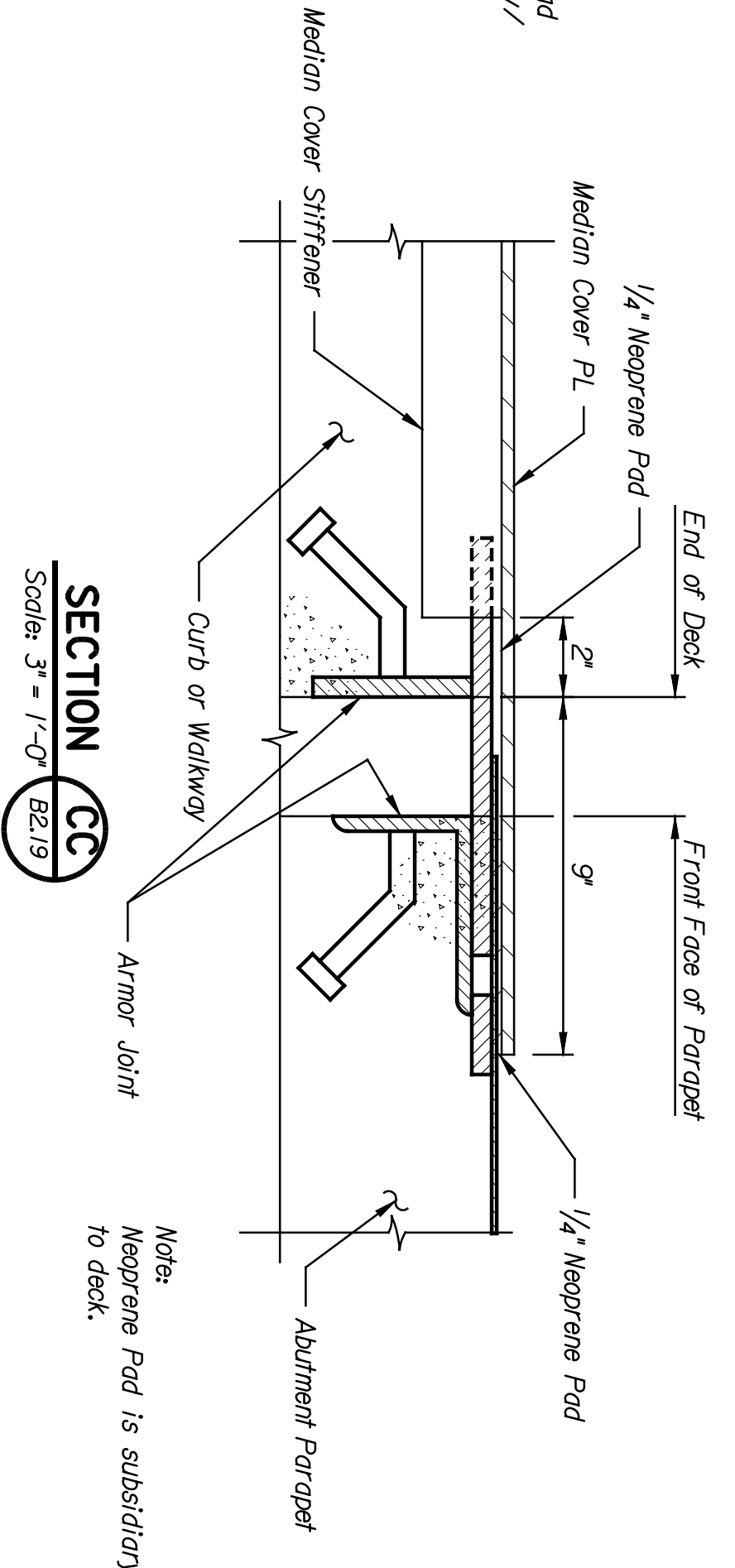


**TYPICAL DECK SECTION CA**  
 Scale: 1/2" = 1'-0"



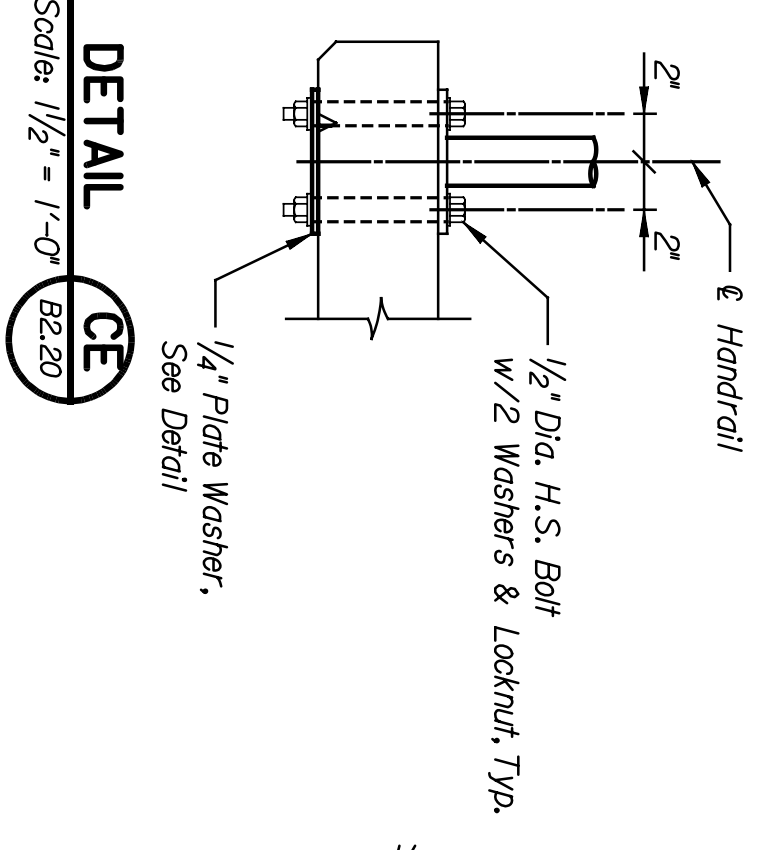
**SECTION CB**  
 Scale: 1 1/2" = 1'-0"

