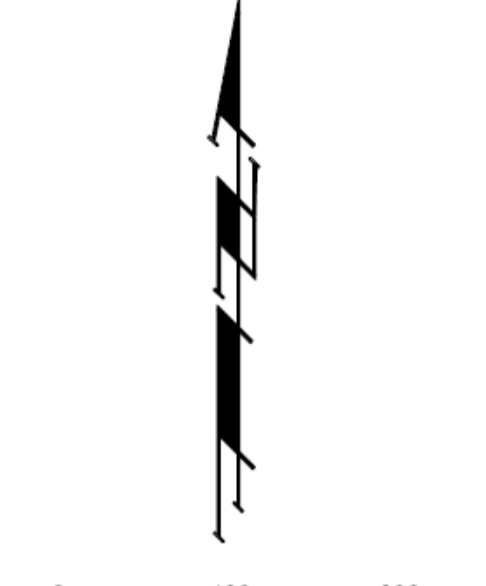
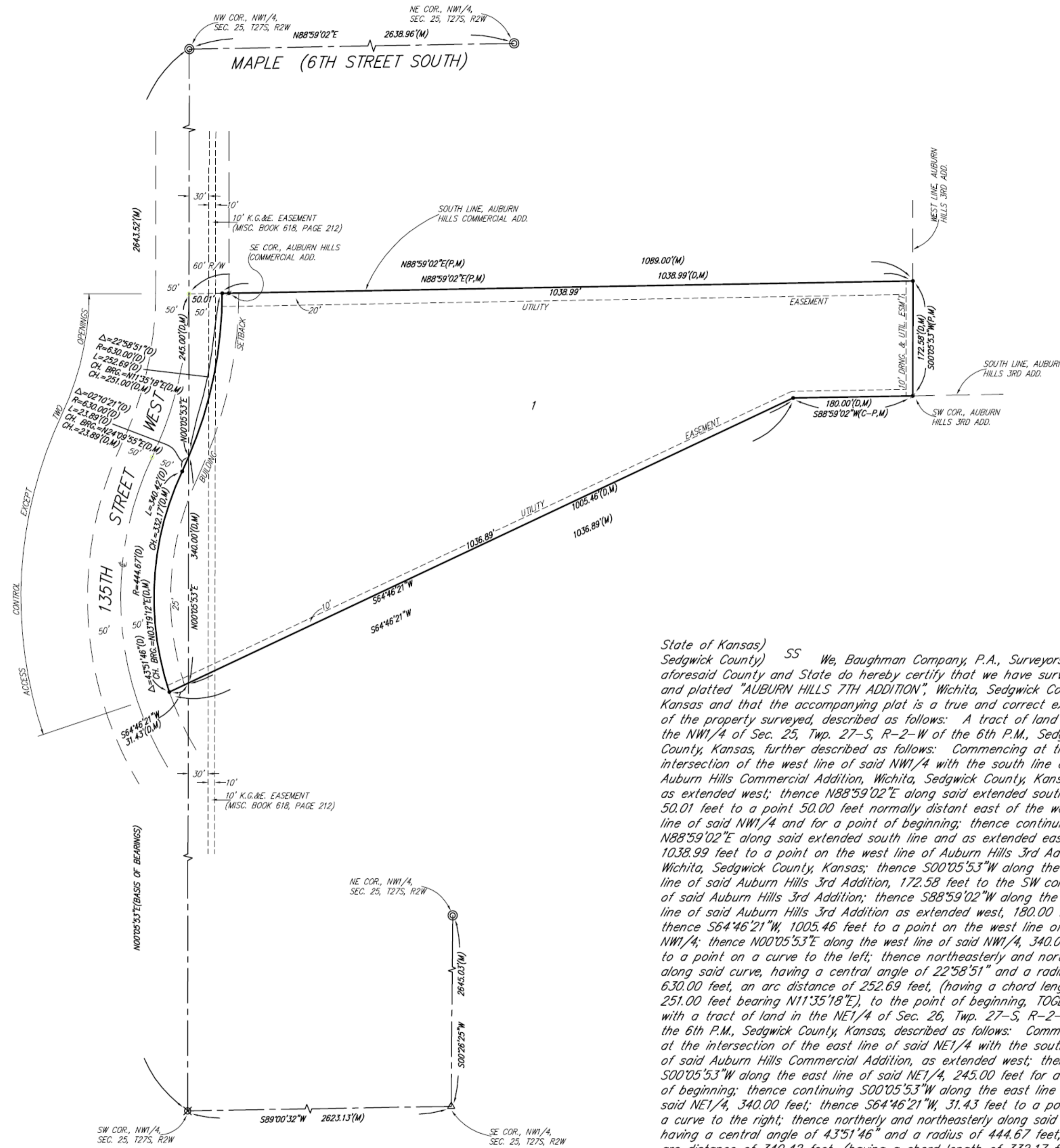


AUBURN HILLS 7TH ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

This plat of "AUBURN HILLS 7TH ADDITION",
Wichita, Sedgwick County, Kansas has been submitted to and approved
by the Wichita, Sedgwick County Metropolitan Area Planning Commission,
Wichita, Kansas.
Dated this _____ day of _____, 1999.
Wichita-Sedgwick County Metropolitan Area Planning Commission



LOT	ELEVATION	
	CITY DATUM	MSL
1	151.0	1,338.4

• = #4 REBAR W/ "BAUGHMAN" CAP (SET)
 • = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
 ⊙ = THIMBLE (FOUND)
 ⊗ = 1" IRON (FOUND)
 △ = 4"x4" STONE (FOUND)

(M) = MEASURED
 (P) = PLATTED
 (D) = DESCRIBED
 (C-P) = CALCULATED PER PLATTED INFO.

