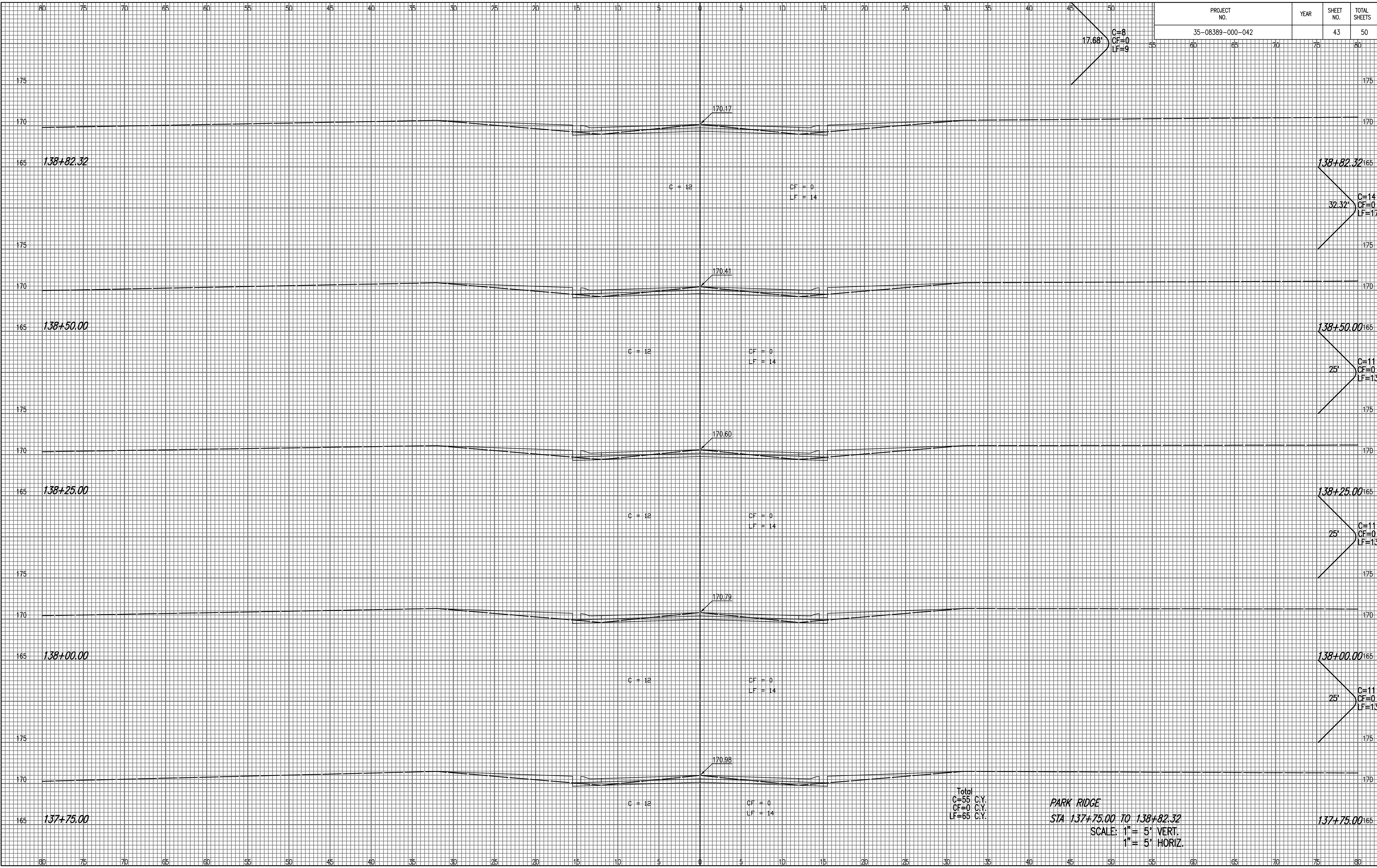


PROJECT NO.	YEAR	SHEET NO.	TOTAL SHEETS
35-08389-000-042		43	50

17.68'
C=8
CF=0
LF=9

NOTE BOOK NO.	TEMPLATE AREAS CHECKED



Scaled 09-30-2010 2:55:06 PM by BJS
 Plot Scale 1:1 11-02-2010 4:11:42 PM by BILL J. SCDSON
 O:\2009\08389\000\SSC\PARK RIDGE-CHAMBERS\006