N–1,694,590.4757, E–1,692,236.8909
℄ 13th St. N. Sta. 227+18.63, 24.00 Lt.=
SS Line No. 1, Sta. 15+19.6
MH 7

CAUTION!!!
Guy Wire and Deadman to be removed and reset by Westar Energy. Coordinate with Westar Energy, Mr. Randy Truitt at 261–6512.
(Provide at least 2 weeks notice) Relocation costs if any to be borne by Westar Energy.

Remove Existing 18" RCP. Coordinate Installation of Proposed 18" RCP with Part 1 Project.

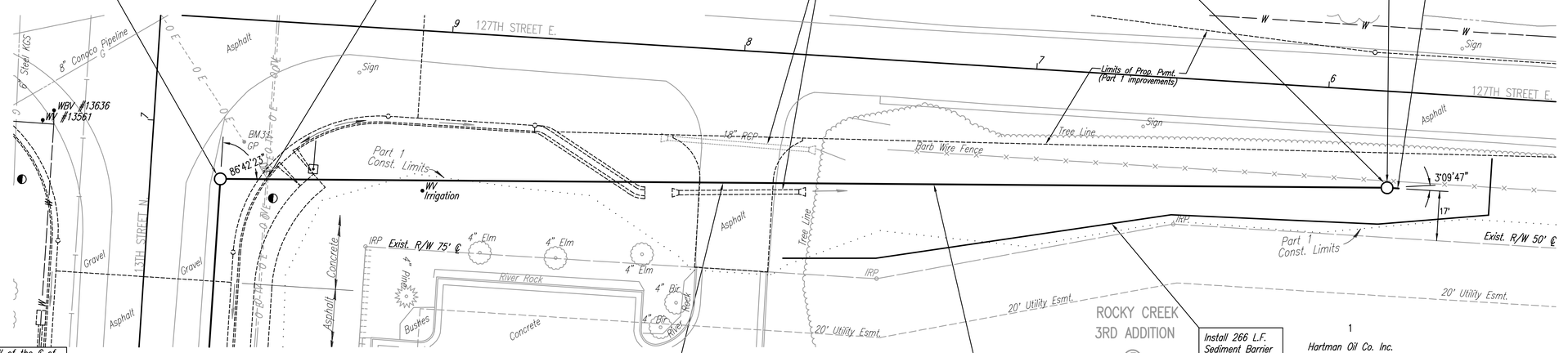
N–1,694,982.7510, E–1,691,630.9490
℄ 127th St. E. Sta. 25+78.03, 33.00 Lt.=
SS Line No. 1, Sta. 19+18.3
Construct MH 8 (5' Dia.)
Standard MH (with C.O.W. approved lining)

Remove fence as necessary.

Install 1– 24" Stub and Plug

SCALE:
PLAN: LAT. & LONG. 0 20 40
PROFILE: HORIZ. SAME AS ABOVE
VERT. 5 0

PBS



BM #20 City BM Disk 78' S & 68' W of the ℄ of 13th St. N & 127th St. E.
(78' Rt. ℄ 13th St. Sta. 225+97) Elev. 1354.79

BM #30 Chis. "d" N curb Birchwood 75' ± W of ℄ 127th St. E (67.92' Rt. ℄ 127th St. Sta. 22+65.54) Elev. 1341.84

BM #31 RR Spike in the NE Face of the Guy Pole at the NE Corner of 13th St. N & 127th St. E.
(31' Lt. ℄ 13th St. Sta. 227+05) Elev. 1351.01

63 N–1,694,560.1640, E–1,691,607.1630
℄ 13th St. N Sta. 226+63.69=
℄ 127th St. E Sta. 30+00.00
1. Found 3/4" Iron Pipe with PEC Cap
2. "V" cut in Steel Corner Post 70.93' SE
3. 3 Nails in Fence Post 92.45' NNE
4. 3 Nails in High Line Pole 63.74' NW
5. 3 Nails in High Line Pole 64.06' SW

Remove and replace 27 L.F. Asphalt pavement with temporary asphalt. Contractor shall keep one entrance open to this property at all times.