NOTE:
 THIS ADDITION IS SUBJECT TO CONDITIONS
 OF PROTECTIVE OVERLAY NO. 38 ON FILE
 AT THE WICHITA-SEDGWICK COUNTY
 METROPOLITAN AREA PLANNING DEPARTMENT

BENCHMARKS:
 CITY DISC - 135TH STREET WEST & MAPLE
 NE CORNER OF INTERSECTION ON HERDWAY,
 34' SW TO IRON @ SEC. COR.
 ELEV. = 150.20 CITY DATUM (1337.60 M.S.L.)

CITY DISC - 1/2 MI. SOUTH OF MAPLE ON
 135TH STREET WEST, 34' EAST OF @ 135TH,
 17' NORTH OF @ BRIDGE (E-W), 2' NORTH
 OF 1/4 COR., 1' WEST OF FENCE SOUTH.
 ELEV. = 156.63 CITY DATUM (1544.03 M.S.L.)

State of Kansas) SS We, Baughman Company, P.A., Surveyors in
 Sedgwick County) aforesaid County and State do hereby certify that we have surveyed
 and platted "AUBURN HILLS 7TH ADDITION", Wichita, Sedgwick County,
 Kansas and that the accompanying plat is a true and correct exhibit
 of the property surveyed, described as follows: A tract of land in
 the NW1/4 of Sec. 25, Twp. 27-S, R-2-W of the 6th P.M., Sedgwick
 County, Kansas, further described as follows: Commencing at the
 intersection of the west line of said NW1/4 with the south line of
 Auburn Hills Commercial Addition, Wichita, Sedgwick County, Kansas,
 as extended west; thence N88°59'02"E along said extended south line,
 50.01 feet to a point 50.00 feet normally distant east of the west
 line of said NW1/4 and for a point of beginning; thence continuing
 N88°59'02"E along said extended south line and as extended east,
 1038.99 feet to a point on the west line of Auburn Hills 3rd Addition,
 Wichita, Sedgwick County, Kansas; thence S00°05'53"W along the west
 line of said Auburn Hills 3rd Addition, 172.58 feet to the SW corner
 of said Auburn Hills 3rd Addition; thence S88°59'02"W along the south
 line of said Auburn Hills 3rd Addition as extended west, 180.00 feet;
 thence S64°46'21"W, 1005.46 feet to a point on the west line of said
 NW1/4; thence N00°05'53"E along the west line of said NW1/4, 340.00 feet
 to a point on a curve to the left; thence northeasterly and northerly
 along said curve, having a central angle of 22°58'51" and a radius of
 630.00 feet, an arc distance of 252.69 feet, (having a chord length of
 251.00 feet bearing N11°35'18"E), to the point of beginning, TOGETHER
 with a tract of land in the NE1/4 of Sec. 26, Twp. 27-S, R-2-W of the
 6th P.M., Sedgwick County, Kansas, described as follows: Commencing
 at the intersection of the east line of said NE1/4 with the south line
 of said Auburn Hills Commercial Addition, as extended west; thence
 S00°05'53"W along the east line of said NE1/4, 245.00 feet for a point
 of beginning; thence continuing S00°05'53"W along the east line of
 said NE1/4, 340.00 feet; thence S64°46'21"W, 31.43 feet to a point on
 a curve to the right; thence northerly and northeasterly along said curve,
 having a central angle of 43°51'46" and a radius of 444.67 feet, an
 arc distance of 340.42 feet, (having a chord length of 332.17 feet
 bearing N03°19'12"E), to the P.R.C. of a curve to the left; thence north-
 easterly along said curve, having a central angle of 02°10'21" and a
 radius of 630.00 feet, an arc distance of 23.89 feet, (having a chord
 length of 23.89 feet bearing N24°09'55"E), to the point of beginning.

Existing public easements and dedications being vacated by virtue
 of K.S.A. 12-512(b).
 Baughman Co., P.A.

 Michael G. Conrey Surveyor

State of Kansas) SS The foregoing instrument acknowledged before me,
 Sedgwick County) this _____ day of _____, 1999, by Jay W. Russell, President of
 West Wichita Development, Inc., on behalf of the corporation.

 Jay W. Russell, President
 West Wichita Development, Inc.

 Notary Public

 Richard E. Lopez, Chairman

 Marvin S. Krout, Secretary

This plat approved and all dedications
 shown hereon accepted by the City Council of the City of Wichita,
 Kansas, this _____ day of _____, 1999.

 Bob Knight, Mayor

 Pat Burnett, City Clerk

Entered on transfer record this _____ day
 of _____, 1999.

 James Alford, County Clerk

State of Kansas) SS This is to certify that this plat has been
 Sedgwick County) filed for record in the office of the Register of Deeds, this _____ day
 of _____, 1999, at _____ o'clock _____ M; and is duly
 recorded.

 Bill Meek, Register of Deeds

 Linda Kizzire, Deputy

We the undersigned, holders of a mortgage
 on the above described property, do hereby consent to this plat of
 "AUBURN HILLS 7TH ADDITION", Wichita, Sedgwick County, Kansas.
 State Bank of Colwich

State of Kansas) SS The foregoing instrument acknowledged be-
 Sedgwick County) fore me, this _____ day of _____, 1999, by _____
 _____ of State Bank of Colwich, on behalf of the bank.

 Notary Public

My App't. Exp. _____