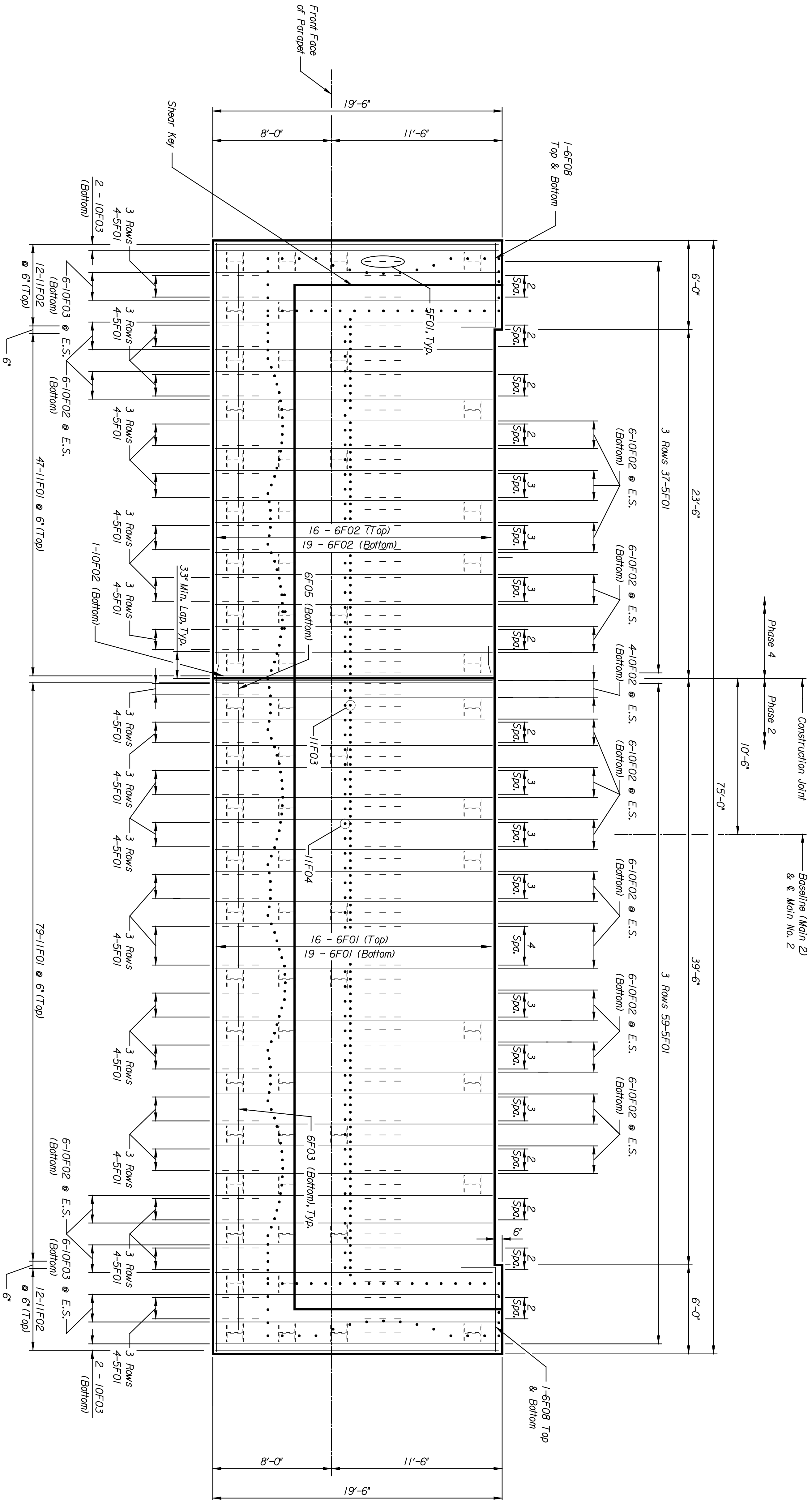
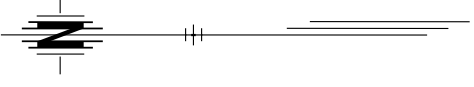


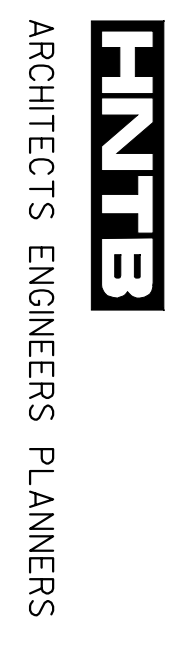
|    |      |
|----|------|
| BY | DATE |
|    |      |
|    |      |

Plotted on: 04-JAN-2005 13:07 \*time\$  
 dJamison Plot Queue: #queue\$  
 Plot Scale: #scale\$ Pen Table: #pentables  
 Design Filename: k:\b29049\BridgesDec2004\Base Bld\Murdock\drawings\ml08.dgn



**FOOTING PLAN**  
 Scale: 1/4" = 1'-0"

This sheet designed by:



|        |             |      |           |              |
|--------|-------------|------|-----------|--------------|
| STATE  | PROJECT NO. | YEAR | SHEET NO. | TOTAL SHEETS |
| KANSAS | 472-84071   | 2005 | B311      |              |

NOTES:  
 Refer to Abutment No. 1 for Abutment Notes.

|   |     |                    |          |
|---|-----|--------------------|----------|
| LOCATION: RWSF BR. 2115 WICHITA, KS         |     | LINE SEGMENT: 7400 |          |
| SHEET NO.                                   | OF  | SCALE              | AS NOTED |
| DESIGNED                                    | EKO | DETAILED           | DAL      |
| DESIGN CK.                                  | BWH | DRAWING CK.        | EDJ      |
| QUANTITIES                                  | DJJ | TRACED             | DJJ      |
| DATE  |     | BY                 | APP'D.   |
| <b>CITY OF WICHITA</b>                      |     |                    |          |
| <b>WICHITA CENTRAL CORRIDOR</b>             |     |                    |          |
| <b>MURDOCK</b>                              |     |                    |          |
| <b>ABUTMENT NO. 2 FOOTING &amp; DETAILS</b> |     |                    |          |