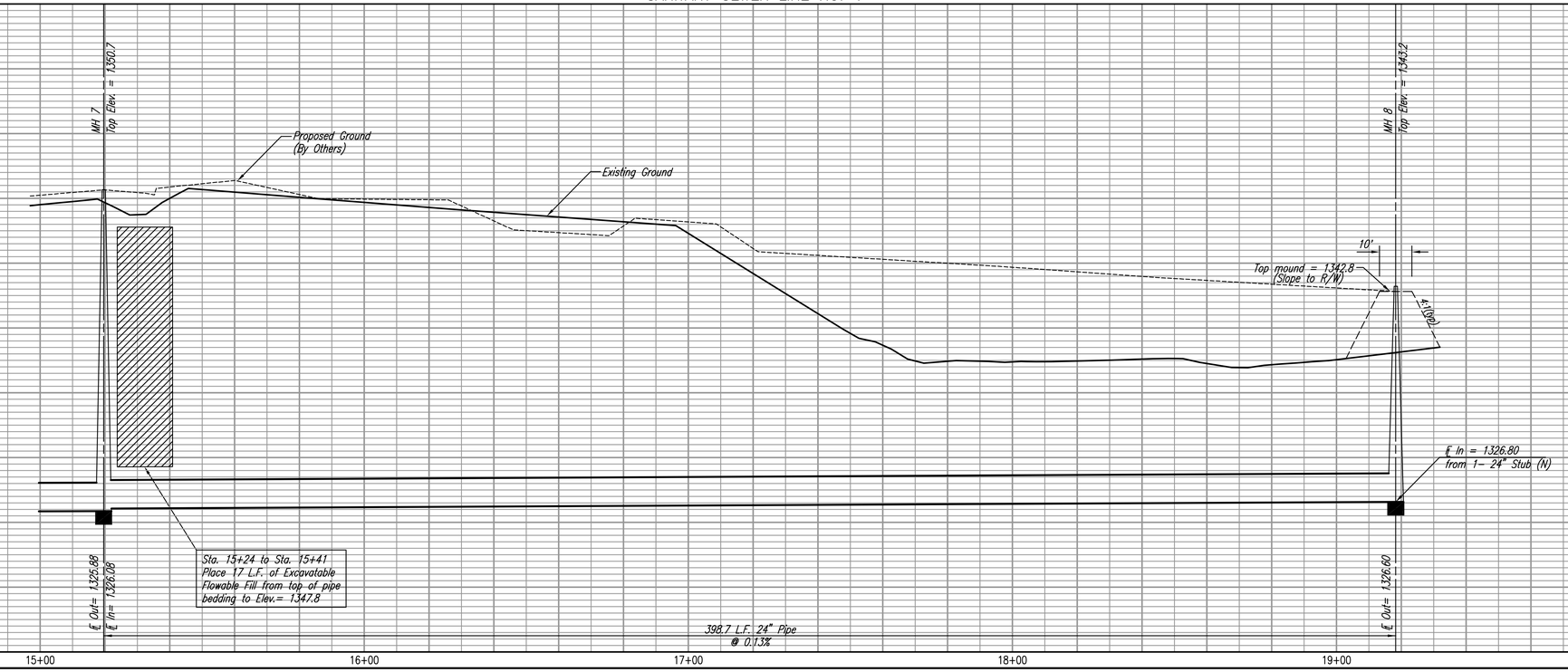
Install 398.7 L.F. 24" Pipe

PER PLAN

Install 266 L.F. Sediment Barrier

1
Hartman Oil Co. Inc.
C–52429

SANITARY SEWER LINE NO. 1



MAIN 17B
OF THE FOUR MILE CREEK SEWER
SANITARY SEWER LINE NO. 1
JAMES L. ARMOUR, P.E. – CITY ENGINEER
CITY OF WICHITA PROJECT NO. 468–84136

Professional Engineering Consultants, P.A.
303 S. TOPEKA • WICHITA, KANSAS 67202
316-262-2691 • FAX 316-262-3003

Designed By	MDK	Job No.	35–00310–001–042
Drawn By	AEE	Date	November 2005

PLAN: BY | DATE | CHECKED | CHECKED
PROFILE: BY | DATE | CHECKED | CHECKED

Saved 03–09–2006 4:02:50 PM by RFT
Plotted on 21" x 33" on 03–21–2006 8:45:53 PM by BEJ
J:\SENTOUT\2000\00310\2006–03–09 to City\Sanitary Sewer\06–Lined01