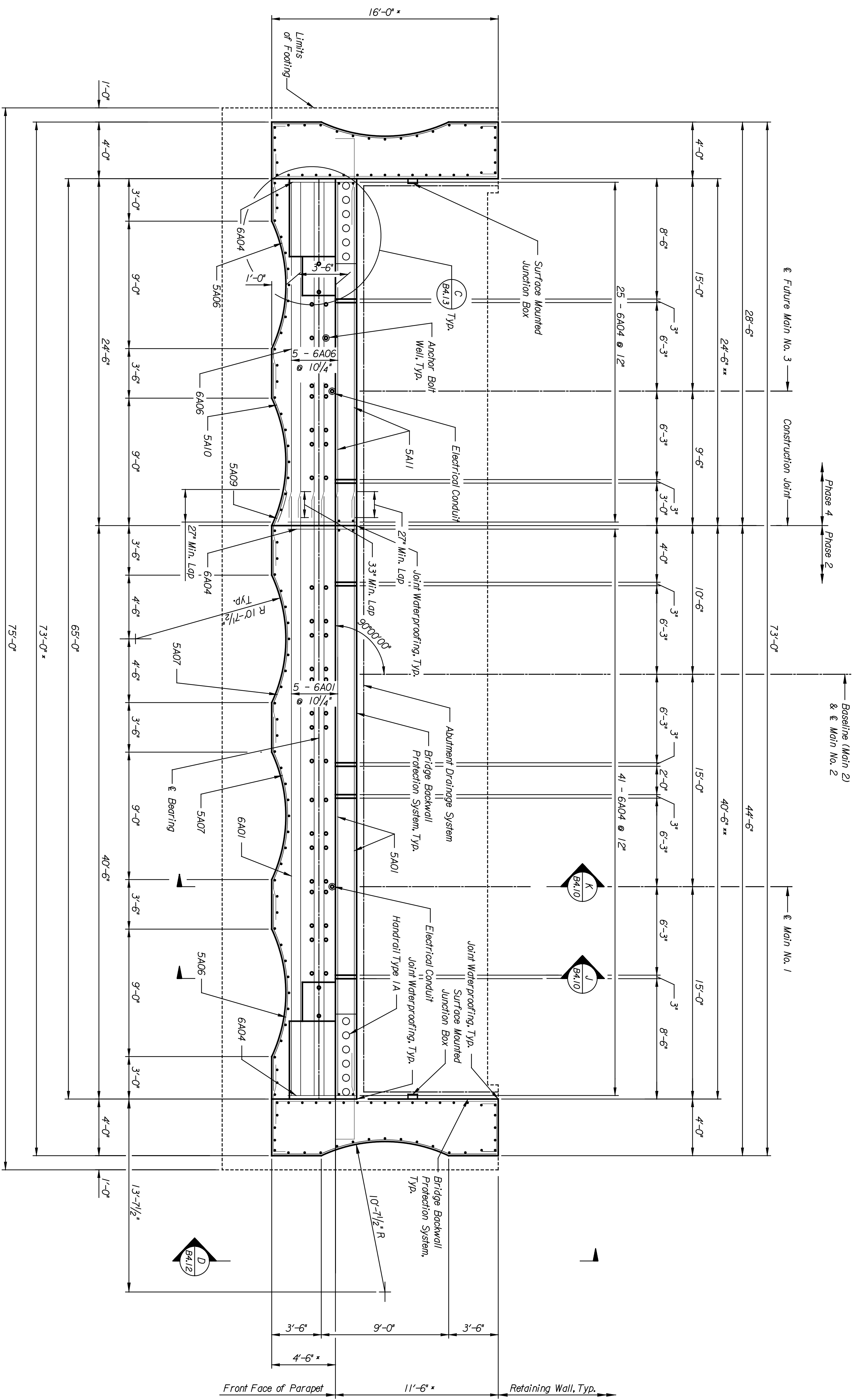
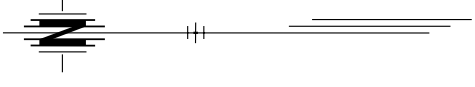


BY	DATE



PLAN
 Scale: 1/4" = 1'-0"

This sheet designed by:



ARCHITECTS ENGINEERS PLANNERS

STATE	PROJECT NO.	YEAR	SHEET NO.	TOTAL SHEETS
KANSAS	472-84071	2005	BL4.9	

NOTES:
 Refer to Abutment No. 1 for Abutment Notes.

NOTE:
 * Limits of Concrete Masonry Coating, Concrete Sealer and
 Graffiti Protection System.
 ** Limits of Bridge Deckwall Protection.

LOCATION: RANSF BR 2118
 WICHITA, KS

LINE SEGMENT 7400

SHEET NO.	OF	SCALE	AS NOTED	APP'D.
DESIGNED	BY	DATE	BY	APP'D.
DESIGN	BY	DATE	BY	APP'D.
DESIGN	BY	DATE	BY	APP'D.

CITY OF WICHITA
WICHITA CENTRAL CORRIDOR
ALTERNATE 5
CENTRAL
ABUTMENT NO. 2 PLAN