Note:  
 Minimum Length of Median Cover Plate, 5'-0"  
 Maximum Length of Median Cover Plate, 8'-0"

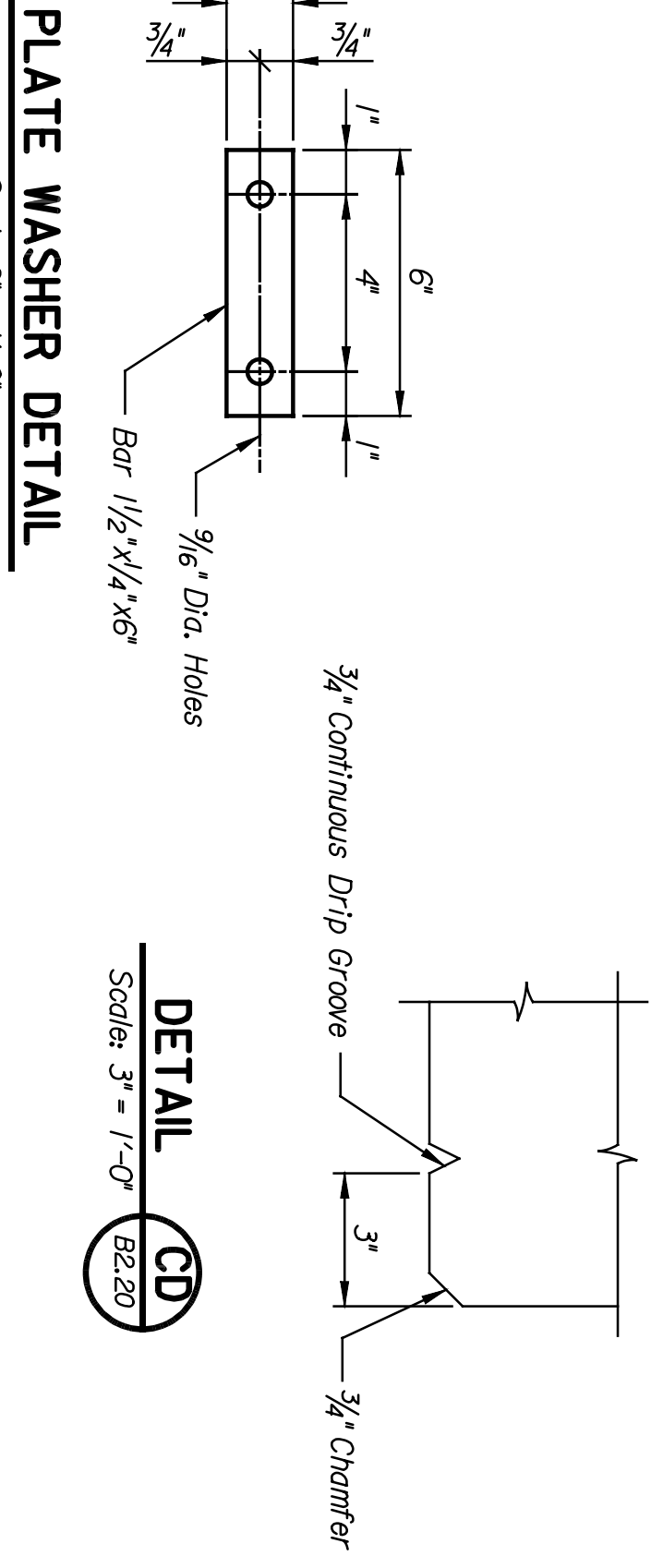


**SECTION CC**  
 Scale: 3" = 1'-0"

Note:  
 Neoprene Pad is subsidiary to deck.



**DETAIL CE**  
 Scale: 1 1/2" = 1'-0"



**PLATE WASHER DETAIL**  
 Scale: 3" = 1'-0"  
 Galvanize After Fabrication

**DETAIL CD**  
 Scale: 3" = 1'-0"

This sheet designed by:



ARCHITECTS ENGINEERS PLANNERS

STATE	PROJECT NO.	YEAR	SHEET NO.	TOTAL SHEETS
KANSAS	472-84071	2005	B2.20	

LOCATION: RNSF BR. 201A WICHITA, KS	LINE SEGMENT: 7400	SHEET NO.: 08	SCALE: AS NOTED APPD.	DESIGNED: GAB	DRAWN: JWH	DATE: 01/04/05																				
CITY OF WICHITA		13TH STREET		DECK SECTION & DETAILS																						
<table border="1"> <thead> <tr> <th>NO.</th> <th>DATE</th> <th>REVISIONS</th> <th>BY</th> <th>APPD.</th> </tr> </thead> <tbody> <tr> <td>1</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>2</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>3</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>							NO.	DATE	REVISIONS	BY	APPD.	1					2					3				
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