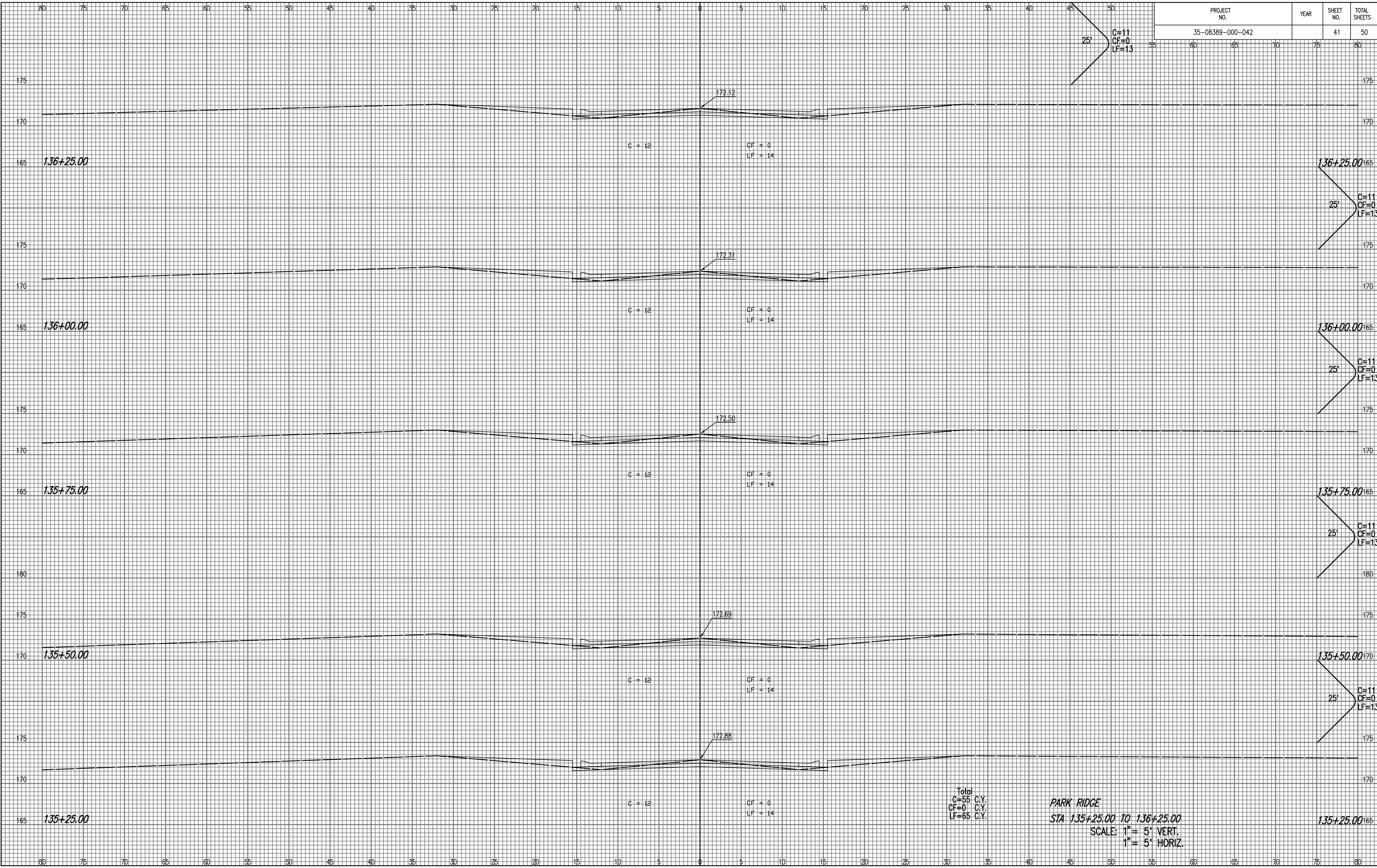


PROJECT NO.	YEAR	SHEET NO.	TOTAL SHEETS
35-08389-000-042		41	50

25'
C=11
CF=0
LF=13

NOTE BOOK NO.	TEMPLATE AREAS CHECKED



Saved: 09-30-2010 2:55:09 PM by: BIS
Plot Scale: 1:11-02-2010 4:05:36 PM by: BILL J. SCOSON
O:\2009\08389\000\3508389-000-042\SEC1\PARK RIDGE-CHAMBERS\3004